

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 49;**

| Instrument #          | Date Recorded             | Name                                               | Party Role | Doc Type                          | Other Name                             | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                                              |
|-----------------------|---------------------------|----------------------------------------------------|------------|-----------------------------------|----------------------------------------|------|------|---------|---------|----------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 AM | BRANDYWINE<br>INC                                  | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE                             | 21   | 759  | 7       | 7       |                                                          | Lot#:49 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                                   |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 AM | ALABAMA<br>POWER CO                                | Grantee    | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC           | 21   | 855  | 6       | 150     |                                                          | Lot#:107<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                                |
| 200811070004<br>32650 | 11/07/2008<br>11:31:36 AM | FIFTH THIRD<br>MORTGAGE<br>COMPANY                 | Grantee    | MORTGAGE                          | CORDER,<br>BROCK                       |      |      |         |         |                                                          | Other:SEE<br>INST                                                                              |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 AM | ELMORE<br>JOHN DURR<br>CO TRUSTEE                  | Grantor    | MINERAL<br>DEED                   | FRY, GRIFFIN<br>DOSTER                 |      |      |         |         | 200801090000<br>11420                                    | Sec:18 Twn:19<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                                         |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 AM | FRY GRIFFIN<br>DOSTER                              | Grantee    | MINERAL<br>DEED                   | ELMORE,<br>JOHN DURR<br>CO TRUSTEE     |      |      |         |         | 200801090000<br>11420                                    | Sec:18 Twn:19<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                                         |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 PM | KIMBERLY<br>CLARK<br>CORPORATIO<br>N               | Grantee    | PARTIAL<br>RELEASE                | CDX<br>SEQUOYA LLC                     |      |      |         |         | 200704100001<br>63750                                    | Sec:25<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                               |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 PM | FIRST<br>COMMERCIAL<br>BANK                        | Grantee    | FORECLOSUR<br>E DEEDS             | CHELSEA<br>STATION LLC                 |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710                         | Lot#:54<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                         |
| 200911170004<br>27120 | 11/17/2009<br>08:47:21 AM | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC            | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | MT LAUREL                              |      |      | 41      | 44      | Legacy #:2000-<br>35579 Instr<br>#:20001012000<br>355791 | Lot#:22-01<br>Blk:22 Book:41<br>Pg:44 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2<br>FINAL PLAT |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | CORRECTED<br>ASSIGNMENT<br>S      | LNV<br>CORPORATIO<br>N                 |      |      | 36      | 115     | Instr<br>#:20060123000<br>035260                         | Lot#:176<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                   |
| 201009070002<br>87180 | 09/07/2010<br>09:41:20 AM | HPH<br>PROPERTIES<br>LLC                           | Grantee    | RELEASES                          | WELLS<br>FARGO BANK                    |      |      | 38      | 147     | Instr<br>#:20070406000<br>158880                         | Lot#:316<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>SURVEY               |
| 201011010003<br>64330 | 11/01/2010<br>11:23:59 AM | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC      | Grantee    | MORTGAGE                          | SOUTH<br>POINTE<br>DEVELOPMEN<br>T LTD |      |      | 38      | 54      |                                                          | Lot#:114<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE                     |

