

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= FIRST NATIONAL BANK OF SHELBY COUNTY;

| Instrument #          | Date Recorded          | Name                                             | Party Role | Doc Type | Other Name                   | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|------------------------|--------------------------------------------------|------------|----------|------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| 201201050000<br>05870 | 01/05/2012<br>01:39:01 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor    | RELEASES | ARDOVINO<br>TONY ROSS        |      |      |         |         | Instr<br>#:20030603000<br>344370 |                   |
| 201201060000<br>08550 | 01/06/2012<br>03:21:19 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor    | RELEASES | JMS<br>PROPERTIES<br>LLC     |      |      |         |         | Instr<br>#:20051118000<br>603800 |                   |
| 201205290001<br>88080 | 05/29/2012<br>10:23:54 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor    | RELEASES | JOSEPH L<br>DOUGLAS          |      |      |         |         | Instr<br>#:20021007000<br>488280 |                   |
| 201205290001<br>88090 | 05/29/2012<br>10:23:55 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor    | RELEASES | JOSEPH L<br>DOUGLAS          |      |      |         |         | Instr<br>#:20021001000<br>473860 |                   |
| 201206290002<br>29360 | 06/29/2012<br>12:03:29 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor    | RELEASES | JONES JAMES<br>L             |      |      |         |         | Instr<br>#:20021204000<br>605280 |                   |
| 201206210002<br>19310 | 06/21/2012<br>03:11:01 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor    | RELEASES | RICHARDSON<br>DANNY CARL     |      |      |         |         | Instr<br>#:20021022000<br>518850 |                   |
| 201207300002<br>75680 | 07/30/2012<br>02:48:13 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor    | RELEASES | MASSENDALE<br>CHARLES B      |      |      |         |         | Instr<br>#:20030722000<br>468090 |                   |
| 201209260003<br>66650 | 09/26/2012<br>10:53:53 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor    | RELEASES | FREEMAN<br>JOHN O            |      |      |         |         | Instr<br>#:20060105000<br>009380 |                   |
| 201210220004<br>04920 | 10/22/2012<br>02:28:33 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor    | RELEASES | MINOR<br>THOMAS W            |      |      |         |         | Instr<br>#:20050812000<br>415130 |                   |
| 201212260004<br>92520 | 12/26/2012<br>01:07:28 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor    | RELEASES | HOWARD<br>RICKY L            |      |      |         |         | Instr<br>#:20020610000<br>272810 |                   |
| 201201060000<br>08570 | 01/06/2012<br>03:25:29 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor    | RELEASES | R S R<br>DEVELOPMEN<br>T LLC |      |      |         |         | Instr<br>#:20070214000<br>068110 |                   |
| 201204230001<br>39860 | 04/23/2012<br>03:36:03 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor    | RELEASES | GRAY KENT                    |      |      |         |         | Instr<br>#:20040430000<br>227340 |                   |

