

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 61;**

| Instrument #          | Date Recorded          | Name                                            | Party Role | Doc Type                | Other Name                        | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                    |
|-----------------------|------------------------|-------------------------------------------------|------------|-------------------------|-----------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------|
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO                             | Grantee    | AGREEMENT               | THOMPSON<br>REALTY CO<br>INC      | 21   | 855  | 6       | 150     |                                  | Lot#:119<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                      |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER | AFK<br>PROPERTIES<br>LLC          |      |      | 38      | 120     | Instr<br>#:20130820000<br>339700 | Lot#:102<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201404100001<br>05050 | 04/10/2014<br>03:44:22 | TRUSTMARK<br>NATIONAL<br>BANK                   | Grantor    | DEEDS                   | REEBALS<br>CHRIS                  |      |      | 39      | 64      |                                  | Lot#:60<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                    |
| 201404100001<br>05050 | 04/10/2014<br>03:44:22 | REEBALS<br>CHRIS                                | Grantee    | DEEDS                   | TRUSTMARK<br>NATIONAL<br>BANK     |      |      | 39      | 64      |                                  | Lot#:60<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                    |
| 201409040002<br>78130 | 09/04/2014<br>11:34:55 | SHELBY FARM<br>LLC                              | Grantee    | PARTIAL<br>RELEASE      | KRININGER<br>KEITH                |      |      | 38      | 149     | Instr<br>#:20121221000<br>489500 | Lot#:75<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                    |
| 201409040002<br>78140 | 09/04/2014<br>11:34:56 | SHELBY<br>FARMS LLC                             | Grantor    | DEEDS                   | NEWCASTLE<br>CONSTRUCTI<br>ON INC |      |      | 38      | 149     |                                  | Lot#:75<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                    |
| 201505220001<br>70940 | 05/22/2015<br>01:31:06 | THORNTON<br>NEW HOME<br>SALES INC               | Grantee    | PARTIAL<br>RELEASE      | SERVISFIRST<br>BANK               |      |      | 38      | 109     | Instr<br>#:20120531000<br>191640 | Lot#:203<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                              |
| 201505220001<br>70940 | 05/22/2015<br>01:31:06 | SERVISFIRST<br>BANK                             | Grantor    | PARTIAL<br>RELEASE      | THORNTON<br>NEW HOME<br>SALES INC |      |      | 38      | 109     | Instr<br>#:20120531000<br>191640 | Lot#:203<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                              |
| 201506160002<br>01630 | 06/16/2015<br>12:57:53 | SHELBY<br>FARMS LLC                             | Grantor    | ASSIGNMENT/<br>TRANSFER | NEWCASTLE<br>CONSTRUCTI<br>ON INC |      |      | 38      | 149     | Instr<br>#:20140904000<br>278140 | Lot#:75<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS<br>SUBDIVISION<br>FINAL PLAT     |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 | THORNBURG<br>MARI ROSE C                        | Grantee    | QUIT CLAIM<br>DEED      | THORNBURG<br>CHARLES H            |      |      | 3       | 38      |                                  | Lot#:5 Blk:35<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 201801240000<br>23390 | 01/24/2018<br>09:33:23 | WESTERN REI<br>LLC                              | Grantor    | DEEDS                   | RC<br>BIRMINGHAM<br>LLC           |      |      | 39      | 12      |                                  | Lot#:15<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK<br>SUBDIVISION                    |

|                       |                        |                                         |         |                         |                                                        |  |  |    |     |                                  |                                                                   |
|-----------------------|------------------------|-----------------------------------------|---------|-------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------|
| 201807230002<br>61430 | 07/23/2018<br>02:26:41 | RC BIRMINGHAM<br>LLC                    | Grantee | PARTIAL<br>RELEASE      | TEXAS<br>CAPITAL<br>BANK                               |  |  | 39 | 12  | Instr<br>#:20180126000<br>027420 | Lot#:15<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                |
| 201807230002<br>61440 | 07/23/2018<br>02:26:42 | RC BIRMINGHAM<br>LLC                    | Grantor | MORTGAGE                | EQUITY BANK                                            |  |  | 39 | 12  |                                  | Lot#:15<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                |
| 202001130000<br>16590 | 01/13/2020<br>10:33:41 | RC BIRMINGHAM<br>LLC                    | Grantee | RELEASES                | EQUITY BANK                                            |  |  | 39 | 12  | Instr<br>#:20180723000<br>261440 | Lot#:18<br>Book:39 Pg:12<br>Sub:CAMRIDG<br>E PARK                 |
| 202002120000<br>59680 | 02/12/2020<br>02:21:11 | STONEBRIAR<br>PROPERTIES<br>LLC         | Grantor | DEEDS                   | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC        |  |  | 52 | 15  |                                  | Lot#:81<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2            |
| 202002120000<br>59690 | 02/12/2020<br>02:21:12 | TEXAS<br>CAPITAL<br>BANK                | Grantee | MORTGAGE                | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC        |  |  | 52 | 15  |                                  | Lot#:81<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2            |
| 202006290002<br>66050 | 06/29/2020<br>01:27:45 | SB DEV CORP                             | Grantor | DEEDS                   | FLEMMING<br>PARTNERS<br>LLC                            |  |  | 51 | 99  |                                  | Lot#:2071<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B  |
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 | RC BIRMINGHAM<br>LLC                    | Grantee | RELEASES                | EQUITY BANK                                            |  |  | 39 | 12  | Instr<br>#:20180723000<br>261450 | Lot#:15<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 | NATIONAL<br>BANK OF<br>COMMERCE         | Grantor | PARTIAL<br>RELEASE      | FOREST<br>LAKES LLC                                    |  |  | 33 | 25  | 200212030006<br>01280            | Lot#:272<br>Book:33 Pg:25                                         |
| 200501190000<br>28580 | 01/19/2005<br>09:28:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE      | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 33 | 129 | 200306270004<br>03420            | Lot#:1429<br>Book:33<br>Pg:129                                    |
| 200506150002<br>92590 | 06/15/2005<br>09:41:39 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE      | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |  |  | 34 | 122 | 200505040002<br>13580            | Lot#:523<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES              |
| 200510280005<br>62600 | 10/28/2005<br>02:30:06 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE      | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |  |  | 34 | 122 | 200505040002<br>13580            | Lot#:511<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES              |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                  | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST<br>COMMERCIAL<br>BANK                            |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:56<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION            |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC          | Grantee | DEEDS                   | CHELSEA<br>PARK INC                                    |  |  | 37 | 13  |                                  | Lot#:6-95<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR   |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>HOLDING LLC          | Grantee | DEEDS                   | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC                 |  |  | 37 | 95  |                                  | Lot#:11-18<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR |

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| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC | Grantor | DEEDS    | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 37 | 95 |  | Lot#:11-18<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                       |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | COMPASS<br>BANK                        | Grantee | MORTGAGE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 37 | 13 |  | Lot#:6-94<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                         |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | CHELSEA<br>PARK<br>HOLDING LLC         | Grantor | MORTGAGE | COMPASS<br>BANK                |  |  | 37 | 13 |  | Lot#:6-94<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                         |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | COMPASS<br>BANK                        | Grantee | MORTGAGE | PARK HOMES<br>LLC              |  |  | 37 | 47 |  | Lot#:9-80<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 201207170002<br>55090 | 07/17/2012<br>09:49:26 | BLEVINS<br>EDWARD E                    | Grantee | DEEDS    | MCDONALD<br>TONY               |  |  | 3  | 38 |  | Lot#:1 Blk:30<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |