

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2009; Legal Seq= 7;**

| Instrument #      | Date Recorded       | Name                          | Party Role | Doc Type                              | Other Name                            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                         |
|-------------------|---------------------|-------------------------------|------------|---------------------------------------|---------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------------------------|
| 2009010200001450  | 01/02/2009 01:59:02 | CHESSER PLANTATION LLC        | Grantor    | MORTGAGE                              | FIRST UNITED SECURITY BANK            |      |      | 31      | 21      |                           | Lot#:64<br>Book:31 Pg:21<br>Sub:CHESSER PLANTATION PHASE I SECTOR I                       |
| 20090112000009190 | 01/12/2009 11:27:44 | CHESSER DEVELOPMENT LLC       | Grantor    | MORTGAGE                              | FIRST UNITED SECURITY BANK            |      |      | 33      | 45      |                           | Lot#:83<br>Book:33 Pg:45<br>Sub:COTTAGE S AT CHESSER PHASE I                              |
| 20090129000029230 | 01/29/2009 02:09:12 | CAHABA BEACH INVESTMENTS LLC  | Debtor     | FINANCING STATEMENT                   | FRONTIER BANK                         |      |      | 40      | 54      |                           | Lot#:112 Bk:31<br>Book:40 Pg:54<br>Sub:EDENTON A CONDOMINIUM 4TH AMENDED CONDOMINIUM PLAT |
| 20090123000021560 | 01/23/2009 10:29:18 | CDX SEQUOYA LLC               | Grantor    | PARTIAL RELEASE                       | BOWATER ALABAMA INC                   |      |      |         |         | 20051028000562400         | Sec:17<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE INST                             |
| 20090218000058240 | 02/18/2009 04:21:27 | CHELSEA PARK PROPERTIES LTD   | Grantor    | MORTGAGE                              | COMPASS MORTGAGE CORPORATION          |      |      |         |         |                           | Sec:31<br>Twn:19S<br>Rng:1E Qt:W<br>BQt:SW<br>Other:SEE INST                              |
| 20090218000058240 | 02/18/2009 04:21:27 | COMPASS MORTGAGE CORPORATION  | Grantee    | MORTGAGE                              | CHELSEA PARK PROPERTIES LTD           |      |      |         |         |                           | Sec:31<br>Twn:19S<br>Rng:1E Qt:W<br>BQt:SW<br>Other:SEE INST                              |
| 20090218000058250 | 02/18/2009 04:21:28 | COMPASS MORTGAGE CORPORATION  | Grantee    | MORTGAGE                              | CHELSEA PARK IMPROVEMENT DISTRICT TWO |      |      |         |         |                           | Sec:31<br>Twn:19S<br>Rng:1E Qt:W<br>BQt:SW<br>Other:SEE INST                              |
| 20090326000112790 | 03/26/2009 03:29:34 | BEAVER CHARLES A J BEAVERS JR | Grantor    | VACATION EASEMENTS AND RIGHTS OF WAYS |                                       |      |      |         |         |                           | Sec:23<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE INST                             |
| 20090420000144390 | 04/20/2009 03:35:10 | ACTON LAND CO LLC             | Grantor    | MORTGAGE                              | FRONTIER BANK                         |      |      | 26      | 129     |                           | Lot#:37<br>Book:26<br>Pg:129<br>Sub:HANNA FARMS AMENDED MAP                               |
| 20090514000181990 | 05/14/2009 01:33:45 | AIG BAKER BROOKSTONE LLC      | Debtor     | FINANCING STATEMENT                   | WACHOVIA BANK                         |      |      |         |         | Instr #:20040322000146300 | Sec:5 Twn:19S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE INST                                 |

