

**Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST BANK OF ALABAMA;**

| Instrument #      | Date Recorded       | Name                  | Party Role | Doc Type             | Other Name                        | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                    |
|-------------------|---------------------|-----------------------|------------|----------------------|-----------------------------------|------|------|---------|---------|----------------------------|----------------------------------------------------------------------|
| 20220218000070520 | 02/18/2022 10:14:11 | FIRST BANK OF ALABAMA | Grantor    | RELEASES             | GAMBLE JASON A                    |      |      |         |         | Instr #:20210816000396980  |                                                                      |
| 20220304000089990 | 03/04/2022 10:19:03 | FIRST BANK OF ALABAMA | Grantor    | RELEASES             | BI POD INDUSTRIES LLC             |      |      |         |         | Instr #:.20180618000214900 |                                                                      |
| 20220304000092460 | 03/04/2022 01:59:06 | FIRST BANK OF ALABAMA | Grantor    | RELEASES             | ALDAHER AMMAR S                   |      |      |         |         | Instr #:.20170620000218900 |                                                                      |
| 20220324000120980 | 03/24/2022 02:42:57 | FIRST BANK OF ALABAMA | Grantee    | MORTGAGE             | LAKEVIEW MOBILE ESTATES LLC       |      |      | 0       | 0       |                            | Sec:11<br>Twn:24N<br>Rng:15E<br>Qt:SW BQt:NE<br>Other:SEE INST       |
| 20220324000120990 | 03/24/2022 02:42:58 | FIRST BANK OF ALABAMA | Grantee    | ASSIGNMENT/ TRANSFER | LAKEVIEW MOBILE ESTATES LLC       |      |      | 0       | 0       |                            | Sec:11<br>Twn:24N<br>Rng:15E<br>Qt:SW BQt:NE<br>Other:SEE INST       |
| 20220324000120980 | 03/24/2022 02:42:57 | FIRST BANK OF ALABAMA | Grantee    | MORTGAGE             | LAKEVIEW MOBILE ESTATES LLC       |      |      | 0       | 0       |                            | Other:SEE INST                                                       |
| 20220324000120990 | 03/24/2022 02:42:58 | FIRST BANK OF ALABAMA | Grantee    | ASSIGNMENT/ TRANSFER | LAKEVIEW MOBILE ESTATES LLC       |      |      | 0       | 0       |                            | Other:SEE INST                                                       |
| 20220325000121590 | 03/25/2022 09:38:47 | FIRST BANK OF ALABAMA | Grantee    | ASSIGNMENT/ TRANSFER | BEESWAX INVESTMENT PROPERTIES LLC |      |      | 44      | 142     |                            | Lot#:1 Book:44<br>Pg:142<br>Sub:PAUL EDWARDS ADDITION TO WILSONVILLE |
| 20220325000121580 | 03/25/2022 09:38:46 | FIRST BANK OF ALABAMA | Grantee    | MORTGAGE AMENDMENT S | BEESWAX INVESTMENT PROPERTIES LLC |      |      | 44      | 142     | Instr #:.20201214000573130 | Lot#:1 Book:44<br>Pg:142<br>Sub:PAUL EDWARDS ADDITION TO WILSONVILLE |
| 20220406000142530 | 04/06/2022 12:27:14 | FIRST BANK OF ALABAMA | Grantee    | MORTGAGE             | COE ROBERT LOUIS                  |      |      |         |         |                            | Other:SEE INST                                                       |
| 20220425000168390 | 04/25/2022 12:37:39 | FIRST BANK OF ALABAMA | Grantee    | MORTGAGE             | SMITH DALTON C                    |      |      | 21      | 50      |                            | Lot#:63<br>Book:21 Pg:50<br>Sub:FOREST HILLS 2ND SECTOR              |
| 20220425000169380 | 04/25/2022 03:42:45 | FIRST BANK OF ALABAMA | Grantor    | RELEASES             | SHAW JOHN P                       |      |      |         |         | Instr #:.20060816000398310 |                                                                      |
| 20220425000169420 | 04/25/2022 03:48:03 | FIRST BANK OF ALABAMA | Grantor    | RELEASES             | RILEY BELLAIRE K                  |      |      |         |         | Instr #:.20170307000077650 |                                                                      |
| 20220428000175000 | 04/28/2022 04:19:49 | FIRST BANK OF ALABAMA | Grantor    | RELEASES             | COGGIN JORDAN C                   |      |      |         |         | Instr #:.20181128000416850 |                                                                      |

