

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1997; Date Recorded= 1997/08;

| Instrument #          | Date Recorded          | Name                                     | Party Role | Doc Type                   | Other Name                               | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                             |
|-----------------------|------------------------|------------------------------------------|------------|----------------------------|------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------|
| 199708010002<br>41141 | 08/01/1997<br>08:25:09 | ALABAMA<br>TELCO<br>CREDIT<br>UNION      | Grantor    | RELEASES                   | WALLIS,<br>JANICE J                      |      |      |         |         | 199406060001<br>80571 |                                                               |
| 199708010002<br>41251 | 08/01/1997<br>08:55:10 | AMSOUTH<br>BANK                          | Grantor    | RELEASES                   | SCHLEUSNER<br>, ALICE H                  |      |      |         |         | 199404250001<br>33751 |                                                               |
| 199708010002<br>41361 | 08/01/1997<br>09:14:24 | AMERICAS<br>FIRST CREDIT<br>UNION        | Grantee    | MORTGAGE                   | GOSSETT,<br>CLARA E                      |      |      |         |         |                       | Sec:05 Twn:18<br>Rng:2E Qt:SW<br>BQt:SW                       |
| 199708010002<br>41431 | 08/01/1997<br>09:26:06 | CAMEO<br>CONSTRUCTI<br>ON CO INC         | Grantor    | MORTGAGE                   | COLONIAL<br>BANK                         |      |      | 22      | 71      |                       | Lot#:210<br>Book:22 Pg:71                                     |
| 199708010002<br>41371 | 08/01/1997<br>09:16:34 | BROOKS<br>CHARLES<br>MICHAEL             | Grantor    | MORTGAGE                   | UNIVERSITY<br>FEDERAL<br>CREDIT<br>UNION |      |      | 6       | 39      |                       | Lot#:12 Book:6<br>Pg:39                                       |
| 199708010002<br>41441 | 08/01/1997<br>09:26:08 | CAMEO<br>CONSTRUCTI<br>ON CO INC         | Grantor    | MORTGAGE                   | COLONIAL<br>BANK                         |      |      | 22      | 71      |                       | Lot#:207<br>Book:22 Pg:71                                     |
| 199708010002<br>41451 | 08/01/1997<br>09:34:17 | CTX<br>MORTGAGE<br>CO                    | Grantor    | ASSIGNMENT/<br>TRANSFER    | FLEET<br>MORTGAGE<br>CORP                |      |      |         |         |                       | Sec:01<br>Twn:20S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:97-13500 |
| 199708010002<br>41461 | 08/01/1997<br>09:38:51 | BRAASCH JOY<br>J                         | Grantor    | MORTGAGE<br>AMENDMENT<br>S | SOUTHTRUST<br>BANK                       |      |      | 10      | 54      |                       | Lot#:48<br>Book:10 Pg:54                                      |
| 199708010002<br>41471 | 08/01/1997<br>09:42:11 | CHEMICAL<br>BANK                         | Grantor    | RELEASES                   | CROSS,<br>EUGENE                         |      |      |         |         |                       |                                                               |
| 199708010002<br>41601 | 08/01/1997<br>10:18:22 | ATLANTIC<br>MORT &<br>INVESTMENT<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER    | FLAGSTAR<br>BANK                         |      |      |         |         | 199410050003<br>03471 |                                                               |
| 199708010002<br>41581 | 08/01/1997<br>10:18:20 | ATLANTIC<br>MORT &<br>INVESTMENT<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER    | FLAGSTAR<br>BANK                         |      |      |         |         | 199405040001<br>44601 |                                                               |
| 199708010002<br>41591 | 08/01/1997<br>10:18:21 | ATLANTIC<br>MORT &<br>INVESTMENT<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER    | FLAGSTAR<br>BANK                         |      |      |         |         | 199407080002<br>15351 |                                                               |
| 199708010002<br>41481 | 08/01/1997<br>09:46:22 | BURNETT<br>JACQUELINE<br>A               |            | NOTARY                     | OLD<br>REPUBLIC<br>SURETY<br>COMPANY     |      |      |         |         |                       |                                                               |
| 199708010002<br>41661 | 08/01/1997<br>10:38:04 | BRANHAM<br>GRADY<br>EUGENE               | Grantor    | MORTGAGE                   | OLD KENT<br>MORTGAGE<br>CO               |      |      | 5       | 75      |                       | Lot#:18 Book:5<br>Pg:75                                       |
| 199708010002<br>41671 | 08/01/1997<br>10:38:05 | BRITTON<br>JENNIFER A                    | Grantor    | MORTGAGE                   | OAKWOOD<br>ACCEPTANCE<br>CORP            |      |      |         |         |                       | Sec:36<br>Twn:18S<br>Rng:1E Qt:NE<br>BQt:SW                   |
| 199708010002<br>41611 | 08/01/1997<br>10:20:56 | ATLANTIC<br>MORT &<br>INVESTMENT<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER    | FLAGSTAR<br>BANK                         |      |      |         |         | 199405240001<br>66611 |                                                               |

