

Search Criteria Filters Applied: Legal Seq= 1,0; Name= BRANCH BANKING AND TRUST COMPANY; Date Recorded= 2020;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---|---------------|-------------------------|---|------|------|---------|---------|--|---|
| 202011020004 93400 | 11/02/2020 09:46:20 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | MCFADDEN JUSTIN C | | | | | Instr #:20141104000 347390 | |
| 202011190005 31660 | 11/19/2020 04:11:17 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | GROGAN GARY L | | | | | Instr #:20120103000 002540 | |
| 202012010005 47650 | 12/01/2020 11:52:16 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | CHAPMAN MARK A | | | | | Instr #:20111107000 334700 | |
| 202012020005 48620 | 12/02/2020 08:07:06 | BRANCH BANKING AND TRUST COMPANY | Debtor | TERMINATION S OF UCC | SOLID EQUITIES INC | | | | | Instr #:20130524000 214060 | |
| 202012100005 65200 | 12/10/2020 09:51:11 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | FREDERICK TYLER | | | | | Instr #:20170526000 183990 | |
| 202012100005 65380 | 12/10/2020 10:23:18 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | PEVELER KRISTEN D | | | | | Instr #:20160901000 316940 | |
| 202012020005 51740 | 12/02/2020 04:15:12 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | CHAPMAN MARK A | | | | | Instr #:20190723000 261500 | |
| 202012300005 99580 | 12/30/2020 09:15:05 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | WRIGHT ALAN D | | | | | Instr #:20100901000 281710 | |
| 202001170000 24250 | 01/17/2020 12:34:04 | BRANCH BANKING AND TRUST COMPANY | Grantor | DEEDS | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | | | 24 | 65 | | Lot#:431 Book:24 Pg:65 Sub:WYNDHAM ROCKHAMPTON SECTOR II |
| 202006100002 36030 | 06/10/2020 01:42:27 | BRANCH BANKING AND TRUST COMPANY | Secured party | UCC AMMENDMEN TS | JHF MANAGEMENT LLC | | | 29 | 86 | Instr #:20150917000 325700 | Lot#:2 Lot:A Book:29 Pg:86 Sub:JOHN BELLS ADDITION TO HOOVER |
| 202007300003 21430 | 07/30/2020 01:04:14 | BRANCH BANKING AND TRUST COMPANY | Secured party | CONTINUATION OF UCC1 | KINGWOOD ASSEMBLY OF GOD | | | 0 | 0 | Instr #:20151008000 353370 | Sec:35 Twn:20S Rng:3W Qt:NE BQt:NW Other:SEE INST |
| 202008070003 39760 | 08/07/2020 03:37:08 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | MILLS ERNEST E | | | 0 | 0 | Legacy #:2000- 16217 Instr #:20000517000 162171 | Other:SEE INST |

