

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2020; Name= EMBASSY HOMES LLC;

| Instrument #          | Date Recorded          | Name                 | Party Role | Doc Type                | Other Name                              | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                  |
|-----------------------|------------------------|----------------------|------------|-------------------------|-----------------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------|
| 202001070000<br>09310 | 01/07/2020<br>09:41:54 | EMBASSY<br>HOMES LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK                     |      |      | 38      | 137     |                 | Lot#:237<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                |
| 202001070000<br>09330 | 01/07/2020<br>09:41:56 | EMBASSY<br>HOMES LLC | Grantor    | MORTGAGE                | SERVISFIRST<br>BANK                     |      |      | 38      | 137     |                 | Lot#:320<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                |
| 202001020000<br>01250 | 01/02/2020<br>10:39:39 | EMBASSY<br>HOMES LLC | Grantor    | DEEDS                   | BRANTLEY<br>JUDY                        |      |      | 38      | 112     |                 | Lot#:81<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II  |
| 202001130000<br>17190 | 01/13/2020<br>01:36:25 | EMBASSY<br>HOMES LLC | Grantor    | DEEDS                   | SEEBECK<br>ERIC<br>MICHAEL              |      |      | 38      | 112     |                 | Lot#:104<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II |
| 202001290000<br>38950 | 01/29/2020<br>03:59:21 | EMBASSY<br>HOMES LLC | Grantor    | MORTGAGE                | SOUTHPOINT<br>BANK                      |      |      | 39      | 35      |                 | Lot#:46<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III     |
| 202001290000<br>38930 | 01/29/2020<br>03:56:14 | EMBASSY<br>HOMES LLC | Grantor    | MORTGAGE                | SOUTHPOINT<br>BANK                      |      |      | 39      | 35      |                 | Lot#:66<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III     |
| 202001300000<br>39000 | 01/30/2020<br>07:53:21 | EMBASSY<br>HOMES LLC | Grantor    | MORTGAGE                | EMERALD<br>RIDGE LAND<br>COMPANY<br>LLC |      |      | 39      | 35      |                 | Lot#:63<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III     |
| 202001300000<br>39020 | 01/30/2020<br>08:44:36 | EMBASSY<br>HOMES LLC | Grantor    | MORTGAGE                | EMERALD<br>RIDGE LAND<br>COMPANY<br>LLC |      |      | 38      | 112     |                 | Lot#:105<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II |
| 202002130000<br>60320 | 02/13/2020<br>10:58:07 | EMBASSY<br>HOMES LLC | Grantor    | DEEDS                   | HARDENBERG<br>H NATHAN B                |      |      | 38      | 137     |                 | Lot#:305<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                |
| 202003020000<br>80470 | 03/02/2020<br>09:13:42 | EMBASSY<br>HOMES LLC | Grantor    | DEEDS                   | VINES<br>MICHAEL W                      |      |      | 39      | 35      |                 | Lot#:57<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III     |
| 202003090000<br>91800 | 03/09/2020<br>12:31:52 | EMBASSY<br>HOMES LLC | Grantor    | MORTGAGE                | EMERALD<br>RIDGE LAND<br>COMPANY<br>LLC |      |      | 38      | 112     |                 | Lot#:82<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II  |