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|-----------------------|------------------------|------------------------------------------------|---------------|-------------------------|-----------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------|
| 199708010002<br>41731 | 08/01/1997<br>10:38:12 | BRADDOCK<br>CLAUDE M                           | Grantor       | MORTGAGE                | BANK OF<br>AMERICA                      |  |  | 21 | 74  |                       | Lot#:7 Book:21<br>Pg:74<br>Desc:MAP BK<br>22 PG 16 |
| 199708010002<br>41731 | 08/01/1997<br>10:38:12 | BANK OF<br>AMERICA                             | Grantee       | MORTGAGE                | BRADDOCK,<br>CLAUDE M                   |  |  | 21 | 74  |                       | Lot#:7 Book:21<br>Pg:74<br>Desc:MAP BK<br>22 PG 16 |
| 199708010002<br>41721 | 08/01/1997<br>10:38:10 | ALL SOUTH<br>TRAILER<br>SALES &<br>LEASING INC | Grantor       | DEEDS                   | BRADDOCK,<br>CLAUDE M                   |  |  | 22 | 16  |                       | Lot#:7 Book:22<br>Pg:16                            |
| 199708010002<br>41691 | 08/01/1997<br>10:38:07 | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP         | Grantee       | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>FINANCING<br>INC            |  |  | 9  | 71  | 199708010002<br>41681 | Lot#:2 Book:9<br>Pg:71<br>Desc:1997-<br>24168      |
| 199708010002<br>41741 | 08/01/1997<br>10:38:13 | BRADDOCK<br>CLAUDE M                           | Debtor        | FINANCING<br>STATEMENT  | BANK OF<br>AMERICA                      |  |  | 21 | 74  |                       | Lot#:7 Book:21<br>Pg:74<br>Desc:MAP BK<br>22 PG 16 |
| 199708010002<br>41771 | 08/01/1997<br>10:54:07 | ANTHONY<br>RUSSELL<br>STEVEN                   | Grantor       | DEEDS                   | POWELL,<br>LOWRY<br>SPENCER             |  |  | 11 | 100 |                       | Lot#:87<br>Book:11<br>Pg:100                       |
| 199708010002<br>41741 | 08/01/1997<br>10:38:13 | BANK OF<br>AMERICA                             | Secured party | FINANCING<br>STATEMENT  | BRADDOCK,<br>CLAUDE M                   |  |  | 21 | 74  |                       | Lot#:7 Book:21<br>Pg:74<br>Desc:MAP BK<br>22 PG 16 |
| 199708010002<br>41821 | 08/01/1997<br>11:03:05 | COLLATERAL<br>MORTGAGE<br>LTD                  | Grantee       | ASSIGNMENT/<br>TRANSFER | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  |    |     | 199707070002<br>10801 |                                                    |
| 199708010002<br>41871 | 08/01/1997<br>11:15:26 | COUNTRYWID<br>E HOME<br>LOANS INC              | Grantor       | RELEASES                | HARTMAN,<br>NANCY F                     |  |  | 7  | 45  |                       | Lot#:9 Book:7<br>Pg:45 Desc:93-<br>30267           |
| 199708010002<br>41851 | 08/01/1997<br>11:11:17 | COBURN<br>RONALD                               | Grantor       | DEEDS                   | JORDAN,<br>KEVIN G                      |  |  | 17 | 63  |                       | Lot#:932<br>Book:17 Pg:63                          |
| 199708010002<br>41841 | 08/01/1997<br>11:07:03 | COUNTRYWID<br>E HOME<br>LOANS INC              | Grantee       | MORTGAGE                | VEAZEY,<br>DAVID L                      |  |  | 8  | 175 |                       | Lot#:3 Lot:B<br>Book:8 Pg:175                      |
| 199708010002<br>41941 | 08/01/1997<br>12:10:05 | COMPASS<br>BANK                                | Grantee       | MORTGAGE                | GRAY, DAVID<br>W                        |  |  | 8  | 150 |                       | Lot#:27 Book:8<br>Pg:150                           |
| 199708010002<br>42001 | 08/01/1997<br>12:27:17 | CIMARRON<br>MORTGAGE<br>CO                     | Grantor       | RELEASES                | JENKINS,<br>DONNA J                     |  |  |    |     | 199411080003<br>33361 |                                                    |
| 199708010002<br>41901 | 08/01/1997<br>11:44:20 | BENNETT<br>CLINTON R                           | Grantor       | DEEDS                   | SULLIVAN,<br>LEANNE R                   |  |  | 17 | 139 |                       | Lot#:34 Blk:2<br>Book:17<br>Pg:139                 |