

**Search Criteria Filters Applied: Party Seq= 1,0; Name= USAMERIBANK;**

| Instrument #          | Date Recorded          | Name            | Party Role | Doc Type | Other Name                        | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                          |
|-----------------------|------------------------|-----------------|------------|----------|-----------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------------------------|
| 201307180002<br>92810 | 07/18/2013<br>02:51:13 | USAMERIBAN<br>K | Grantee    | MORTGAGE | SMITH EMILY<br>F                  |      |      | 5       | 17      |                                  | Lot#:19 Book:5<br>Pg:17<br>Sub:CHEROKE<br>E FOREST<br>1ST SECTOR                                           |
| 201307180002<br>92810 | 07/18/2013<br>02:51:13 | USAMERIBAN<br>K | Grantee    | MORTGAGE | SMITH EMILY<br>F                  |      |      |         |         |                                  | Other:SEE<br>INST                                                                                          |
| 201309190003<br>79690 | 09/19/2013<br>03:42:52 | USAMERIBAN<br>K | Grantee    | MORTGAGE | ANDERSON<br>DAVID L               |      |      | 36      | 24      |                                  | Lot#:1-135<br>Book:36 Pg:24<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE IV                             |
| 201310020003<br>94570 | 10/02/2013<br>10:50:16 | USAMERIBAN<br>K | Grantor    | RELEASES | NEWCASTLE<br>CONSTRUCTI<br>ON INC |      |      |         |         | Instr<br>#:20130606000<br>232480 |                                                                                                            |
| 201403100000<br>65680 | 03/10/2014<br>12:17:31 | USAMERIBAN<br>K | Grantor    | RELEASES | NSH CORP                          |      |      |         |         | Instr<br>#:20131008000<br>404010 |                                                                                                            |
| 201403100000<br>65690 | 03/10/2014<br>12:17:32 | USAMERIBAN<br>K | Grantor    | RELEASES | NSH CORP                          |      |      |         |         | Instr<br>#:20131008000<br>403990 |                                                                                                            |
| 201405090001<br>39990 | 05/09/2014<br>10:31:04 | USAMERIBAN<br>K | Grantor    | RELEASES | BRANDT<br>JAMES R                 |      |      |         |         | Instr<br>#:20080822000<br>339270 | Other:SEE<br>INST                                                                                          |
| 201405090001<br>40400 | 05/09/2014<br>11:28:14 | USAMERIBAN<br>K | Grantee    | MORTGAGE | HENDRICKS<br>JEFFREY A            |      |      | 41      | 127     |                                  | Lot#:6 Lot:A<br>Book:41<br>Pg:127<br>Sub:OAK<br>MOUNTAIN<br>PRESERVE<br>PHASE 1<br>RESURVEY<br>OF LOTS 6-8 |
| 201405140001<br>45690 | 05/14/2014<br>01:02:10 | USAMERIBAN<br>K | Grantee    | MORTGAGE | LANGE<br>ANDREW M                 |      |      |         |         |                                  | Sec:24<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                           |
| 201406190001<br>85480 | 06/19/2014<br>08:29:33 | USAMERIBAN<br>K | Grantee    | MORTGAGE | KEITH<br>CHRISTOPHE<br>R A        |      |      |         |         |                                  | Sec:10<br>Twn:20S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                           |
| 201409020002<br>74780 | 09/02/2014<br>12:56:26 | USAMERIBAN<br>K | Grantee    | MORTGAGE | BARNES<br>JAMES B                 |      |      | 17      | 72      |                                  | Lot#:51<br>Book:17 Pg:72<br>Sub:GREYSTO<br>NE 5TH<br>SECTOR<br>PHASE 1                                     |
| 201409290003<br>04860 | 09/29/2014<br>02:18:16 | USAMERIBAN<br>K | Grantor    | RELEASES | GARVEY<br>KEVIN T                 |      |      |         |         | Instr<br>#:20131209000<br>474230 |                                                                                                            |
| 201410010003<br>06740 | 10/01/2014<br>09:01:28 | USAMERIBAN<br>K | Grantee    | MORTGAGE | BETHERS<br>DANIEL D               |      |      |         |         |                                  | Sec:30<br>Twn:20S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                                           |