|                       |                        |                                                  |         |                                |                                      |  |  |  |  |  |                                                          |                                                                  |
|-----------------------|------------------------|--------------------------------------------------|---------|--------------------------------|--------------------------------------|--|--|--|--|--|----------------------------------------------------------|------------------------------------------------------------------|
| 201206210002<br>19320 | 06/21/2012<br>03:11:02 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES                       | RICHARDSON<br>DANNY CARL             |  |  |  |  |  | Instr<br>#:20030828000<br>574450                         |                                                                  |
| 201207100002<br>44670 | 07/10/2012<br>12:05:06 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | HOMETOWN<br>MORTGAGE<br>SERVICES INC |  |  |  |  |  | Instr<br>#:20050825000<br>439100                         |                                                                  |
| 201208290003<br>25750 | 08/29/2012<br>11:24:49 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES                       | FRANKLIN<br>GREGORY<br>EDWARD        |  |  |  |  |  | Instr<br>#:20030611000<br>366570                         |                                                                  |
| 201209260003<br>66660 | 09/26/2012<br>10:53:54 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES                       | FREEMAN<br>JOHN O                    |  |  |  |  |  | Instr<br>#:20050316000<br>118430                         |                                                                  |
| 201202020000<br>40180 | 02/02/2012<br>12:27:39 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | QUICKEN<br>LOANS INC                 |  |  |  |  |  | Instr<br>#:20051216000<br>651350                         | Sec:15<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |
| 201203280001<br>06450 | 03/28/2012<br>02:20:18 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES                       | DAUGHERTY<br>KATHERINE A             |  |  |  |  |  | Legacy #:2001-<br>10107 Instr<br>#:20010320000<br>101071 | Other:SEE<br>INST                                                |
| 201204060001<br>19710 | 04/06/2012<br>02:32:34 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES                       | WHETHAM<br>ANN                       |  |  |  |  |  | Legacy #:2000-<br>10550 Instr<br>#:20000331000<br>105501 | Other:SEE<br>INST                                                |
| 201205070001<br>59620 | 05/07/2012<br>12:05:46 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES                       | FORD R<br>LARRY                      |  |  |  |  |  | Legacy #:1997-<br>13525 Instr<br>#:19970501000<br>135251 | Other:SEE<br>INST                                                |
| 201205290001<br>88100 | 05/29/2012<br>10:23:56 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES                       | LUCAS<br>EDWARD W                    |  |  |  |  |  | Legacy #:1992-<br>19516 Instr<br>#:19920909000<br>195161 | Other:SEE<br>INST                                                |
| 201205290001<br>88110 | 05/29/2012<br>10:23:57 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES                       | DODD<br>HAROLD<br>WESLEY             |  |  |  |  |  | Legacy #:2002-<br>11354 Instr<br>#:20020308000<br>113541 | Other:SEE<br>INST                                                |
| 201207030002<br>33550 | 07/03/2012<br>09:28:27 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | PARTIAL<br>RELEASE             | MAXWELL<br>BRENDA                    |  |  |  |  |  | Legacy #:2001-<br>23903 Instr<br>#:20010611000<br>239031 | Sec:1 Twn:21S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST     |
| 201206250002<br>23910 | 06/25/2012<br>02:45:56 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES                       | LANSFORD<br>MICHAEL<br>KYLE          |  |  |  |  |  | Legacy #:1997-<br>15764 Instr<br>#:19970520000<br>157641 | Other:SEE<br>INST                                                |
| 201208060002<br>86010 | 08/06/2012<br>11:39:18 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES                       | JOINER<br>BOBBY LARRY                |  |  |  |  |  | Legacy #:1998-<br>24202 Instr<br>#:19980629000<br>242021 | Other:SEE<br>INST                                                |

|                       |                        |                                                  |         |                       |                                                |  |  |   |    |                                                          |                                                                                       |
|-----------------------|------------------------|--------------------------------------------------|---------|-----------------------|------------------------------------------------|--|--|---|----|----------------------------------------------------------|---------------------------------------------------------------------------------------|
| 201210040003<br>81310 | 10/04/2012<br>02:55:48 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES              | KNAUER<br>GEORGE D                             |  |  |   |    | Legacy #:1997-<br>27629 Instr<br>#:19970828000<br>276291 | Other:SEE<br>INST                                                                     |
| 201210310004<br>17940 | 10/31/2012<br>08:05:18 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | FORECLOSUR<br>E DEEDS | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION |  |  | 6 | 82 | Legacy #:1999-<br>10153 Instr<br>#:19990311000<br>101531 | Lot#:21 Blk:4<br>Book:6 Pg:82<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>SEVENTH<br>SECTOR |
| 201211020004<br>21120 | 11/02/2012<br>10:06:17 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES              | HUMPHRIES B<br>J                               |  |  |   |    | Legacy #:1998-<br>19763 Instr<br>#:19980529000<br>197631 | Other:SEE<br>INST                                                                     |
| 201211020004<br>21130 | 11/02/2012<br>10:06:18 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES              | HUMPHRIES B<br>J                               |  |  |   |    | Instr<br>#:20020927000<br>467640                         | Other:SEE<br>INST                                                                     |
| 201201050000<br>05880 | 01/05/2012<br>01:39:02 | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY | Grantor | RELEASES              | ARDOVINO<br>TONY ROSS                          |  |  |   |    | Legacy #:2000-<br>17359 Instr<br>#:20000526000<br>173591 | Other:SEE<br>INST                                                                     |