

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 1; Name= COMPASS MORTGAGE CORPORATION;**

| Instrument #      | Date Recorded       | Name                         | Party Role    | Doc Type             | Other Name                                           | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|---------------------|------------------------------|---------------|----------------------|------------------------------------------------------|------|------|---------|---------|---------------------------|-------------------|
| 19930917000284621 | 09/17/1993 08:22:39 | COMPASS MORTGAGE CORPORATION | Grantor       | ASSIGNMENT/ TRANSFER | NATIONSBAN C MORTGAGE CORP                           |      |      |         |         | 19930827000258881         |                   |
| 20040819000465530 | 08/19/2004 02:45:00 | COMPASS MORTGAGE CORPORATION | Secured party | ASSIGNMENT S OF UCC  | AMSOUTH BANK                                         |      |      |         |         | 20030701000413020         |                   |
| 20081222000472540 | 12/22/2008 11:28:52 | COMPASS MORTGAGE CORPORATION | Grantee       | MORTGAGE AMENDMENT S | VILLAGE AT HIGHLAND LAKES IMPROVEMENT DISTRICT       |      |      |         |         | 20061229000637730         |                   |
| 20110802000224070 | 08/02/2011 10:38:03 | COMPASS MORTGAGE CORPORATION | Debtor        | TERMINATION S OF UCC | PINE MOUNTAIN PRESERVE IMPROVEMENT DISTRICT NO THREE |      |      |         |         | Instr #:20090218000058460 |                   |
| 20110802000224080 | 08/02/2011 10:38:04 | COMPASS MORTGAGE CORPORATION | Grantor       | RELEASES             | PINE MOUNTAIN PRESERVE LLLP                          |      |      |         |         | Instr #:20090218000058390 |                   |
| 20110802000224100 | 08/02/2011 10:38:06 | COMPASS MORTGAGE CORPORATION | Grantor       | RELEASES             | PINE MOUNTAIN PRESERVE INC                           |      |      |         |         | Instr #:20090218000058370 |                   |
| 20110802000224090 | 08/02/2011 10:38:05 | COMPASS MORTGAGE CORPORATION | Grantor       | RELEASES             | PINE MOUNTAIN IMPROVEMENT DISTRICT NO FOUR           |      |      |         |         | Instr #:20090218000058380 |                   |
| 20110802000224150 | 08/02/2011 10:38:11 | COMPASS MORTGAGE CORPORATION | Grantor       | RELEASES             | PINE MOUNTAIN PRESERVE INC                           |      |      |         |         | Instr #:20090218000058430 |                   |
| 20110802000224160 | 08/02/2011 10:38:12 | COMPASS MORTGAGE CORPORATION | Grantor       | RELEASES             | PINE MOUNTAIN IMPROVEMENT DISTRICT NO SIX            |      |      |         |         | Instr #:20090218000058440 |                   |
| 20110802000224120 | 08/02/2011 10:38:08 | COMPASS MORTGAGE CORPORATION | Grantor       | RELEASES             | PINE MOUNTAIN PRESERVE INC                           |      |      |         |         | Instr #:20090218000058350 |                   |
| 20110802000224170 | 08/02/2011 10:38:13 | COMPASS MORTGAGE CORPORATION | Grantor       | RELEASES             | PINE MOUNTAIN PRESERVE LLLP                          |      |      |         |         | Instr #:20090218000058320 |                   |
| 20110802000224180 | 08/02/2011 10:38:14 | COMPASS MORTGAGE CORPORATION | Grantor       | RELEASES             | PINE MOUNTAIN PRESERVE INC                           |      |      |         |         | Instr #:20090218000058330 |                   |
| 20110802000224190 | 08/02/2011 10:38:15 | COMPASS MORTGAGE CORPORATION | Grantor       | RELEASES             | PINE MOUNTAIN IMPROVEMENT DISTRICT NO TWELVE         |      |      |         |         | Instr #:20090218000058310 |                   |

