

Search Criteria Filters Applied: Party Role= Grantor; Name= MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC;

| Instrument #      | Date Recorded       | Name                                         | Party Role | Doc Type          | Other Name                            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                          |
|-------------------|---------------------|----------------------------------------------|------------|-------------------|---------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------|
| 20160525000179200 | 05/25/2016 02:17:59 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES          | INGRAM CLIFFORD E                     |      |      |         |         | Instr #:20070214000068080 |                                                            |
| 20160518000169170 | 05/18/2016 11:14:53 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES          | CROWE CAROL                           |      |      |         |         | Instr #:20050422000191700 |                                                            |
| 20160518000169180 | 05/18/2016 11:16:33 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES          | WHITFIELD CHARLES D                   |      |      |         |         | Instr #:20030203000062770 |                                                            |
| 20160525000179370 | 05/25/2016 03:02:00 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES          | DAVIS AUSTIN P                        |      |      |         |         | Instr #:20150909000314190 |                                                            |
| 20160518000169270 | 05/18/2016 11:22:31 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | FORECLOSURE DEEDS | CALIBER HOME LOANS INC                |      |      | 11      | 63      | Instr #:20130718000292180 | Lot#:7 Blk:1 Book:11 Pg:63 Sub:NORWICK FOREST FIRST SECTOR |
| 20160525000179340 | 05/25/2016 02:59:16 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES          | BROWN JERRY KEITH                     |      |      |         |         |                           | Other:SEE INST                                             |
| 20160518000169310 | 05/18/2016 11:37:58 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | FORECLOSURE DEEDS | FEDERAL NATIONAL MORTGAGE ASSOCIATION |      |      | 33      | 45      | Instr #:20130814000331340 | Lot#:27 Book:33 Pg:45 Sub:COTTAGE S AT CHESSER PHASE I     |
| 20160518000169460 | 05/18/2016 12:47:30 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES          | DRAKE DAVID M                         |      |      |         |         | Instr #:20090507000172040 |                                                            |
| 20160525000179530 | 05/25/2016 03:55:36 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES          | WOOD TIMOTHY                          |      |      |         |         | Instr #:20140520000151710 |                                                            |
| 20160518000169420 | 05/18/2016 12:47:26 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES          | MCNEIL CHAVON RENEE                   |      |      |         |         | Instr #:20100524000164040 |                                                            |
| 20160518000169470 | 05/18/2016 12:47:31 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantor    | RELEASES          | HOLTON ROBERT E                       |      |      |         |         | Instr #:20030506000279010 |                                                            |

|                       |                        |                                                           |         |                         |                              |  |  |    |     |  |                                  |                                                                                                    |
|-----------------------|------------------------|-----------------------------------------------------------|---------|-------------------------|------------------------------|--|--|----|-----|--|----------------------------------|----------------------------------------------------------------------------------------------------|
| 201605180001<br>69700 | 05/18/2016<br>01:14:50 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | GILLUM<br>STEVEN M           |  |  |    |     |  | Instr<br>#:20141202000<br>378990 |                                                                                                    |
| 201605180001<br>69760 | 05/18/2016<br>02:00:27 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | PURCELL<br>JAMES PHILIP      |  |  |    |     |  |                                  | Other:SEE<br>INST                                                                                  |
| 201605180001<br>69860 | 05/18/2016<br>02:20:42 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | PERKINS<br>CECILLE H         |  |  |    |     |  | Instr<br>#:20130626000<br>262080 |                                                                                                    |
| 201605180001<br>69810 | 05/18/2016<br>02:16:13 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | MIDFIRST<br>BANK             |  |  | 27 | 11  |  | Instr<br>#:20070327000<br>136460 | Lot#:82<br>Book:27 Pg:11<br>Sub:NARROW<br>S REACH<br>AMENDED<br>PLAT OF<br>FINAL<br>RECORD<br>PLAT |
| 201605180001<br>70210 | 05/18/2016<br>03:09:14 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | MCPHERSON<br>SUSAN<br>ELAINE |  |  |    |     |  | Instr<br>#:20150402000<br>104540 |                                                                                                    |
| 201605180001<br>70290 | 05/18/2016<br>03:30:58 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | SHEPHERD<br>STANTON H        |  |  |    |     |  | Instr<br>#:20060106000<br>010720 |                                                                                                    |
| 201605190001<br>70540 | 05/19/2016<br>08:46:05 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | CARTAGENA<br>ANGEL L         |  |  |    |     |  | Instr<br>#:20081107000<br>433110 |                                                                                                    |
| 201605190001<br>70810 | 05/19/2016<br>10:38:05 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | MCDURMONT<br>MICHAEL F       |  |  |    |     |  | Instr<br>#:20030317000<br>159850 |                                                                                                    |
| 201605260001<br>80220 | 05/26/2016<br>12:18:34 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | HUIZINGA<br>ROBERT           |  |  |    |     |  | Instr<br>#:20060418000<br>179730 |                                                                                                    |
| 201605190001<br>71040 | 05/19/2016<br>11:34:51 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | FARRIS<br>STEPHEN<br>MARK    |  |  |    |     |  | Instr<br>#:20151204000<br>415340 |                                                                                                    |
| 201605190001<br>71130 | 05/19/2016<br>11:58:53 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | KNOX<br>LINDSAY P            |  |  |    |     |  | Instr<br>#:20081121000<br>445470 |                                                                                                    |
| 201605190001<br>71310 | 05/19/2016<br>12:26:41 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | FORECLOSUR<br>E DEEDS   | JPMORGAN<br>CHASE BANK       |  |  | 16 | 109 |  | Instr<br>#:20080116000<br>021540 | Lot#:11<br>Book:16<br>Pg:109<br>Sub:KENTWO<br>OD                                                   |

|                       |                        |                                                           |         |                         |                                   |  |  |    |     |                                  |                                                                              |
|-----------------------|------------------------|-----------------------------------------------------------|---------|-------------------------|-----------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------|
| 201605260001<br>80540 | 05/26/2016<br>01:46:13 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | DOWLING<br>DONNA L                |  |  |    |     | Instr<br>#:20140325000<br>083570 |                                                                              |
| 201605260001<br>80560 | 05/26/2016<br>01:49:05 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | MORGAN<br>CHRISTOPHE<br>R         |  |  |    |     | Instr<br>#:20150330000<br>099440 |                                                                              |
| 201605260001<br>80590 | 05/26/2016<br>01:53:56 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | KERR STEVE                        |  |  |    |     | Instr<br>#:20090611000<br>223430 |                                                                              |
| 201605190001<br>71580 | 05/19/2016<br>01:37:23 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | ROSS<br>ROBERT<br>CHRISTOPHE<br>R |  |  |    |     | Instr<br>#:20110512000<br>143050 |                                                                              |
| 201605260001<br>80950 | 05/26/2016<br>02:23:14 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | NATIONSTAR<br>MORTGAGE<br>LLC     |  |  | 22 | 132 | Instr<br>#:20061219000<br>616930 | Lot#:14<br>Book:22<br>Pg:132<br>Sub:ROCKY<br>RIDGE<br>TOWNHOMES<br>PHASE ONE |
| 201605200001<br>72150 | 05/20/2016<br>10:44:50 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | HACKETT<br>BRYAN F                |  |  |    |     | Instr<br>#:20130304000<br>089580 |                                                                              |
| 201605200001<br>72290 | 05/20/2016<br>11:08:51 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | BURBANK<br>CHRISTOPHE<br>R RON    |  |  |    |     | Instr<br>#:20150416000<br>123200 |                                                                              |