|                       |                        |                                  |         |                                   |                                                           |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|----------------------------------|---------|-----------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 200906150002<br>26780 | 06/15/2009<br>10:33:25 | ALIAN BANK                       | Grantor | PARTIAL<br>RELEASE                | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC                   |  |  |    |     | Instr<br>#:20070622000<br>293700 | Other:SEE<br>INST                                                                         |
| 200907020002<br>54510 | 07/02/2009<br>10:06:36 | BOWATER<br>ALABAMA LLC           | Grantor | MORTGAGE                          | LAW<br>DEBENTURE<br>TRUST<br>COMPANY OF<br>NEW YORK       |  |  |    |     |                                  | Sec:31<br>Twn:19S<br>Rng:3E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                          |
| 200907300002<br>91200 | 07/30/2009<br>08:53:44 | CORNELIUS<br>MATTHEW<br>SCOTT    | Grantor | MORTGAGE<br>CORRECTION            | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20090317000<br>098300 | Other:SEE<br>INST                                                                         |
| 200908040002<br>98250 | 08/04/2009<br>11:11:28 | CENTRAL<br>STATE BANK            | Grantor | PARTIAL<br>RELEASE                | GLADES OF<br>WHIPPORWIL<br>L                              |  |  |    |     | Instr<br>#:20060829000<br>424880 | Lot#:40<br>Sub:DUNSTAN<br>S MAP OF THE<br>TOWN OF<br>CALERA                               |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA<br>GATHERING<br>LLC       | Grantee | ASSIGNMENT/<br>TRANSFER           | CALERA GAS<br>LLC                                         |  |  |    |     |                                  | Sec:10<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                          |
| 200909100003<br>47200 | 09/10/2009<br>12:22:44 | COX THERON<br>O                  | Grantee | TRUSTEE'S<br>DEED                 | REGIONS<br>BANK                                           |  |  |    |     |                                  | Sec:34<br>Twn:24N<br>Rng:15E<br>BQt:NW<br>Other:SEE<br>INST                               |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 | CHESSER<br>DEVELOPMEN<br>T LLC   | Grantor | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                                    |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910 | Lot#:101<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP |
| 200909160003<br>53260 | 09/16/2009<br>10:56:38 | AGRICULTUR<br>AL HOLDINGS<br>LLC | Grantor | QUIT CLAIM<br>DEED                | WHITE ROCK<br>QUARRIES<br>LLC                             |  |  | 36 | 133 |                                  | Lot#:7 Book:36<br>Pg:133<br>Sub:OAK<br>RIDGE<br>SUBDIVISION                               |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC           | Grantor | FORECLOSUR<br>E DEEDS             | FIRST<br>COMMERCIAL<br>BANK                               |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:11<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |
| 200910220003<br>97270 | 10/22/2009<br>08:05:24 | ALAMERICA<br>BANK                | Grantee | MORTGAGE                          | SOUTHERN<br>RESOURCE<br>RESERVE LLC                       |  |  |    |     |                                  | Sec:19<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                          |
| 200910220003<br>97280 | 10/22/2009<br>08:05:25 | ALAMERICA<br>BANK                | Grantee | ASSIGNMENT/<br>TRANSFER           | SOUTHERN<br>RESOURCE<br>RESERVE LLC                       |  |  |    |     |                                  | Sec:19<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                          |

|                       |                        |                                           |         |                                   |                                                        |  |  |    |     |                                  |                                                                                          |
|-----------------------|------------------------|-------------------------------------------|---------|-----------------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------|
| 200910220003<br>98290 | 10/22/2009<br>01:47:33 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE<br>AMENDMENT<br>S        | FORESIGHT<br>DEVELOPMEN<br>T LLC                       |  |  |    |     | Instr<br>#:20050512000<br>230220 | Sec:36 Twn:9S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                                   |
| 200911300004<br>38210 | 11/30/2009<br>10:51:15 | CENTRAL<br>STATE BANK                     | Grantee | MORTGAGE                          | CENTRAL<br>MOBILE HOME<br>COMMUNITY<br>LLC             |  |  |    |     |                                  | Lot#:26 Blk:31<br>Sub:DUNSTAN<br>S MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA         |
| 200912010004<br>41920 | 12/01/2009<br>02:27:11 | BRYANT BANK                               | Grantee | FORECLOSUR<br>E DEEDS             | MAYHALL<br>BUILDERS INC                                |  |  | 38 | 149 | Instr<br>#:20070830000<br>408770 | Lot#:75<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                        |
| 200912040004<br>47430 | 12/04/2009<br>02:13:44 | BLACK JACK<br>TIMBER LLC                  | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | PUMPKIN<br>HOLLOW<br>ASSOCIATION<br>INC                |  |  |    |     |                                  | Sec:21<br>Twn:18S<br>Rng:2E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                         |
| 200912110004<br>55300 | 12/11/2009<br>10:44:51 | ALIAANT BANK                              | Grantor | DEEDS                             | RIDGE CREST<br>PROPERTIES<br>LLC                       |  |  | 38 | 137 |                                  | Lot#:18<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                                       |
| 200912290004<br>73390 | 12/29/2009<br>12:42:28 | BALZLI<br>JONATHON E                      |         | MISC<br>INSTRUMENT<br>S           | WOODLAND<br>VILLAGE<br>MOBILE HOME<br>COMMUNITY<br>LLC |  |  |    |     |                                  | Lot#:7<br>Sub:LITTLE<br>RIVER<br>VILLAGE<br>MOBILE HOME<br>PARK                          |
| 200910060003<br>78290 | 10/06/2009<br>12:25:45 | BENT CREEK<br>LLC                         | Grantor | FORECLOSUR<br>E DEEDS             | FIRST<br>FINANCIAL<br>BANK                             |  |  | 36 | 23  | Instr<br>#:20050204000<br>058350 | Lot#:23<br>Book:36 Pg:23<br>Sub:BENT<br>CREEK<br>SECTOR 1                                |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 | COTTAGES AT<br>CHESSE                     | Grantee | RESTRICTION<br>S AND<br>COVENANTS | CHESSE<br>DEVELOPMEN<br>T LLC                          |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910 | Lot#:101<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSE<br>PHASE II<br>AMENDED<br>MAP |
| 200910130003<br>87060 | 10/13/2009<br>12:33:37 | BANCORPSO<br>UTH BANK                     | Grantor | DEEDS                             | NSH CORP                                               |  |  | 38 | 1   | Instr<br>#:20081113000<br>438770 | Lot#:13<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                        |