

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= SOUTHERN STATES BANK; Date Recorded= 2018;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20180316000088360	03/16/2018 03:29:08	SOUTHERN STATES BANK	Grantor	RELEASES	SHAW ROBERT H					Instr #:20110224000063420	
20180319000089290	03/19/2018 10:48:20	SOUTHERN STATES BANK	Grantor	RELEASES	WHATLEY CECELIA JENNINGS					Instr #:20170929000355160	
20180405000112870	04/05/2018 10:56:54	SOUTHERN STATES BANK	Grantor	PARTIAL RELEASE	PATE MONTGOMERY LLC			24	118	Instr #:20110105000001630	Lot#:2 Lot:B Book:24 Pg:118 Sub:RESOURCE CENTER
20180405000112870	04/05/2018 10:56:54	SOUTHERN STATES BANK	Grantor	PARTIAL RELEASE	PATE MONTGOMERY LLC					Instr #:20110105000001630	Other:SEE INST
20180418000130590	04/18/2018 02:07:16	SOUTHERN STATES BANK	Grantor	RELEASES	NICHOLS MICHAEL D					Instr #:20071211000560150	
20180816000294170	08/16/2018 02:51:41	SOUTHERN STATES BANK	Grantee	MORTGAGE	PATEL HEMALS			17	41		Lot#:803 Lot:A Book:17 Pg:41 Sub:BROOK HIGHLAND RESURVEY OF LOTS 802 AND 803
20180821000297700	08/21/2018 08:41:10	SOUTHERN STATES BANK	Grantee	MORTGAGE	VANDIVER & MUELLER LLC			0	0		Sec:6 Twn:20S Rng:2W BQt:NW Other:SEE INST
20180515000168120	05/15/2018 03:54:55	SOUTHERN STATES BANK	Grantee	MORTGAGE	PLAUCHE LYLE W			6	21		Lot#:18 Blk:5 Book:6 Pg:21 Sub:GREEN VALLEY 2ND SECTOR
20180515000168130	05/15/2018 03:54:56	SOUTHERN STATES BANK	Grantor	ASSIGNMENT/ TRANSFER	U S BANK NATIONAL ASSOCIATION			6	21	Instr #:20180515000168120	Lot#:18 Blk:5 Book:6 Pg:21 Sub:GREEN VALLEY 2ND SECTOR
20180821000297710	08/21/2018 08:41:11	SOUTHERN STATES BANK	Grantee	ASSIGNMENT/ TRANSFER	VANDIVER & MUELLER LLC			0	0		Sec:6 Twn:20S Rng:2W BQt:NW Other:SEE INST
20181008000358850	10/08/2018 01:40:04	SOUTHERN STATES BANK	Grantee	MORTGAGE	DO WYNNE			23	7		Lot#:9 Book:23 Pg:7 Sub:SUMMER CHASE PHASE I
20181008000359070	10/08/2018 03:23:52	SOUTHERN STATES BANK	Grantor	ASSIGNMENT/ TRANSFER	U S BANK NATIONAL ASSOCIATION			23	7	Instr #:20181008000358850	Lot#:9 Book:23 Pg:7 Sub:SUMMER CHASE PHASE I