

Search Criteria Filters Applied: Party Seq= 1,0; Name= UNITED STATES OF AMERICA; Date Recorded= 2022; Legal Seq= 1;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202206100002 31860	06/10/2022 08:08:54	UNITED STATES OF AMERICA	Grantee	MORTGAGE	ROBINSON RONNIE E			39	41		Lot#:150 Book:39 Pg:41 Sub:POLO CROSSINGS SECTOR 1
202207010002 63420	07/01/2022 01:23:34	UNITED STATES OF AMERICA	Grantee	MORTGAGE	CHESSER CHRISTOPHE R			38	88		Lot#:24 Lot:A Book:38 Pg:88 Sub:CENTRAL HILLS SUBDIVISION 1ST ADDITION RESURVEY OF LOTS 23 14 25 26 27 & 28
202209300003 74720	09/30/2022 10:42:20	UNITED STATES OF AMERICA	Grantee	MORTGAGE	JACKSON WALKER MAMIE ANN			47	97	Instr #:20190805000 279950	Lot#:316 Book:47 Pg:97 Sub:RESERVE AT TIMBERLINE SECTOR 4 PHASE ONE
202210070003 82690	10/07/2022 08:11:39	UNITED STATES OF AMERICA	Grantee	MORTGAGE	CALHOUN ZACH			22	73		Lot#:1 Book:22 Pg:73 Sub:CHRISTY TOWNHOMES
202210310004 06200	10/31/2022 09:17:27	UNITED STATES OF AMERICA	Grantee	MORTGAGE	GREEN REGINALD BENARD			39	22		Lot#:5 Book:39 Pg:22 Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR FINAL PLAT
202202180000 71860	02/18/2022 01:32:51	UNITED STATES OF AMERICA	Grantee	MORTGAGE	DUFFEY JOSEPH J			36	58		Lot#:21 Book:36 Pg:58 Sub:SAVANNA H POINTE SECTOR VIII
202205020001 77770	05/02/2022 11:54:42	UNITED STATES OF AMERICA	Grantee	MORTGAGE	VINES MICHAEL W			39	35		Lot#:57 Book:39 Pg:35 Sub:EMERALD RIDGE SECTOR III
202208090003 11140	08/09/2022 10:38:44	UNITED STATES OF AMERICA	Grantee	MORTGAGE	DIXON SHANDA N			37	147		Lot#:14 Book:37 Pg:147 Sub:KENSING TON PLACE PHASE 1 SECTOR 1
202209090003 51800	09/09/2022 01:21:19	UNITED STATES OF AMERICA	Grantor	LIS PENDENS RELEASE				35	137	Instr #:20080919000 373330	Lot#:20 Book:35 Pg:137 Sub:LACEYS GROVE PHASE 1
202210250004 01480	10/25/2022 02:08:47	UNITED STATES OF AMERICA	Grantee	MORTGAGE	BROWN DAUNDRA			55	67		Lot#:129 Book:55 Pg:67 Sub:CAMDEN PARK PHASE TWO

202211040004 14030	11/04/2022 08:24:52	UNITED STATES OF AMERICA	Grantee	MORTGAGE	TORRES MARTINEZ EDUARDO			34	122		Lot#:500 Book:34 Pg:122 Sub:FOREST LAKES
202211040004 14380	11/04/2022 11:41:32	UNITED STATES OF AMERICA	Grantee	MORTGAGE	COLEMAN TYREECE			52	2		Lot#:216 Book:52 Pg:2 Sub:TIMBERLI NE PHASE 5 SECTOR 1 RESURVEY