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| 202003240001<br>17030 | 03/24/2020<br>04:06:49 | EMBASSY<br>HOMES LLC | Grantor | DEEDS                   | BAKER<br>MATTHEW B  |  |  | 50 | 51 |  | Lot#:7-212<br>Book:50 Pg:51<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FOURTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202003240001<br>17180 | 03/24/2020<br>04:07:04 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | METRO BANK          |  |  | 39 | 47 |  | Lot#:805<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE ONE                                                 |
| 202004230001<br>59640 | 04/23/2020<br>03:19:55 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SOUTHPOINT<br>BANK  |  |  | 50 | 51 |  | Lot#:7-208<br>Book:50 Pg:51<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FOURTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202004230001<br>59660 | 04/23/2020<br>03:19:57 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SOUTHPOINT<br>BANK  |  |  | 37 | 95 |  | Lot#:11-34<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                                                              |
| 202005180001<br>96090 | 05/18/2020<br>02:04:52 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK |  |  | 52 | 47 |  | Lot#:613<br>Book:52 Pg:47<br>Sub:LAKE<br>WILBORN<br>PHASE 6A                                                                   |
| 202005180001<br>96120 | 05/18/2020<br>02:04:55 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK |  |  | 52 | 47 |  | Lot#:615<br>Book:52 Pg:47<br>Sub:LAKE<br>WILBORN<br>PHASE 6A                                                                   |
| 202005180001<br>96170 | 05/18/2020<br>02:05:00 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK |  |  | 51 | 37 |  | Lot#:7-97<br>Book:51 Pg:37<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FIFTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD   |
| 202005180001<br>96180 | 05/18/2020<br>02:05:01 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK |  |  | 51 | 37 |  | Lot#:7-97<br>Book:51 Pg:37<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FIFTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD   |

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| 202005180001<br>96210 | 05/18/2020<br>02:05:04 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK                     |  |  | 50 | 51  |  | Lot#:7-225<br>Book:50 Pg:51<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FOURTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202005270002<br>11480 | 05/27/2020<br>01:25:24 | EMBASSY<br>HOMES LLC | Grantor | DEEDS                   | MARLOWE<br>KEVIN<br>ANDREW              |  |  | 38 | 137 |  | Lot#:303<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                                                                            |
| 202006120002<br>41090 | 06/12/2020<br>03:16:49 | EMBASSY<br>HOMES LLC | Grantor | DEEDS                   | BROOKS<br>MATTHEW<br>THOMAS             |  |  | 49 | 97  |  | Lot#:339<br>Book:49 Pg:97<br>Sub:LAKE<br>WILBORN<br>PHASE 3<br>MIXED USE<br>SUBDIVISION<br>FINAL PLAT                          |
| 202006150002<br>42230 | 06/15/2020<br>10:38:11 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | EMERALD<br>RIDGE LAND<br>COMPANY<br>LLC |  |  | 38 | 112 |  | Lot#:113<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II                                                             |
| 202007210003<br>02390 | 07/21/2020<br>08:23:05 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SOUTHPOINT<br>BANK                      |  |  | 38 | 112 |  | Lot#:112<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II                                                             |
| 202007230003<br>09170 | 07/23/2020<br>01:40:26 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | METRO BANK                              |  |  | 50 | 51  |  | Lot#:7-226<br>Book:50 Pg:51<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FOURTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202007300003<br>20100 | 07/30/2020<br>08:05:26 | EMBASSY<br>HOMES LLC | Grantor | DEEDS                   | RODGERS<br>JEREMY<br>ALLEN              |  |  | 39 | 35  |  | Lot#:46<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III                                                                 |
| 202008040003<br>30990 | 08/04/2020<br>01:34:08 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK                     |  |  | 38 | 112 |  | Lot#:80<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II                                                              |
| 202008050003<br>34370 | 08/05/2020<br>03:28:05 | EMBASSY<br>HOMES LLC | Grantor | DEEDS                   | EMBRIDGE<br>HOMES LLC                   |  |  | 49 | 97  |  | Lot#:349<br>Book:49 Pg:97<br>Sub:LAKE<br>WILBORN<br>PHASE 3<br>MIXED USE<br>SUBDIVISION<br>FINAL PLAT                          |

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| 202009010003<br>86640 | 09/01/2020<br>11:33:45 | EMBASSY<br>HOMES LLC | Grantor | DEEDS    | CARROLL<br>VASHUNA |  |  | 39 | 35 |  | Lot#:63<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III                                                                |
| 202008310003<br>81220 | 08/31/2020<br>08:48:40 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE | METRO BANK         |  |  | 51 | 37 |  | Lot#:7-109<br>Book:51 Pg:37<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FIFTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |