

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 28;**

| Instrument #      | Date Recorded          | Name                          | Party Role    | Doc Type                   | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                      |
|-------------------|------------------------|-------------------------------|---------------|----------------------------|----------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------|
| 19760722000068610 | 07/22/1976<br>12:00:00 | *NONE GIVEN*                  | Grantee       | RESTRICTIONS AND COVENANTS | J HARRIS DEVELOPMENT CORPORATION | 16   | 194  | 6       | 93      |                 | Lot#:28 Book:6 Pg:93 Sub:MONTE TIERRA                                  |
| 19770916000097840 | 09/16/1977<br>12:00:00 | BRANDYWINE                    | Grantee       | RESTRICTIONS AND COVENANTS | BRANDYWINE INC                   | 21   | 759  | 7       | 7       |                 | Lot#:28 Book:7 Pg:7 Sub:BRANDYWINE                                     |
| 19770916000097840 | 09/16/1977<br>12:00:00 | BRANDYWINE INC                | Grantor       | RESTRICTIONS AND COVENANTS | BRANDYWINE                       | 21   | 759  | 7       | 7       |                 | Lot#:28 Book:7 Pg:7 Sub:BRANDYWINE                                     |
| 19770926000101480 | 09/26/1977<br>12:00:00 | ALABAMA POWER CO              | Grantee       | AGREEMENT                  | THOMPSON REALTY CO INC           | 21   | 855  | 6       | 150     |                 | Lot#:86 Book:6 Pg:150 Sub:SHOAL CREEK                                  |
| 19900209000040080 | 02/09/1990<br>12:00:00 | CENTRAL STATE BANK            | Grantee       | MORTGAGE CORRECTION        | HEART OF DIXIE RR MUSEUM         | 278  | 358  |         |         |                 | Lot#:6 Blk:218 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA              |
| 20130906000362140 | 09/06/2013<br>08:04:57 | SAFE FUTURE LAND HOLDINGS LLC | Grantee       | DEEDS                      | AFK PROPERTIES LLC               |      |      | 38      | 120     |                 | Lot#:93 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT       |
| 20140410000105050 | 04/10/2014<br>03:44:22 | REEBALS CHRIS                 | Grantee       | DEEDS                      | TRUSTMARK NATIONAL BANK          |      |      | 39      | 64      |                 | Lot#:27 Book:39 Pg:64 Sub:HAMPTON SQUARE                               |
| 20140410000105060 | 04/10/2014<br>03:44:23 | REEBALS CHRISTOPHER B         | Grantor       | MORTGAGE                   | CENTRAL STATE BANK               |      |      | 39      | 64      |                 | Lot#:27 Book:39 Pg:64 Sub:HAMPTON SQUARE                               |
| 20140701000198740 | 07/01/2014<br>08:50:51 | RL REGI ALABAMA LLC           | Grantor       | DEEDS                      | POLO CROSSINGS LLC               |      |      | 39      | 42      |                 | Lot#:322 Book:39 Pg:42 Sub:VILLAGE AT POLO CROSSINGS SECTOR 1          |
| 20140710000209820 | 07/10/2014<br>02:23:31 | SERVISFIRST BANK              | Secured party | FINANCING STATEMENT        | VILLAGE AT HIGHLAND LAKES INC    |      |      | 38      | 24      |                 | Lot#:52 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE AMENDED |
| 20140710000209820 | 07/10/2014<br>02:23:31 | VILLAGE AT HIGHLAND LAKES INC | Debtor        | FINANCING STATEMENT        | SERVISFIRST BANK                 |      |      | 38      | 24      |                 | Lot#:52 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE AMENDED |

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| 20140904000278130 | 09/04/2014 11:34:55 | SHELBY FARM LLC               | Grantee       | PARTIAL RELEASE                    | KRININGER KEITH                      |  |  | 38 | 149 | Instr #:20121221000489500 | Lot#:32 Book:38 Pg:149 Sub:SHELBY FARMS FINAL PLAT                                              |
| 20140904000278140 | 09/04/2014 11:34:56 | SHELBY FARMS LLC              | Grantor       | DEEDS                              | NEWCASTLE CONSTRUCTI ON INC          |  |  | 38 | 149 |                           | Lot#:32 Book:38 Pg:149 Sub:SHELBY FARMS FINAL PLAT                                              |
| 20140904000278160 | 09/04/2014 11:34:58 | SHELBY FARMS LLC              | Grantor       | DEEDS                              | OVER40INVESTING LLC                  |  |  | 38 | 149 |                           | Lot#:113 Book:38 Pg:149 Sub:SHELBY FARMS FINAL PLAT                                             |
| 20140905000279590 | 09/05/2014 12:31:50 | WELLS FARGO BANK              | Grantee       | MODIFICATION OF MORTGAGE           | ADAMS HOMES LLC                      |  |  | 37 | 53  | Instr #:20080717000288700 | Lot#:2126 Book:37 Pg:53 Sub:OLD CAHABA PHASE V 5TH ADDITION                                     |
| 20140917000290990 | 09/17/2014 08:20:27 | SERVISFIRST BANK              | Grantee       | MORTGAGE                           | NEWCASTLE CONSTRUCTI ON INC          |  |  | 44 | 55  |                           | Lot#:2261 Book:44 Pg:55 Sub:RIVERBEND AT OLD CAHABA                                             |
| 20140917000291010 | 09/17/2014 08:20:29 | SERVISFIRST BANK              | Secured party | FINANCING STATEMENT                | NEWCASTLE CONSTRUCTI ON INC          |  |  | 44 | 55  |                           | Lot#:2261 Book:44 Pg:55 Sub:RIVERBEND AT OLD CAHABA                                             |
| 20150522000170940 | 05/22/2015 01:31:06 | SERVISFIRST BANK              | Grantor       | PARTIAL RELEASE                    | THORNTON NEW HOME SALES INC          |  |  | 38 | 109 | Instr #:20120531000191640 | Lot#:53 Book:38 Pg:109 Sub:CHELSEA STATION                                                      |
| 20150603000184100 | 06/03/2015 01:15:39 | SPROUL COMPANY OF ALABAMA INC | Grantor       | AMENDMENT RESTRICTION OF COVENANTS | BRIDGEWATER PARK SUBDIVISION         |  |  | 40 | 45  | Instr #:20040803000430160 | Lot#:52 Book:40 Pg:45 Sub:BRIDGEWATER PARK FINAL RECORD PLAT                                    |
| 20150604000186110 | 06/04/2015 02:37:10 | Regions Bank                  | Grantee       | MORTGAGE AMENDMENTS                | ADAMS HOMES OF NORTHWEST FLORIDA INC |  |  | 37 | 123 | Instr #:20130814000331680 | Lot#:116 Book:37 Pg:123 Sub:CHESAPEAKE                                                          |
| 20150831000302270 | 08/31/2015 11:17:52 | SERVISFIRST BANK              | Secured party | FINANCING STATEMENT                | VILLAGE AT HIGHLAND LAKES INC        |  |  | 44 | 131 |                           | Lot#:4-32 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHOOD |

