

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 55; Party Role= Grantee;**

| Instrument #          | Date Recorded          | Name                                            | Party Role | Doc Type                          | Other Name                                    | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                   |
|-----------------------|------------------------|-------------------------------------------------|------------|-----------------------------------|-----------------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------|
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE                                      | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE<br>INC                             | 21   | 759  | 7       | 7       |                                  | Lot#:55 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                        |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO                             | Grantee    | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC                  | 21   | 855  | 6       | 150     |                                  | Lot#:113<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                     |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER           | AFK<br>PROPERTIES<br>LLC                      |      |      | 38      | 120     | Instr<br>#:20130820000<br>339700 | Lot#:96<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201404100001<br>05050 | 04/10/2014<br>03:44:22 | REEBALS<br>CHRIS                                | Grantee    | DEEDS                             | TRUSTMARK<br>NATIONAL<br>BANK                 |      |      | 39      | 64      |                                  | Lot#:54<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                   |
| 201409040002<br>78130 | 09/04/2014<br>11:34:55 | SHELBY FARM<br>LLC                              | Grantee    | PARTIAL<br>RELEASE                | KRININGER<br>KEITH                            |      |      | 38      | 149     | Instr<br>#:20121221000<br>489500 | Lot#:69<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                   |
| 201505220001<br>70940 | 05/22/2015<br>01:31:06 | THORNTON<br>NEW HOME<br>SALES INC               | Grantee    | PARTIAL<br>RELEASE                | SERVISFIRST<br>BANK                           |      |      | 38      | 109     | Instr<br>#:20120531000<br>191640 | Lot#:127<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                             |
| 201509240003<br>35390 | 09/24/2015<br>03:10:21 | WESTERN REI<br>LLC                              | Grantee    | DEEDS                             | MWT LAND<br>LLC                               |      |      | 39      | 12      |                                  | Lot#:64<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                  |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 | THORNBURG<br>MARI ROSE C                        | Grantee    | QUIT CLAIM<br>DEED                | THORNBURG<br>CHARLES H                        |      |      | 3       | 38      |                                  | Lot#:10 Blk:34<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY           |
| 201801240000<br>23390 | 01/24/2018<br>09:33:23 | RC<br>BIRMINGHAM<br>LLC                         | Grantee    | DEEDS                             | WESTERN REI<br>LLC                            |      |      | 39      | 12      |                                  | Lot#:64<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK<br>SUBDIVISION                   |
| 202010060004<br>53100 | 10/06/2020<br>01:48:34 | TEXAS<br>CAPITAL<br>BANK                        | Grantee    | MORTGAGE                          | RC<br>BIRMINGHAM<br>LLC                       |      |      | 53      | 29      |                                  | Lot#:77<br>Book:53 Pg:29<br>Sub:LAKES AT<br>HIDDEN<br>FORST PHASE<br>IV FINAL PLAT  |
| 202110130004<br>98710 | 10/13/2021<br>01:38:46 | TEXAS<br>CAPITAL<br>BANK                        | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT    | BIRMINGHAM<br>LD LLC                          |      |      |         |         | Instr<br>#:20210202000<br>053330 | Other:SEE<br>INST                                                                   |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 | OHIO<br>SAVINGS<br>BANK                         | Grantee    | MORTGAGE                          | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |      |      | 36      | 6       |                                  | Lot#:73<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II                   |