|                       |                        |                          |               |                         |                                      |  |  |    |     |                                  |                                                                                                                           |
|-----------------------|------------------------|--------------------------|---------------|-------------------------|--------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 202204210001<br>63240 | 04/21/2022<br>08:28:52 | FIRST BANK<br>OF ALABAMA | Grantee       | MORTGAGE<br>CORRECTION  | SHANE JONES<br>ENTERPRISES<br>LLC    |  |  | 0  | 0   | Instr<br>#:20210407000<br>174880 | Sec:13<br>Twn:20S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST                                                                |
| 202204210001<br>63240 | 04/21/2022<br>08:28:52 | FIRST BANK<br>OF ALABAMA | Grantee       | MORTGAGE<br>CORRECTION  | SHANE JONES<br>ENTERPRISES<br>LLC    |  |  | 52 | 17  | Instr<br>#:20210407000<br>174880 | Lot#:5A-2<br>Book:52 Pg:17<br>Sub:PELHAM<br>ESTATES<br>RESURVEY<br>OF LOT 5A<br>RESURVEY<br>OF LOTS 4 5 &<br>6 BLOCK 2    |
| 202204210001<br>63240 | 04/21/2022<br>08:28:52 | FIRST BANK<br>OF ALABAMA | Grantee       | MORTGAGE<br>CORRECTION  | SHANE JONES<br>ENTERPRISES<br>LLC    |  |  |    |     | Instr<br>#:20210407000<br>174880 | Other:SEE<br>INST                                                                                                         |
| 202204210001<br>63250 | 04/21/2022<br>08:28:53 | FIRST BANK<br>OF ALABAMA | Grantee       | ASSIGNMENT/<br>TRANSFER | SHANE JONES<br>ENTERPRISES<br>LLC    |  |  | 52 | 17  |                                  | Lot#:5 Lot:A<br>Book:52 Pg:17<br>Sub:PELHAM<br>ESTATES<br>RESURVEY<br>OF LOT 5A<br>RESURVEY<br>OF LOTS 4 5 &<br>6 BLOCK 2 |
| 202204210001<br>63250 | 04/21/2022<br>08:28:53 | FIRST BANK<br>OF ALABAMA | Grantee       | ASSIGNMENT/<br>TRANSFER | SHANE JONES<br>ENTERPRISES<br>LLC    |  |  | 0  | 0   |                                  | Sec:13<br>Twn:20S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST                                                                |
| 202204210001<br>63260 | 04/21/2022<br>08:28:54 | FIRST BANK<br>OF ALABAMA | Secured party | FINANCING<br>STATEMENT  | SHANE JONES<br>ENTERPRISES<br>LLC    |  |  | 0  | 0   |                                  | Sec:13<br>Twn:20S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST                                                                |
| 202205050001<br>85540 | 05/05/2022<br>03:24:18 | FIRST BANK<br>OF ALABAMA | Grantee       | MORTGAGE                | FOUNTAINHE<br>AD CAPITAL<br>LLC      |  |  | 23 | 117 |                                  | Lot#:222<br>Book:23<br>Pg:117<br>Sub:WYNDHA<br>M<br>WILKERSON<br>SECTOR<br>PHASE II                                       |
| 202206010002<br>20860 | 06/01/2022<br>02:57:21 | FIRST BANK<br>OF ALABAMA | Grantor       | RELEASES                | JORDAN<br>CHRISTOPHE<br>R            |  |  |    |     | Instr<br>#:20191213000<br>462040 |                                                                                                                           |
| 202206070002<br>27370 | 06/07/2022<br>08:30:19 | FIRST BANK<br>OF ALABAMA | Grantee       | MORTGAGE                | LINDSAY<br>MICHAEL E                 |  |  | 48 | 47  |                                  | Lot#:206 Lot:A<br>Book:48 Pg:47<br>Sub:STONEBR<br>IDGE 2ND<br>SECTOR<br>RESUBDIVISI<br>ON OF LOTS<br>202-210              |
| 202206170002<br>44420 | 06/17/2022<br>11:54:36 | FIRST BANK<br>OF ALABAMA | Grantor       | RELEASES                | TAYLOR<br>PROPERTIES<br>LLC          |  |  |    |     | Instr<br>#:20191217000<br>467690 |                                                                                                                           |
| 202207200002<br>85690 | 07/20/2022<br>12:16:26 | FIRST BANK<br>OF ALABAMA | Grantee       | MORTGAGE                | CARRA<br>RENTAL<br>PROPERTIES<br>LLC |  |  | 12 | 50  |                                  | Lot#:106 Blk:1<br>Book:12 Pg:50<br>Sub:GABLES A<br>CONDOMINIU<br>M AMENDED                                                |

|                       |                        |                          |         |                            |                                      |  |  |    |    |                                  |                                                                                                                   |
|-----------------------|------------------------|--------------------------|---------|----------------------------|--------------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 202207210002<br>87270 | 07/21/2022<br>02:30:14 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                   | CONWAY<br>COLVIN<br>BLAKE            |  |  |    |    |                                  | Sec:23<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                                                  |
| 202207220002<br>88470 | 07/22/2022<br>02:02:13 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER    | CARRA<br>RENTAL<br>PROPERTIES<br>LLC |  |  | 12 | 50 |                                  | Lot#:106 Blk:1<br>Book:12 Pg:50<br>Sub:GABLES A<br>CONDOMINIUM<br>AMENDED<br>MAP                                  |
| 202208080003<br>09630 | 08/08/2022<br>03:36:11 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                   | FOUNTAINHE<br>AD CAPITAL<br>LLC      |  |  | 23 | 64 |                                  | Lot#:111<br>Book:23 Pg:64<br>Sub:WYNDHAM<br>WELLINGTON<br>SECTOR<br>PHASE II                                      |
| 202208080003<br>09640 | 08/08/2022<br>03:36:12 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER    | FOUNTAINHE<br>AD CAPITAL<br>LLC      |  |  | 23 | 64 |                                  | Lot#:111<br>Book:23 Pg:64<br>Sub:WYNDHAM<br>WELLINGTON<br>SECTOR<br>PHASE II                                      |
| 202209070003<br>49440 | 09/07/2022<br>02:17:26 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE<br>AMENDMENT<br>S | KESSLER<br>GREYSTONE<br>LLC          |  |  | 30 | 48 | Instr<br>#:20200916000<br>415520 | Lot#:1 Book:30<br>Pg:48<br>Sub:GREYSTONE<br>PARK<br>FIRST<br>COMMERCIAL<br>SUBDIVISION<br>FINAL<br>RECORD<br>PLAT |