|                       |                        |                                     |               |                                             |                                                |  |  |    |     |                                  |                                                                                                                               |
|-----------------------|------------------------|-------------------------------------|---------------|---------------------------------------------|------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 201508310003<br>02270 | 08/31/2015<br>11:17:52 | VILLAGE AT<br>HIGHLAND<br>LAKES INC | Debtor        | FINANCING<br>STATEMENT                      | SERVISFIRST<br>BANK                            |  |  | 44 | 131 |                                  | Lot#:4-32<br>Book:44<br>Pg:131<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR<br>FOUR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHOOD |
| 201509100003<br>15680 | 09/10/2015<br>07:57:55 | STATEWIDE<br>CORPORATION            | Grantee       | DEEDS                                       | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATION |  |  | 41 | 139 |                                  | Lot#:32 Lot:A<br>Book:41<br>Pg:139<br>Sub:YELLOW<br>LEAF FARMS<br>RESURVEY<br>OF LOTS 1-4<br>6-10 12-19<br>AND 21-23          |
| 201509180003<br>26880 | 09/18/2015<br>08:40:16 | TAYLOR<br>MACON<br>WILSON           | Grantee       | CORFORDEE<br>D                              | CAMBRIDGE<br>PARK LLC                          |  |  | 39 | 12  | Instr<br>#:20100831000<br>280800 | Lot#:35<br>Book:39 Pg:12<br>Sub:CAMBRIDGE<br>PARK                                                                             |
| 201509240003<br>35390 | 09/24/2015<br>03:10:21 | WESTERN REI<br>LLC                  | Grantee       | DEEDS                                       | MWT LAND<br>LLC                                |  |  | 39 | 12  |                                  | Lot#:35<br>Book:39 Pg:12<br>Sub:CAMBRIDGE<br>PARK                                                                             |
| 201510230003<br>71210 | 10/23/2015<br>03:54:00 | SERVISFIRST<br>BANK                 | Grantee       | ASSIGNMENT/<br>TRANSFER                     | NEWCASTLE<br>CONSTRUCTION INC                  |  |  | 45 | 32  |                                  | Lot#:2212<br>Book:45 Pg:32<br>Sub:RIVERBEND<br>AT OLD<br>CAHABA<br>PHASE 2                                                    |
| 201510230003<br>71220 | 10/23/2015<br>03:54:01 | SERVISFIRST<br>BANK                 | Secured party | FINANCING<br>STATEMENT                      | NEWCASTLE<br>CONSTRUCTION INC                  |  |  | 45 | 32  |                                  | Lot#:2212<br>Book:45 Pg:32<br>Sub:RIVERBEND<br>AT OLD<br>CAHABA<br>PHASE 2                                                    |
| 201601190000<br>19130 | 01/19/2016<br>02:17:51 | SILVER<br>CREEK<br>DEVELOPMENT LLC  | Grantor       | DEEDS                                       | AAB LLC                                        |  |  | 40 | 17  |                                  | Lot#:505<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III                                                   |
| 201603030000<br>67770 | 03/03/2016<br>10:09:35 | SILVER<br>CREEK<br>DEVELOPMENT LLC  | Grantor       | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | SILVER<br>CREEK<br>SECTOR III<br>PHASE III     |  |  | 44 | 17  |                                  | Lot#:363 Lot:A<br>Book:44 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III<br>RESURVEY<br>OF LOTS 362<br>AND 363       |
| 201603210000<br>87760 | 03/21/2016<br>08:31:59 | REAL ESTATE<br>INVESTMENTS LTD LLC  | Grantee       | LIS<br>PENDENDS                             | LAKE MARTIN<br>INVESTMENT<br>GROUP LLC         |  |  | 44 | 118 |                                  | Lot#:170<br>Book:44<br>Pg:118<br>Sub:WATERSTONE<br>PHASE 3                                                                    |