|                       |                        |                                                     |         |                            |                                        |  |  |    |     |                                  |                                                                                         |
|-----------------------|------------------------|-----------------------------------------------------|---------|----------------------------|----------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 201003250000<br>86350 | 03/25/2010<br>10:33:40 | CROSSINGS<br>INVESTMENT<br>CO LLC THE               | Grantee | DEEDS                      | POLO FARMS<br>INVESTMENT<br>S LLC      |  |  | 39 | 42  | Instr<br>#:20061024000<br>523570 | Lot#:236<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1            |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                                  | Grantee | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC                     |  |  | 37 | 53  | Instr<br>#:20071026000<br>496310 | Lot#:2042<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION              |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC                      | Grantee | DEEDS                      | CHELSEA<br>PARK INC                    |  |  | 37 | 13  |                                  | Lot#:6-80<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                         |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>HOLDING LLC                      | Grantee | DEEDS                      | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC |  |  | 37 | 95  |                                  | Lot#:11-09<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                       |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | COMPASS<br>BANK                                     | Grantee | MORTGAGE                   | CHELSEA<br>PARK<br>HOLDING LLC         |  |  | 37 | 13  |                                  | Lot#:6-79<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                         |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | COMPASS<br>BANK                                     | Grantee | MORTGAGE                   | PARK HOMES<br>LLC                      |  |  | 37 | 47  |                                  | Lot#:9-74<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 201112290003<br>96030 | 12/29/2011<br>02:37:43 | BRYANT BANK                                         | Grantee | MORTGAGE                   | CHELSEA<br>PARK<br>HOLDING LLC         |  |  |    |     |                                  | Other:SEE<br>INST                                                                       |
| 201207170002<br>55090 | 07/17/2012<br>09:49:26 | BLEVINS<br>EDWARD E                                 | Grantee | DEEDS                      | MCDONALD<br>TONY                       |  |  | 3  | 38  |                                  | Lot#:7 Blk:29<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201207170002<br>55100 | 07/17/2012<br>09:49:27 | CENTRAL<br>STATE BANK                               | Grantee | MORTGAGE                   | BLEVINS<br>EDWARD E                    |  |  | 3  | 38  |                                  | Lot#:7 Blk:29<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201208170003<br>05370 | 08/17/2012<br>12:23:38 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantee | AFFIDAVITS                 | PADEN R<br>SHAN                        |  |  | 32 | 26  | Instr<br>#:20031009000<br>678920 | Lot#:240<br>Book:32 Pg:26<br>Sub:FOREST<br>LAKES 3RD<br>SECTOR 2ND<br>PHASE             |
| 201211020004<br>22210 | 11/02/2012<br>02:42:44 | CHELSEA<br>STATION                                  | Grantee | AGREEMENT                  | FIRST<br>COMMERCIAL<br>BANK            |  |  | 38 | 109 |                                  | Lot#:61<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                  |
| 201404100001<br>05060 | 04/10/2014<br>03:44:23 | CENTRAL<br>STATE BANK                               | Grantee | MORTGAGE                   | REEBALS<br>CHRISTOPHE<br>R B           |  |  | 39 | 64  |                                  | Lot#:54<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                       |

|                       |                        |                                  |         |                    |                                   |  |  |    |     |                                  |                                                                                                    |
|-----------------------|------------------------|----------------------------------|---------|--------------------|-----------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------|
| 201407220002<br>25580 | 07/22/2014<br>04:04:13 | ADAMS<br>HOMES LLC               | Grantee | AFFIDAVITS         | MONROE<br>JOHN W                  |  |  | 37 | 122 | Instr<br>#:20070117000<br>024840 | Lot#:212 Lot:8<br>Book:37<br>Pg:122<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                 |
| 201604280001<br>40070 | 04/28/2016<br>11:20:53 | BANCORPSO<br>UTH BANK            | Grantee | MORTGAGE           | NEWCASTLE<br>CONSTRUCTI<br>ON INC |  |  | 46 | 5   |                                  | Lot#:69<br>Book:46 Pg:5<br>Sub:SHELBY<br>FARMS<br>AMENDED<br>PLAT                                  |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 | CONNELL<br>WILLIAM<br>NELSON     | Grantee | QUIT CLAIM<br>DEED | THORNBURG<br>MARIROSE             |  |  | 3  | 38  |                                  | Lot#:12 Blk:35<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY                          |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPMEN<br>T II LLC | Grantee | DEEDS              | CALERA<br>DEVELOPMEN<br>T I LLC   |  |  |    |     |                                  | Lot#:9 Blk:134<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                           |
| 202006290002<br>65200 | 06/29/2020<br>11:15:14 | BRYANT BANK                      | Grantee | MORTGAGE           | BLEVINS<br>EDWARD E               |  |  | 3  | 38  |                                  | Lot#:8 Blk:29<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY OF<br>1890 |
| 201807230002<br>61440 | 07/23/2018<br>02:26:42 | EQUITY BANK                      | Grantee | MORTGAGE           | RC<br>BIRMINGHAM<br>LLC           |  |  | 39 | 12  |                                  | Lot#:64<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                                 |