

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Party Seq= 22;

| Instrument #          | Date Recorded             | Name               | Party Role | Doc Type                     | Other Name                                         | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                              |
|-----------------------|---------------------------|--------------------|------------|------------------------------|----------------------------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------------|
| 201509160003<br>24770 | 09/16/2015<br>11:46:17 AM | JONES JOE          | Grantee    | LIS<br>PENDENDS              | ALABAMA<br>POWER<br>COMPANY                        |      |      |         |         |                 | Sec:18<br>Twn:19S<br>Rng:3E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST               |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 PM | YODER<br>BRADLEY K | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |      |      | 11      | 104     |                 | Lot#:1 Book:11<br>Pg:104<br>Sub:CAMP<br>BRANCH<br>ESTATES<br>SECOND<br>EDITION |