| | | | | | | | | | | | |
|-------------------|---------------------|----------------------------------|---------------|-------------------------|---|--|--|----|----|----------------------------|--|
| 20200817000354510 | 08/17/2020 12:45:27 | BRANCH BANKING AND TRUST COMPANY | Secured party | UCC AMMENDMENTS | KINGWOOD ASSEMBLY OF GOD | | | | | Instr #.:20151008000353370 | Sec:35 Twn:20S Rng:3W Qt:NE BQt:NW Other:SEE INST |
| 20201020000477200 | 10/20/2020 02:42:58 | BRANCH BANKING AND TRUST COMPANY | Secured party | CONTINUATION OF UCC1 | FIRST UNITED METHODIST OF ALABASTER INC | | | 42 | 27 | Instr #.:20101221000427950 | Lot#:1 Book:42 Pg:27 Sub:FIRST UNITED METHODIST CHURCH ADDITION TO ALABASTER |
| 20201125000540990 | 11/25/2020 08:26:06 | BRANCH BANKING AND TRUST COMPANY | Secured party | UCC AMMENDMENTS | FIRST UNITED METHODIST OF ALABASTER INC | | | | | Instr #.:20101221000427950 | Other:SEE INST |
| 20200106000007570 | 01/06/2020 02:12:05 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE AMENDMENTS | INGRAM LARRY D | | | 0 | 0 | Instr #.:20060110000017300 | Sec:12 Twn:20S Rng:1W Qt:NW BQt:SW Other:SEE INST |
| 20200121000025780 | 01/21/2020 08:26:38 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | WINTON JESSICA L | | | 48 | 54 | | Lot#:2173 Book:48 Pg:54 Sub:KIRKWALL AT BALLANTRAE PHASE 4 |
| 20200211000055530 | 02/11/2020 08:18:49 | BRANCH BANKING AND TRUST COMPANY | Grantor | DEEDS | D ANNA NANCY ANN | | | 19 | 3 | | Lot#:526 Book:19 Pg:3 Sub:HIGHLAND LAKES 5TH SECTOR PHASE II |
| 20200221000070480 | 02/21/2020 01:41:04 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE AMENDMENTS | DRENNEN MARSHA | | | | | Instr #.:20191127000441690 | Other:SEE INST |
| 20200303000084180 | 03/03/2020 02:00:09 | BRANCH BANKING AND TRUST COMPANY | Secured party | CONTINUATION OF UCC1 | SHELBY RIDGE PROPERTIES LLC | | | 34 | 60 | Instr #.:20150529000178390 | Lot#:1 Book:34 Pg:60 Sub:SHELBY RIDGE NURSING HOME SURVEY FINAL PLAT |
| 20200319000109170 | 03/19/2020 12:04:43 | BRANCH BANKING AND TRUST COMPANY | Grantee | SUBORDINATION AGREEMENT | T & V LEBLANC LLC | | | | | Instr #.:20040903000495520 | Other:SEE INST |
| 20200521000203890 | 05/21/2020 12:21:49 | BRANCH BANKING AND TRUST COMPANY | Secured party | CONTINUATION OF UCC1 | JHF MANAGEMENT LLC | | | 29 | 86 | Instr #.:20150917000325700 | Lot#:2 Lot:A Book:29 Pg:86 Sub:JOHN BELLS ADDITION TO HOOVER RESURVEY OF LOT 2 |
| 20200917000417790 | 09/17/2020 02:33:34 | BRANCH BANKING AND TRUST COMPANY | Grantor | PARTIAL RELEASE | KINGWOOD ASSEMBLY OF GOD | | | 0 | 0 | Instr #.:20151008000353350 | Sec:35 Twn:20S Rng:3W Qt:NE BQt:NW Other:SEE INST |

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|-----------------------|------------------------|---|---------------|--------------------------|---|--|--|----|----|----------------------------------|--|
| 202009180004 19890 | 09/18/2020 12:27:27 | BRANCH BANKING AND TRUST COMPANY | Secured party | CONTINUATIO N OF UCC1 | SOUTHLAKE MEDICAL OFFICE PARTNERS LLC | | | 15 | 20 | Instr #:20151123000 404700 | Lot#:1 Lot:A Book:15 Pg:20 Sub:MEDPLEX RESURVEY OF LOTS 2 4 AND 5 |
| 202009210004 22230 | 09/21/2020 12:31:53 | BRANCH BANKING AND TRUST COMPANY | Secured party | UCC AMMENDMEN TS | SOUTHLAKE MEDICAL OFFICE PARTNERS LLC | | | 15 | 20 | Instr #:20151123000 404700 | Lot#:1 Lot:A Book:15 Pg:20 Sub:MEDPLEX RESURVEY OF LOTS 2 4 AND 5 |
| 202010140004 66240 | 10/14/2020 09:03:48 | BRANCH BANKING AND TRUST COMPANY | Grantor | PARTIAL RELEASE | KINGWOOD ASSEMBLY OF GOD | | | 0 | 0 | Instr #:20190314000 082650 | Sec:35 Twn:20S Rng:2W Qt:NE BQt:NW Other:SEE INST |
| 202010140004 66250 | 10/14/2020 09:03:49 | BRANCH BANKING AND TRUST COMPANY | Grantor | PARTIAL RELEASE | KINGWOOD ASSEMBLY OF GOD | | | 52 | 67 | Instr #:20200917000 417790 | Lot#:2 Book:52 Pg:67 Sub:KINGWOO D ASSEMBLY OF GOD RESURVEY |