

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Name= SOUTHTRUST MORTGAGE CORP;

| Instrument #      | Date Recorded       | Name                     | Party Role | Doc Type            | Other Name                | Book | Page | MapBook | MapPage | First Reference | Legal Description   |
|-------------------|---------------------|--------------------------|------------|---------------------|---------------------------|------|------|---------|---------|-----------------|---|
| 19850314000056960 | 03/14/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | RELEASES            | WILSON, JAMES E. & MARTHA | 20   | 839  |         |         |                 | Lot#:27<br>Desc:MEADO W BROOK VOLUME 005, PAGE 335                      |
| 19850314000057670 | 03/14/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | RELEASES            | ACTON HOMES INC           | 20   | 838  |         |         |                 | Lot#:19<br>Desc:MEADO W BROOK VOLUME 451, PAGE 130                      |
| 19850502000096430 | 05/02/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | RELEASES            | UNITED HOMEBUILDERS INC   | 25   | 818  |         |         |                 | Lot#:15<br>Desc:MEADO W BROOK VOLUME 11, PAGE 115                       |
| 19850502000096500 | 05/02/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | RELEASES            | THOMAS NEILL CONST CO INC | 25   | 819  |         |         |                 | Lot#:20<br>Desc:MEADO W BROOK VOLUME 3, PAGE 723                        |
| 19850502000096850 | 05/02/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | RELEASES            | ACTON HOMES INC           | 25   | 815  |         |         |                 | Lot#:11<br>Desc:MEADO W BROOK, 11TH SECTOR VOLUME 21, PAGE 694          |
| 19850502000097070 | 05/02/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | RELEASES            | CORNERSTONE PROPERTIES    | 25   | 816  |         |         |                 | Lot:B<br>Desc:MEADO W BROOK VOLUME 10, PAGE 985                         |
| 19850508000100460 | 05/08/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | ASSIGNMENT/TRANSFER | UNION BANK & TRUST CO     | 26   | 410  |         |         |                 |   |
| 19850508000101030 | 05/08/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | ASSIGNMENT/TRANSFER | UNION BANK & TRUST CO     | 26   | 524  |         |         |                 |   |
| 19850509000101550 | 05/09/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | RELEASES            | PORTER HOWELL CO INC      | 26   | 631  |         |         |                 | Lot#:19 Blk:7<br>Desc:WOODFORD, INVERNESS MORTGAGE VOLUME 444, PAGE 107 |
| 19850510000103120 | 05/10/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | ASSIGNMENT/TRANSFER | UNION BANK & TRUST CO     | 26   | 830  |         |         |                 |   |
| 19850621000134530 | 06/21/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | RELEASES            | TRIMM BUILDING CORP INC   | 31   | 466  |         |         |                 | Other:MORTGAGE BOOK 454, PAGE 235                                       |
| 19850621000134680 | 06/21/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | RELEASES            | BOND, WILLIAM E.          | 31   | 568  |         |         |                 | Other:MORTGAGE VOLUME 434, PAGE 829                                     |
| 19850708000146030 | 07/08/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | ASSIGNMENT/TRANSFER | UNION BANK & TRUST CO     | 33   | 66   |         |         |                 |   |
| 19850624000136220 | 06/24/1985 12:00:00 | SOUTHTRUST MORTGAGE CORP | Grantor    | ASSIGNMENT/TRANSFER | UNION BANK & TRUST CO     | 31   | 727  |         |         |                 |   |

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| 198507100001<br>48600 | 07/10/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | FED HOME<br>LOAN MORT<br>CORP   | 33 | 588 |  |  |  |  |
| 198507100001<br>48830 | 07/10/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | FED HOME<br>LOAN MORT<br>CORP   | 33 | 587 |  |  |  |  |
| 198507110001<br>49400 | 07/11/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | FED HOME<br>LOAN MORT<br>CORP   | 33 | 722 |  |  |  | Other: VOLUME<br>14, PAGE 725  |
| 198506270001<br>39730 | 06/27/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | RELEASES                | DEAN CONST<br>CO INC            | 32 | 322 |  |  |  | Lot#:610<br>Desc: RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 14TH<br>ADDITION<br>VOLUME 446,<br>PAGE 112 |
| 198506270001<br>39760 | 06/27/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | RELEASES                | ACTON<br>HOMES INC              | 32 | 323 |  |  |  | Lot#:9<br>Desc: MEADO<br>W BROOK,<br>13TH SECTOR<br>VOLUME 22,<br>PAGE 341                       |
| 198506270001<br>40380 | 06/27/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | RELEASES                | MANGRUM<br>HOMES INC            | 32 | 321 |  |  |  | Lot#:39<br>Desc: RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 3RD<br>ADDITION<br>VOLUME 10,<br>PAGE 479    |
| 198507120001<br>51270 | 07/12/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | RELEASES                | UNITED<br>HOMEBUILDE<br>RS INC  | 33 | 882 |  |  |  | Lot#:72<br>Desc: MEADO<br>W BROOK,<br>11TH SECTOR<br>VOLUME 20,<br>PAGE 619                      |
| 198507120001<br>51170 | 07/12/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | RELEASES                | D&B<br>BUILDERS INC             | 33 | 880 |  |  |  | Lot#:709<br>Desc: RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 7TH<br>ADDITION<br>VOLUME 17,<br>PAGE 397   |
| 198507120001<br>51560 | 07/12/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | RELEASES                | THREADGILL,<br>RONALD<br>D.&BET | 33 | 877 |  |  |  | Lot#:2<br>Desc: WAGON<br>TRACE<br>VOLUME 16,<br>PAGE 370   |
| 198507120001<br>51660 | 07/12/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | RELEASES                | TOLER,<br>ROBERT W,<br>JR.      | 33 | 878 |  |  |  | Lot#:10<br>Desc: MEADO<br>W BROOK,<br>7TH SECTOR,<br>2ND PHASE<br>VOLUME 20,<br>PAGE 84          |
| 198507120001<br>51690 | 07/12/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | RELEASES                | ROZOF,<br>RUSSELL G. &<br>KATHI | 33 | 879 |  |  |  | Lot#:2<br>Desc: MEADO<br>WBROOK,<br>13TH SECTOR<br>VOLUME 18,<br>PAGE 197                        |
| 198507150001<br>52650 | 07/15/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | FED HOME<br>LOAN MORT<br>CORP   | 34 | 115 |  |  |  | Other: VOLUME<br>21, PAGE 243  |

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| 198507150001<br>53020 | 07/15/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO       | 33 | 983 |  |  |  |  |
| 198507030001<br>44830 | 07/03/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO       | 32 | 742 |  |  |  | Other:IN 30,<br>PAGE 272   |
| 198508210001<br>83350 | 08/21/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | RELEASES                | BURNS,<br>LARRY J. &<br>SHARON | 38 | 510 |  |  |  | Lot#:63<br>Desc:SCOTTS<br>DALE, 3RD<br>ADDITION,<br>PHASE II<br>VOLUME 28,<br>PAGE 831                     |
| 198508210001<br>83590 | 08/21/1985<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor | RELEASES                | PARK LANE<br>PROPERTIES<br>INC | 38 | 511 |  |  |  | Lot#:18<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 1ST<br>ADDITION,<br>PHASE III<br>VOLUME 23,<br>PAGE 313 |