

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2016; Date Recorded= 2016/08; Party Seq= 4;

| Instrument #      | Date Recorded          | Name                  | Party Role | Doc Type             | Other Name                                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|------------------------|-----------------------|------------|----------------------|--------------------------------------------|------|------|---------|---------|---------------------------|-------------------|
| 20160801000270350 | 08/01/2016 02:19:46 PM | MARTIN KANDACE D      | Grantor    | ASSIGNMENT/ TRANSFER | FEDERAL NATIONAL MORTGAGE ASSOCIATION      |      |      |         |         | Instr #:20071001000457070 |                   |
| 20160809000282200 | 08/09/2016 07:31:12 AM | PATEL CHAITALI B      | Grantor    | ASSIGNMENT/ TRANSFER | RENASANT BANK                              |      |      |         |         | Instr #:20120824000319130 |                   |
| 20160809000282270 | 08/09/2016 07:42:10 AM | PRICKETT KRISTIN G    | Grantor    | ASSIGNMENT/ TRANSFER | RENASANT BANK                              |      |      |         |         | Instr #:20110926000283640 |                   |
| 20160802000272400 | 08/02/2016 10:30:27 AM | NORMAN SUSAN PIPER    | Grantee    | RELEASES             | REGIONS BANK                               |      |      |         |         | Instr #:20110420000121230 |                   |
| 20160803000273980 | 08/03/2016 11:01:39 AM | MASON CHRIS           | Grantee    | RELEASES             | REGIONS BANK                               |      |      |         |         | Instr #:20140915000289470 |                   |
| 20160826000309260 | 08/26/2016 12:36:14 AM | LUTZ SHERRIE J        | Grantee    | RELEASES             | REGIONS BANK                               |      |      |         |         | Instr #:20080530000218710 |                   |
| 20160801000269470 | 08/01/2016 11:09:46 AM | PLEDGER COLLETTE      | Grantor    | ASSIGNMENT/ TRANSFER | RENASANT BANK                              |      |      |         |         | Instr #:20150126000027240 |                   |
| 20160802000272390 | 08/02/2016 10:28:05 AM | MASON CHRIS           | Grantee    | RELEASES             | REGIONS BANK                               |      |      |         |         | Instr #:20140915000289460 |                   |
| 20160810000284750 | 08/10/2016 11:40:17 AM | MILLER WILEE ALLEN    | Grantee    | RELEASES             | JPMORGAN CHASE BANK                        |      |      |         |         | Instr #:20100628000204530 |                   |
| 20160811000286960 | 08/11/2016 02:29:45 PM | MILLER WILEE ALLEN    | Grantee    | RELEASES             | PNC MORTGAGE                               |      |      |         |         | Instr #:20100804000249630 |                   |
| 20160823000303430 | 08/23/2016 09:23:28 AM | RASC 2003 KS2         | Grantor    | RELEASES             | JOHNSON MARLIN LEE                         |      |      |         |         | Instr #:20030128000051030 |                   |
| 20160824000305080 | 08/24/2016 08:09:42 AM | OWENS MYLES LEE       | Grantor    | ASSIGNMENT/ TRANSFER | NATIONSTAR MORTGAGE LLC                    |      |      |         |         | Instr #:20051209000637990 |                   |
| 20160825000307540 | 08/25/2016 12:14:57 AM | MCGAIRTY RUTH E       | Grantee    | RELEASES             | REGIONS BANK                               |      |      |         |         | Instr #:20060207000063040 |                   |
| 20160826000309380 | 08/26/2016 12:48:05 AM | LENGER TEENA          | Grantee    | RELEASES             | WELLS FARGO BANK                           |      |      |         |         | Instr #:20090527000199630 |                   |
| 20160809000283530 | 08/09/2016 01:42:29 PM | ALDAY STACIE          | Grantee    | RELEASES             | FIRST FINANCIAL BANK                       |      |      |         |         | Instr #:20151113000394060 |                   |
| 20160812000288080 | 08/12/2016 10:41:38 AM | BURSON DEBBIE         | Grantee    | RELEASES             | REGIONS BANK                               |      |      |         |         | Instr #:20141218000397860 |                   |
| 20160823000304790 | 08/23/2016 03:28:37 PM | COMBS CINDY PATTERSON | Grantee    | TRUST                | FLORENCE R PATTERSON FAMILY TRUST          |      |      |         |         |                           |                   |
| 20160824000305120 | 08/24/2016 08:17:39 AM | BLAIN NORA A          | Grantor    | ASSIGNMENT/ TRANSFER | SECRETARY OF HOUSING AND URBAN DEVELOPMENT |      |      |         |         | Instr #:20091102000409330 |                   |