|                       |                           |                                               |         |                                             |                                               |  |  |    |     |                                                          |                                                                                          |
|-----------------------|---------------------------|-----------------------------------------------|---------|---------------------------------------------|-----------------------------------------------|--|--|----|-----|----------------------------------------------------------|------------------------------------------------------------------------------------------|
| 201011010003<br>64340 | 11/01/2010<br>11:24:00 AM | FANNIE MAE                                    | Grantee | ASSIGNMENT/<br>TRANSFER                     | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC |  |  | 38 | 54  | Instr<br>#:20101101000<br>364330                         | Lot#:114<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE               |
| 201011010003<br>64340 | 11/01/2010<br>11:24:00 AM | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC | Grantor | ASSIGNMENT/<br>TRANSFER                     | FANNIE MAE                                    |  |  | 38 | 54  | Instr<br>#:20101101000<br>364330                         | Lot#:114<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE               |
| 201011010003<br>64350 | 11/01/2010<br>11:24:01 AM | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC | Grantee | RELEASES                                    | FANNIE MAE                                    |  |  | 38 | 54  | Instr<br>#:20071119000<br>529010                         | Lot#:114<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 201011010003<br>64350 | 11/01/2010<br>11:24:01 AM | FANNIE MAE                                    | Grantor | RELEASES                                    | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC |  |  | 38 | 54  | Instr<br>#:20071119000<br>529010                         | Lot#:114<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 201012030004<br>04410 | 12/03/2010<br>10:34:07 AM | D R HORTON<br>INC<br>BIRMINGHAM               | Grantee | DEEDS                                       | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N  |  |  | 39 | 58  |                                                          | Lot#:305<br>Book:39 Pg:58<br>Sub:CREEKSI<br>DE PHASE 2<br>PART B FINAL<br>PLAT           |
| 201206080002<br>02480 | 06/08/2012<br>10:34:57 AM | HINES JAMES<br>S                              | Grantee | MINERAL<br>DEED                             | HINES<br>JACQUELINE<br>T                      |  |  |    |     |                                                          | Sec:35<br>Twn:19S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                         |
| 201207160002<br>52870 | 07/16/2012<br>10:18:58 AM | HINES JAMES<br>S                              | Grantor | QUIT CLAIM<br>DEED                          |                                               |  |  |    |     | Legacy #:2000-<br>25104 Instr<br>#:20000726000<br>251041 | Sec:35<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                         |
| 201211020004<br>22210 | 11/02/2012<br>02:42:44 PM | FIRST<br>COMMERCIAL<br>BANK                   | Grantor | AGREEMENT                                   | CHELSEA<br>STATION                            |  |  | 38 | 109 |                                                          | Lot#:55<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 201512280004<br>39950 | 12/28/2015<br>01:51:24 PM | HUDDLESTON<br>MINERALS<br>LLC                 | Grantor | MINERAL<br>DEED                             | HUDDLESTON<br>RESOURCES<br>LLC                |  |  |    |     |                                                          | Sec:8 Twn:19<br>Rng:2E<br>Other:SEE<br>INST                                              |
| 201512280004<br>39950 | 12/28/2015<br>01:51:24 PM | HUDDLESTON<br>RESOURCES<br>LLC                | Grantee | MINERAL<br>DEED                             | HUDDLESTON<br>MINERALS<br>LLC                 |  |  |    |     |                                                          | Sec:8 Twn:19<br>Rng:2E<br>Other:SEE<br>INST                                              |
| 201807230002<br>61440 | 07/23/2018<br>02:26:42 PM | EQUITY BANK                                   | Grantee | MORTGAGE                                    | RC<br>BIRMINGHAM<br>LLC                       |  |  | 39 | 12  |                                                          | Lot#:58<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                       |
| 201901180000<br>20220 | 01/18/2019<br>10:34:42 AM | D R HORTON<br>INC<br>BIRMINGHAM               | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | WATERSTONE<br>FIFTH<br>AMENDMENT              |  |  | 49 | 5   | Instr<br>#:20110405000<br>104630                         | Lot#:152<br>Book:49 Pg:5<br>Sub:WATERST<br>ONE PHASE 5<br>FINAL PLAT                     |

|                       |                           |                                 |         |                 |                                                             |  |  |    |    |                                  |                                                                                              |
|-----------------------|---------------------------|---------------------------------|---------|-----------------|-------------------------------------------------------------|--|--|----|----|----------------------------------|----------------------------------------------------------------------------------------------|
| 201908260003<br>12640 | 08/26/2019<br>10:30:59 AM | FLEMMING<br>PARTNERS<br>LLC     | Grantee | DEEDS           | SB DEV CORP                                                 |  |  | 50 | 18 |                                  | Lot#:2057<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                              |
| 201910300004<br>00850 | 10/30/2019<br>01:55:37 PM | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | MINERAL<br>DEED | DRH ENERGY<br>INC                                           |  |  | 51 | 64 |                                  | Lot#:112<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                               |
| 202006290002<br>66050 | 06/29/2020<br>01:27:45 PM | FLEMMING<br>PARTNERS<br>LLC     | Grantee | DEEDS           | SB DEV CORP                                                 |  |  | 51 | 99 |                                  | Lot#:2059<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B                             |
| 202012020005<br>49440 | 12/02/2020<br>10:24:35 AM | FKH SFR<br>PROPCO B<br>HLD LP   | Grantor | MORTGAGE        | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 0  | 0  |                                  | Sec:24<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                             |
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 AM | EQUITY BANK                     | Grantor | RELEASES        | RC<br>BIRMINGHAM<br>LLC                                     |  |  | 39 | 12 | Instr<br>#:20180723000<br>261450 | Lot#:58<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                           |
| 202102020000<br>53320 | 02/02/2021<br>08:35:44 AM | FLAGSTAR<br>BANK                | Grantee | MORTGAGE        | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             |  |  | 53 | 65 |                                  | Lot#:64<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT      |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 PM | FKH SFR C1<br>LP                | Grantee | DEEDS           | FKH SFR C1<br>LP                                            |  |  | 28 | 27 |                                  | Lot#:314<br>Book:28 Pg:27<br>Sub:VILLAGE<br>AT<br>STONEHAVEN<br>PHASE 3<br>FIRST<br>ADDITION |