

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Name= U S BANK; Date Recorded= 2010/03;**

| Instrument #          | Date Recorded          | Name     | Party Role | Doc Type                   | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                                               |
|-----------------------|------------------------|----------|------------|----------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 201003110000<br>71300 | 03/11/2010<br>10:36:34 | U S BANK | Grantor    | RELEASES                   | TRAGESER<br>JAMES A                                       |      |      |         |         | Instr<br>#:20081107000<br>434200                         |                                                                                                 |
| 201003110000<br>71780 | 03/11/2010<br>12:50:57 | U S BANK | Grantee    | MORTGAGE                   | BROOKS<br>JOLENE                                          |      |      | 35      | 124     |                                                          | Lot#:13<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I                                       |
| 201003120000<br>73730 | 03/12/2010<br>01:04:14 | U S BANK | Grantor    | RELEASES                   | LAMPTON<br>MARK J                                         |      |      |         |         | Legacy #:1998-<br>21538 Instr<br>#:19980610000<br>215381 | Other:SEE<br>INST                                                                               |
| 201003160000<br>76790 | 03/16/2010<br>11:54:33 | U S BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | HIGGINS<br>DAVID                                          |      |      | 22      | 67      | Instr<br>#:20030603000<br>342260                         | Lot#:212<br>Book:22 Pg:67<br>Sub:WEATHER<br>LY WARWICK<br>VILLAGE<br>PHASE II<br>AMENDED<br>MAP |
| 201003170000<br>78690 | 03/17/2010<br>01:39:58 | U S BANK | Grantee    | MORTGAGE                   | TOWE JAMES<br>BLAIR                                       |      |      | 23      | 133     |                                                          | Lot#:1512<br>Book:23<br>Pg:133<br>Sub:HIGHLAN<br>D LAKES 15TH<br>SECTOR                         |
| 201003290000<br>92000 | 03/29/2010<br>10:15:59 | U S BANK | Grantor    | DEEDS                      | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N       |      |      |         |         |                                                          | Sec:14<br>Twn:18S<br>Rng:1E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                |
| 201003290000<br>91990 | 03/29/2010<br>10:15:58 | U S BANK | Grantee    | FORECLOSUR<br>E DEEDS      | ANGEL<br>RUBEN                                            |      |      |         |         | Legacy #:2000-<br>12302 Instr<br>#:20000414000<br>123021 | Sec:14<br>Twn:18S<br>Rng:1E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                |
| 201003290000<br>91980 | 03/29/2010<br>10:15:57 | U S BANK | Grantee    | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Legacy #:2000-<br>12302 Instr<br>#:20000414000<br>123021 | Other:SEE<br>INST                                                                               |
| 201003290000<br>91990 | 03/29/2010<br>10:15:58 | U S BANK | Grantor    | FORECLOSUR<br>E DEEDS      | U S BANK                                                  |      |      |         |         | Legacy #:2000-<br>12302 Instr<br>#:20000414000<br>123021 | Sec:14<br>Twn:18S<br>Rng:1E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                |
| 201003300000<br>94690 | 03/30/2010<br>11:04:39 | U S BANK | Grantee    | MORTGAGE                   | HENDERSON<br>JOSHUA A                                     |      |      | 27      | 84      |                                                          | Lot#:1142<br>Book:27 Pg:84<br>Sub:HIGHLAN<br>D LAKES 11TH<br>SECTOR                             |
| 201003050000<br>65180 | 03/05/2010<br>02:08:14 | U S BANK | Grantor    | DEEDS                      | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T   |      |      | 7       | 94      |                                                          | Lot#:5 Book:7<br>Pg:94<br>Sub:SHANNON<br>GLEN                                                   |

|                       |                        |          |         |       |                                                     |  |  |    |    |  |                                                                    |
|-----------------------|------------------------|----------|---------|-------|-----------------------------------------------------|--|--|----|----|--|--------------------------------------------------------------------|
| 201003160000<br>76600 | 03/16/2010<br>11:29:55 | U S BANK | Grantor | DEEDS | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 18 | 80 |  | Lot#:28<br>Book:18 Pg:80<br>Sub:WEATHER<br>LY WINDSOR<br>SECTOR II |
|-----------------------|------------------------|----------|---------|-------|-----------------------------------------------------|--|--|----|----|--|--------------------------------------------------------------------|