|                       |                           |                           |         |                         |                                                |  |  |  |  |  |                                  |  |
|-----------------------|---------------------------|---------------------------|---------|-------------------------|------------------------------------------------|--|--|--|--|--|----------------------------------|--|
| 201608250003<br>07000 | 08/25/2016<br>08:18:22 AM | CARMICHAEL<br>LEE ALLISON | Grantor | ASSIGNMENT/<br>TRANSFER | NATIONSTAR<br>MORTGAGE<br>LLC                  |  |  |  |  |  | Instr<br>#:20040527000<br>285280 |  |
| 201608290003<br>12190 | 08/29/2016<br>01:05:36 PM | BROWN<br>RODNEY C         | Grantor | ASSIGNMENT/<br>TRANSFER | U S BANK<br>NATIONAL<br>ASSOCIATION            |  |  |  |  |  | Instr<br>#:20070301000<br>092770 |  |
| 201608010002<br>71000 | 08/01/2016<br>03:48:04 PM | GEORGE<br>DEEDRA          | Grantee | RELEASES                | REGIONS<br>BANK                                |  |  |  |  |  | Instr<br>#:20110218000<br>057350 |  |
| 201608220003<br>00830 | 08/22/2016<br>08:56:47 AM | KING MELVIN<br>C          | Grantor | ASSIGNMENT/<br>TRANSFER | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION |  |  |  |  |  | Instr<br>#:20030612000<br>369520 |  |
| 201608220003<br>02690 | 08/22/2016<br>01:52:44 PM | HUYNH TUAN<br>T           | Grantor | ASSIGNMENT/<br>TRANSFER | U S BANK<br>NATIONAL<br>ASSOCIATION            |  |  |  |  |  | Instr<br>#:20050812000<br>415550 |  |
| 201608250003<br>06920 | 08/25/2016<br>08:08:09 AM | FARRIS RUTH<br>W          | Grantor | ASSIGNMENT/<br>TRANSFER | NATIONSTAR<br>MORTGAGE<br>LLC                  |  |  |  |  |  | Instr<br>#:20050427000<br>202040 |  |
| 201608250003<br>06910 | 08/25/2016<br>08:07:10 AM | GRANGER<br>JANICE KERR    | Grantor | ASSIGNMENT/<br>TRANSFER | NATIONSTAR<br>MORTGAGE<br>LLC                  |  |  |  |  |  | Instr<br>#:20050210000<br>067600 |  |
| 201608250003<br>06980 | 08/25/2016<br>08:14:26 AM | GOGGANS<br>AMY M          | Grantor | ASSIGNMENT/<br>TRANSFER | NATIONSTAR<br>MORTGAGE<br>LLC                  |  |  |  |  |  | Instr<br>#:20040413000<br>190930 |  |
| 201608260003<br>08470 | 08/26/2016<br>09:29:48 AM | FINCHER<br>JAMIE          | Grantor | ASSIGNMENT/<br>TRANSFER | PENNYMAC<br>LOAN<br>SERVICES<br>LLC            |  |  |  |  |  | Instr<br>#:20101112000<br>379660 |  |
| 201608260003<br>09280 | 08/26/2016<br>12:43:49 AM | JOHNSON<br>WILLIAM K      | Grantor | ASSIGNMENT/<br>TRANSFER | NATIONSTAR<br>MORTGAGE<br>LLC                  |  |  |  |  |  | Instr<br>#:20040405000<br>171580 |  |
| 201608010002<br>69220 | 08/01/2016<br>10:47:42 AM | ARMSTRONG<br>JOSHALYN     | Grantor | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY     |  |  |  |  |  | Instr<br>#:20150410000<br>116010 |  |
| 201608010002<br>69230 | 08/01/2016<br>10:47:43 AM | ARMSTRONG<br>JOSHALYN     | Grantor | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY     |  |  |  |  |  | Instr<br>#:20150410000<br>116020 |  |