

**Search Criteria   Filters Applied: Party Seq= 1,0; Legal Seq= 128;**

| Instrument #          | Date Recorded          | Name                                               | Party Role | Doc Type                          | Other Name                                             | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                         |
|-----------------------|------------------------|----------------------------------------------------|------------|-----------------------------------|--------------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------|
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | ASSIGNMENT/<br>TRANSFER           | LN<br>V<br>CORPORATIO<br>N                             |      |      | 37      | 12      | Instr<br>#:20061004000<br>491100 | Lot#:198<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                  |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | CORRECTED<br>ASSIGNMENT<br>S      | LN<br>V<br>CORPORATIO<br>N                             |      |      | 37      | 12      | Instr<br>#:20061004000<br>491100 | Lot#:197<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                  |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | CORRECTED<br>ASSIGNMENT<br>S      | LN<br>V<br>CORPORATIO<br>N                             |      |      | 37      | 12      | Instr<br>#:20060123000<br>035260 | Lot#:197<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                  |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                                | Grantor    | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 34      | 122     |                                  | Lot#:521<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                                  | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                        |      |      | 25      | 52      | 199705190001<br>55751            | Lot#:24<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC                      | Grantor    | DEEDS                             | CLARK<br>EDWARDS<br>LLC                                |      |      | 36      | 6       |                                  | Lot#:115<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                         |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC                                 | Grantor    | MORTGAGE<br>AMENDMENT<br>S        | BANK OF<br>AMERICA                                     |      |      | 37      | 62      | Instr<br>#:20071026000<br>496310 | Lot#:2112<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC                                | Grantor    | DEEDS                             | CHELSEA<br>PARK<br>HOLDING LLC                         |      |      | 37      | 13      |                                  | Lot#:6-70<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                           |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC                     | Grantee    | DEEDS                             | CHELSEA<br>PARK INC                                    |      |      | 37      | 13      |                                  | Lot#:6-70<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                           |
| 201211020004<br>22210 | 11/02/2012<br>02:42:44 | CHELSEA<br>STATION                                 | Grantee    | AGREEMENT                         | FIRST<br>COMMERCIAL<br>BANK                            |      |      | 38      | 109     |                                  | Lot#:137<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |

|                       |                        |                                                     |         |                                   |                                                    |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|-----------------------------------------------------|---------|-----------------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | AFK<br>PROPERTIES<br>LLC                            | Grantor | ASSIGNMENT/<br>TRANSFER           | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC    |  |  | 38 | 120 | Instr<br>#:20130820000<br>339700 | Lot#:172<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N  | Grantor | ASSIGNMENT/<br>TRANSFER           | LNV CORPORATIO<br>N                                |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:197<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | FIRST<br>COMMERCIAL<br>BANK                         | Grantee | FORECLOSUR<br>E DEEDS             | CHELSEA<br>STATION LLC                             |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:136<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                              |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK                         | Grantee | ASSIGNMENT/<br>TRANSFER           | CHELSEA<br>STATION LLC                             |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:123<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                              |
| 201211020004<br>22210 | 11/02/2012<br>02:42:44 | FIRST<br>COMMERCIAL<br>BANK                         | Grantor | AGREEMENT                         | CHELSEA<br>STATION                                 |  |  | 38 | 109 |                                  | Lot#:137<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                              |
| 200710080004<br>69200 | 10/08/2007<br>01:34:12 | POLO FARMS<br>INVESTMENT<br>S LLC                   | Grantor | RESTRICTION<br>S AND<br>COVENANTS | POLO<br>CROSSINGS                                  |  |  | 39 | 42  |                                  | Lot#:323<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I         |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | LNV CORPORATIO<br>N                                 | Grantee | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:198<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | LNV CORPORATIO<br>N                                 | Grantee | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:197<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N     |  |  | 34 | 122 |                                  | Lot#:521<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                 |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK            |  |  | 34 | 122 |                                  | Lot#:521<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                 |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor | MORTGAGE<br>CORRECTION            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK            |  |  | 34 | 122 | 200504050001<br>57180            | Lot#:523<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                 |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                  | Grantor | MINERAL<br>ASSIGNMENT             | WALLACE, W<br>RAY                                  |  |  |    |     |                                  | Sec:4 Twn:22S<br>Rng:4W Qt:S<br>BQt:SE                                               |

|                       |                        |                                                        |         |                              |                                                    |  |  |    |     |                                  |                                                                            |
|-----------------------|------------------------|--------------------------------------------------------|---------|------------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------|
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantee | AFFIDAVITS                   | THEIBERT,<br>RICHARD W                             |  |  | 34 | 122 | 200505040002<br>13560            | Lot#:523<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5           |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantee | AFFIDAVITS                   | THEIBERT,<br>RICHARD W                             |  |  | 34 | 122 | 200505040002<br>13570            | Lot#:523<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5           |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA GAS<br>LLC                                      | Grantor | ASSIGNMENT/<br>TRANSFER      | CALERA<br>GATHERING<br>LLC                         |  |  |    |     |                                  | Sec:1 Twn:22S<br>Rng:4W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST               |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC                                 | Grantor | FORECLOSUR<br>E DEEDS        | FIRST<br>COMMERCIAL<br>BANK                        |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:136<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                    |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                                 | Grantor | ASSIGNMENT/<br>TRANSFER      | FIRST<br>COMMERCIAL<br>BANK                        |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:123<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                    |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                                     | Grantee | MORTGAGE<br>AMENDMENT<br>S   | ADAMS<br>HOMES LLC                                 |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2112<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LNV<br>CORPORATIO<br>N                                 | Grantee | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:197<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | LNV<br>CORPORATIO<br>N                                 | Grantee | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:197<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |