

**Search Criteria   Filters Applied: Party Seq= 1,0; Legal Seq= 125;**

| Instrument #      | Date Recorded       | Name                                          | Party Role | Doc Type                   | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                             |
|-------------------|---------------------|-----------------------------------------------|------------|----------------------------|---------------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------------------|
| 20051013000534520 | 10/13/2005 01:44:14 | COMPASS BANK                                  | Grantor    | RELEASES                   | CARTER MASON INVESTMENT S LLC         |      |      | 35      | 121     | 20040914000509760 | Lot#:57<br>Book:35<br>Pg:121<br>Sub:EAGLE COVE SUBDIVISION                    |
| 20051103000573110 | 11/03/2005 03:17:45 | CDX GAS LLC                                   | Grantor    | AGREEMENT                  | WALLACE, W RAY                        |      |      |         |         |                   | Sec:19<br>Twn:22S<br>Rng:3W Qt:SW<br>BQt:SW                                   |
| 20070206000054370 | 02/06/2007 10:14:40 | AMERICAN LAND DEVELOPMENT CORP                | Grantor    | CORRECTIVE DEEDS           | ADAMS HOMES LLC                       |      |      | 37      | 62      | 20061211000598990 | Lot#:2115<br>Book:37 Pg:62<br>Sub:OLD CAHABA PHASE V 6TH ADDITION             |
| 20070614000280480 | 06/14/2007 01:58:11 | AMERICAN LAND DEVELOPMENT CORPORATION         | Grantee    | AFFIDAVITS                 | THEIBERT, RICHARD W                   |      |      | 34      | 122     | 20050504000213560 | Lot#:520<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES SECTOR 5                    |
| 20070730000351520 | 07/30/2007 08:31:59 | CDX BISHOP CREEK LLC                          | Grantor    | MORTGAGE                   | CREDIT SUISSE                         |      |      |         |         |                   | Sec:24<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE INST                 |
| 20070810000375160 | 08/10/2007 08:42:11 | CDX BISHOP CREEK LLC                          | Debtor     | FINANCING STATEMENT        | CREDIT SUISSE                         |      |      |         |         |                   | Sec:24<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE INST                 |
| 20050504000213560 | 05/04/2005 01:10:25 | FOREST LAKES LLC                              | Grantor    | CORRECTIVE DEEDS           | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     | 20050405000157160 | Lot#:520<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                             |
| 20050524000253230 | 05/24/2005 04:14:50 | GREENBRIAR LTD                                | Grantee    | RESTRICTIONS AND COVENANTS | STERLING GATE SUBDIVISION             |      |      | 25      | 52      | 19970519000155751 | Lot#:21<br>Book:25 Pg:52<br>Sub:STERLING GATE CEDAR GROVE AT SECTOR 2 PHASE 1 |
| 20060221000084810 | 02/21/2006 04:00:12 | HUDDLESTON GEORGE III PERSONAL REPRESENTATIVE | Grantor    | MINERAL DEED               | HUDDLESTON MINERALS LLC               |      |      |         |         |                   | Other:SEE INST                                                                |
| 20090909000345550 | 09/09/2009 12:55:44 | CALERA GATHERING LLC                          | Grantee    | ASSIGNMENT/TRANSFER        | CALERA GAS LLC                        |      |      |         |         |                   | Sec:36<br>Twn:21S<br>Rng:4W<br>BQt:NE<br>Other:SEE INST                       |

|                       |                        |                                            |         |                                   |                                                     |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|--------------------------------------------|---------|-----------------------------------|-----------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                     | Grantor | ASSIGNMENT/<br>TRANSFER           | FIRST<br>COMMERCIAL<br>BANK                         |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:120<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                              |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC                         | Grantor | MORTGAGE<br>AMENDMENT<br>S        | BANK OF<br>AMERICA                                  |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2109<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                         | Grantee | MORTGAGE<br>AMENDMENT<br>S        | ADAMS<br>HOMES LLC                                  |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2109<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC                        | Grantor | DEEDS                             | CHELSEA<br>PARK<br>HOLDING LLC                      |  |  | 37 | 13  |                                  | Lot#:6-67<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 201211020004<br>22210 | 11/02/2012<br>02:42:44 | CHELSEA<br>STATION                         | Grantee | AGREEMENT                         | FIRST<br>COMMERCIAL<br>BANK                         |  |  | 38 | 109 |                                  | Lot#:132<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                              |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | AFK<br>PROPERTIES<br>LLC                   | Grantor | ASSIGNMENT/<br>TRANSFER           | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC     |  |  | 38 | 120 | Instr<br>#:20130820000<br>339700 | Lot#:169<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC                     | Grantor | FORECLOSUR<br>E DEEDS             | FIRST<br>COMMERCIAL<br>BANK                         |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:131<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                              |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC             | Grantee | DEEDS                             | CHELSEA<br>PARK INC                                 |  |  | 37 | 13  |                                  | Lot#:6-67<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE                          | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC       |  |  | 37 | 62  |                                  | Lot#:2029<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 200710080004<br>69200 | 10/08/2007<br>01:34:12 | POLO FARMS<br>INVESTMENT<br>S LLC          | Grantor | RESTRICTION<br>S AND<br>COVENANTS | POLO<br>CROSSINGS                                   |  |  | 39 | 42  |                                  | Lot#:320<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I         |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                        | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N |  |  | 34 | 122 |                                  | Lot#:518<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                 |

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|-----------------------|------------------------|--------------------------------------------------------|---------|-------------------------|--------------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------|
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC                          | Grantor | DEEDS                   | CLARK<br>EDWARDS<br>LLC                                      |  |  | 36 | 6   |                       | Lot#:112<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                   |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>MINERALS<br>LLC                          | Grantee | MINERAL<br>DEED         | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                       | Other:SEE<br>INST                                                                   |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                      |  |  | 34 | 122 |                       | Lot#:518<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                   | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N               |  |  | 34 | 122 |                       | Lot#:518<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS     | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N               |  |  | 34 | 122 |                       | Lot#:520<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE<br>CORRECTION  | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                      |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:520<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | COMPASS<br>BANK                                        | Debtor  | TERMINATION<br>S OF UCC | CARTER<br>MASON<br>INVESTMENT<br>S LLC                       |  |  | 35 | 121 | 200501180000<br>26550 | Lot#:57<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE                                   |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                     | Grantor | MINERAL<br>ASSIGNMENT   | WALLACE, W<br>RAY                                            |  |  |    |     |                       | Sec:4 Twn:22S<br>Rng:4W<br>BQt:NW                                                   |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                                | Grantor | MORTGAGE                | COMPASS<br>BANK                                              |  |  | 36 | 5   |                       | Lot#:163<br>Book:36 Pg:5<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 1<br>AMENDED<br>MAP |