

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 141; Index Type= Land Records; |                        |                                       |            |                       |                                   |      |      |         |         |                           |                                                             |
|--------------------------------------------------------------------------------------------|------------------------|---------------------------------------|------------|-----------------------|-----------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------|
| Instrument #                                                                               | Date Recorded          | Name                                  | Party Role | Doc Type              | Other Name                        | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                           |
| 20090825000326910                                                                          | 08/25/2009 12:49:18 AM | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor    | ASSIGNMENT/ TRANSFER  | LNVCORPORATION                    |      |      | 37      | 12      | Instr #:20061004000491100 | Lot#:211 Book:37 Pg:12 Sub:LAKES AT HIDDEN FOREST PHASE 2   |
| 20090825000326920                                                                          | 08/25/2009 12:49:19 AM | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor    | ASSIGNMENT/ TRANSFER  | LNVCORPORATION                    |      |      | 37      | 12      | Instr #:20060123000035260 | Lot#:210 Book:37 Pg:12 Sub:LAKES AT HIDDEN FOREST PHASE 2   |
| 20100115000014480                                                                          | 01/15/2010 12:51:26 AM | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor    | CORRECTED ASSIGNMENTS | LNVCORPORATION                    |      |      | 37      | 12      | Instr #:20060123000035260 | Lot#:210 Book:37 Pg:12 Sub:LAKES AT HIDDEN FOREST PHASE 2   |
| 20100122000022500                                                                          | 01/22/2010 01:16:57 PM | FIRST COMMERCIAL BANK                 | Grantee    | ASSIGNMENT/ TRANSFER  | CHELSEA STATION LLC               |      |      | 38      | 109     | Instr #:20060801000368710 | Lot#:136 Book:38 Pg:109 Sub:CHELSEA STATION                 |
| 20100115000014470                                                                          | 01/15/2010 12:51:25 AM | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor    | CORRECTED ASSIGNMENTS | LNVCORPORATION                    |      |      | 37      | 12      | Instr #:20061004000491100 | Lot#:210 Book:37 Pg:12 Sub:LAKES AT HIDDEN FOREST PHASE 2   |
| 20070515000227150                                                                          | 05/15/2007 01:47:37 PM | ADAMS HOMES OF NORTHWEST FLORIDA INC  | Grantor    | MORTGAGE              | LASALLE BANK NATIONAL ASSOCIATION |      |      | 37      | 62      |                           | Lot#:2076 Book:37 Pg:62 Sub:OLD CAHABA PHASE V 6TH ADDITION |
| 20090909000345550                                                                          | 09/09/2009 12:55:44 AM | CALERA GAS LLC                        | Grantor    | ASSIGNMENT/ TRANSFER  | CALERA GATHERING LLC              |      |      |         |         |                           | Sec:17 Twn:21S Rng:3W Qt:NW BQt:SE Other:SEE INST           |
| 20100122000022500                                                                          | 01/22/2010 01:16:57 PM | CHELSEA STATION LLC                   | Grantor    | ASSIGNMENT/ TRANSFER  | FIRST COMMERCIAL BANK             |      |      | 38      | 109     | Instr #:20060801000368710 | Lot#:136 Book:38 Pg:109 Sub:CHELSEA STATION                 |
| 20051028000562400                                                                          | 10/28/2005 02:02:00 PM | CDX SEQUOYA LLC                       | Grantor    | MINERAL ASSIGNMENT    | WALLACE, W RAY                    |      |      |         |         |                           | Sec:11 Twn:22S Rng:4W Qt:N BQt:SE                           |
| 20051103000573110                                                                          | 11/03/2005 03:17:45 PM | CDX GAS LLC                           | Grantor    | AGREEMENT             | WALLACE, W RAY                    |      |      |         |         |                           | Sec:11 Twn:22S Rng:4W Qt:S BQt:NE                           |
| 20051114000593750                                                                          | 11/14/2005 12:55:45 AM | CLARK EDWARDS LLC                     | Grantor    | MORTGAGE              | COMPASS BANK                      |      |      | 36      | 6       |                           | Lot#:17 Book:36 Pg:6 Sub:OLD IVY SUBDIVISION PHASE 2        |

|                       |                           |                                            |         |                                   |                                                    |  |  |    |     |                                  |                                                                                               |
|-----------------------|---------------------------|--------------------------------------------|---------|-----------------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------|
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 PM | GREENBRIAR<br>LTD                          | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                    |  |  | 26 | 122 | 199705190001<br>55751            | Lot#:162<br>Book:26<br>Pg:122<br>Sub:STERLING<br>GATE CEDAR<br>COVE AT<br>SECTOR 2<br>PHASE 3 |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 AM | EDWARDS<br>SPECIALTIES<br>INC              | Grantor | DEEDS                             | CLARK<br>EDWARDS<br>LLC                            |  |  | 36 | 6   |                                  | Lot#:128<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                             |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA<br>GATHERING<br>LLC                 | Grantee | ASSIGNMENT/<br>TRANSFER           | CALERA GAS<br>LLC                                  |  |  |    |     |                                  | Sec:17<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                              |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 PM | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE                          | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC      |  |  | 37 | 62  |                                  | Lot#:2076<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                    |
| 200710080004<br>69200 | 10/08/2007<br>01:34:12 PM | POLO FARMS<br>INVESTMENT<br>S LLC          | Grantor | RESTRICTION<br>S AND<br>COVENANTS | POLO<br>CROSSINGS                                  |  |  | 39 | 42  |                                  | Lot#:336<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I                  |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 AM | LVN<br>CORPORATIO<br>N                     | Grantee | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:210<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 AM | LVN<br>CORPORATIO<br>N                     | Grantee | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:210<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 AM | LVN<br>CORPORATIO<br>N                     | Grantee | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:211<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 AM | LVN<br>CORPORATIO<br>N                     | Grantee | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:210<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 PM | STERLING<br>GATE<br>SUBDIVISION            | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREENBRIAR<br>LTD                                  |  |  | 26 | 122 | 199705190001<br>55751            | Lot#:162<br>Book:26<br>Pg:122<br>Sub:STERLING<br>GATE CEDAR<br>COVE AT<br>SECTOR 2<br>PHASE 3 |

|                       |                           |                          |         |       |                          |  |  |   |    |  |                                                                            |
|-----------------------|---------------------------|--------------------------|---------|-------|--------------------------|--|--|---|----|--|----------------------------------------------------------------------------|
| 200611220005<br>72090 | 11/22/2006<br>02:44:22 PM | WESTERVELT<br>REALTY INC | Grantor | DEEDS | HOUSE,<br>JAMES<br>COREY |  |  | 3 | 47 |  | Lot#:16 Blk:100<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY |
|-----------------------|---------------------------|--------------------------|---------|-------|--------------------------|--|--|---|----|--|----------------------------------------------------------------------------|