|                       |                        |                                        |         |                         |                                                                     |  |  |  |  |  |                                  |  |
|-----------------------|------------------------|----------------------------------------|---------|-------------------------|---------------------------------------------------------------------|--|--|--|--|--|----------------------------------|--|
| 201108020002<br>24130 | 08/02/2011<br>10:38:09 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | PINE<br>MOUNTAIN<br>IMPROVEMEN<br>T DISTRICT<br>NO FIVE             |  |  |  |  |  | Instr<br>#:20090218000<br>058340 |  |
| 201109150002<br>74120 | 09/15/2011<br>03:27:22 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE                  |  |  |  |  |  | Instr<br>#:20090218000<br>058290 |  |
| 201109150002<br>74100 | 09/15/2011<br>03:27:20 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE                  |  |  |  |  |  | Instr<br>#:20090218000<br>058270 |  |
| 201109150002<br>74140 | 09/15/2011<br>03:27:24 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>TWO                  |  |  |  |  |  | Instr<br>#:20090218000<br>058240 |  |
| 201109150002<br>74150 | 09/15/2011<br>03:27:25 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO FOUR |  |  |  |  |  | Instr<br>#:20090218000<br>058380 |  |
| 201109150002<br>74190 | 09/15/2011<br>03:27:29 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Debtor  | TERMINATION<br>S OF UCC | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE                  |  |  |  |  |  | Instr<br>#:20090218000<br>058300 |  |
| 201109150002<br>74200 | 09/15/2011<br>03:27:30 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>TWO                  |  |  |  |  |  | Instr<br>#:20090218000<br>058260 |  |
| 201407100002<br>09780 | 07/10/2014<br>02:23:27 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | VILLAGE AT<br>HIGHLAND<br>LAKES<br>IMPROVEMEN<br>T DISTRICT         |  |  |  |  |  | Instr<br>#:20061229000<br>637690 |  |
| 201811200004<br>09870 | 11/20/2018<br>12:07:07 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | PINE<br>MOUNTAIN<br>IMPROVEMEN<br>T DISTRICT<br>NO THREE            |  |  |  |  |  | Instr<br>#:20090218000<br>058400 |  |
| 201811260004<br>12540 | 11/26/2018<br>08:29:44 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE                |  |  |  |  |  | Instr<br>#:20090218000<br>058220 |  |
| 201909060003<br>28800 | 09/06/2019<br>10:13:24 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Debtor  | TERMINATION<br>S OF UCC | SHELBY<br>COUNTY<br>PARK AND<br>RECREATION<br>AUTHORITY             |  |  |  |  |  | Instr<br>#:20120905000<br>334850 |  |
| 201909180003<br>43050 | 09/18/2019<br>01:38:27 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | YOUNG MENS<br>CHRISTIAN<br>ASSOCIATION<br>OF<br>BIRMINGHAM          |  |  |  |  |  | Instr<br>#:20120905000<br>334840 |  |
| 201108020002<br>24110 | 08/02/2011<br>10:38:07 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                | PINE<br>MOUNTAIN<br>PRESERVE<br>LLLP                                |  |  |  |  |  | Instr<br>#:20090218000<br>058360 |  |

|                       |                        |                                        |         |                            |                                                      |  |  |  |  |                                  |  |
|-----------------------|------------------------|----------------------------------------|---------|----------------------------|------------------------------------------------------|--|--|--|--|----------------------------------|--|
| 201109150002<br>74110 | 09/15/2011<br>03:27:21 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                   | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE   |  |  |  |  | Instr<br>#:20090218000<br>058280 |  |
| 201109150002<br>74130 | 09/15/2011<br>03:27:23 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES                   | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>TWO   |  |  |  |  | Instr<br>#:20090218000<br>058250 |  |
| 201109190002<br>77430 | 09/19/2011<br>03:22:57 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |  |  |  |  | Instr<br>#:20090218000<br>058220 |  |
| 201109190002<br>77440 | 09/19/2011<br>03:22:58 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC               |  |  |  |  | Instr<br>#:20090218000<br>058210 |  |