|                       |                        |                 |         |                            |                                                           |  |  |    |     |                                  |                                                                                                         |
|-----------------------|------------------------|-----------------|---------|----------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------------------------|
| 201410010003<br>06740 | 10/01/2014<br>09:01:28 | USAMERIBAN<br>K | Grantee | MORTGAGE                   | BETHERS<br>DANIEL D                                       |  |  |    |     |                                  | Sec:30<br>Twn:20S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                        |
| 201410300003<br>42370 | 10/30/2014<br>11:02:52 | USAMERIBAN<br>K | Grantee | MORTGAGE                   | CMK<br>INVESTMENT<br>PROPERTIES<br>LLC                    |  |  | 36 | 106 |                                  | Lot#:3B3<br>Book:36<br>Pg:106<br>Sub:GREYSTO<br>NE PLAZA                                                |
| 201410300003<br>42370 | 10/30/2014<br>11:02:52 | USAMERIBAN<br>K | Grantee | MORTGAGE                   | CMK<br>INVESTMENT<br>PROPERTIES<br>LLC                    |  |  |    |     |                                  | Other:SEE<br>INST                                                                                       |
| 201410230003<br>34480 | 10/23/2014<br>09:51:27 | USAMERIBAN<br>K | Grantee | MORTGAGE                   | ZANDER<br>REALTY LLC                                      |  |  |    |     |                                  | Other:SEE<br>INST                                                                                       |
| 201410230003<br>34980 | 10/23/2014<br>11:26:56 | USAMERIBAN<br>K | Grantor | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 39 | 67  | Instr<br>#:20140502000<br>131310 | Lot#:5 Book:39<br>Pg:67<br>Sub:STAGG<br>RUN                                                             |
| 201410230003<br>34970 | 10/23/2014<br>11:26:55 | USAMERIBAN<br>K | Grantee | MORTGAGE<br>AMENDMENT<br>S | BRANDT<br>JAMES<br>RICHARD                                |  |  | 39 | 67  | Instr<br>#:20140502000<br>131310 | Lot#:5 Book:39<br>Pg:67<br>Sub:STAGG<br>RUN                                                             |
| 201411050003<br>49410 | 11/05/2014<br>10:42:32 | USAMERIBAN<br>K | Grantee | MORTGAGE                   | PARSONS<br>KERRY<br>LANETTE                               |  |  | 35 | 106 |                                  | Lot#:16<br>Book:35<br>Pg:106<br>Sub:OAK<br>BROOK<br>SUBDIVISION                                         |
| 201411050003<br>49410 | 11/05/2014<br>10:42:32 | USAMERIBAN<br>K | Grantee | MORTGAGE                   | PARSONS<br>KERRY<br>LANETTE                               |  |  | 35 | 106 |                                  | Lot#:17<br>Book:35<br>Pg:106<br>Sub:OAK<br>BROOK<br>SUBDIVISION                                         |
| 201412040003<br>80860 | 12/04/2014<br>09:25:04 | USAMERIBAN<br>K | Grantee | MORTGAGE                   | LONDON<br>ANTONIO M                                       |  |  | 25 | 111 |                                  | Lot#:39<br>Book:25<br>Pg:111<br>Sub:OAK<br>FOREST                                                       |
| 201502090000<br>40770 | 02/09/2015<br>09:27:57 | USAMERIBAN<br>K | Grantor | RELEASES                   | FRANKLIN<br>RAYMOND V                                     |  |  |    |     | Instr<br>#:20131204000<br>470610 |                                                                                                         |
| 201504020001<br>04770 | 04/02/2015<br>02:19:45 | USAMERIBAN<br>K | Grantee | MORTGAGE                   | DEMEIS<br>HOMESOUTH<br>CUSTOM<br>HOMES LLC                |  |  | 35 | 144 |                                  | Lot#:8 Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR                                                     |
| 201504150001<br>21500 | 04/15/2015<br>02:34:20 | USAMERIBAN<br>K | Grantee | MORTGAGE                   | NSH CORP                                                  |  |  | 44 | 60  |                                  | Lot#:93 Lot:A<br>Book:44 Pg:60<br>Sub:KIRKMAN<br>PRESERVE<br>RESURVEY<br>OF LOTS 89-<br>94 & CA-2       |
| 201504080001<br>12220 | 04/08/2015<br>11:35:48 | USAMERIBAN<br>K | Grantee | MORTGAGE                   | HANCOCK<br>SARA<br>ALLISON                                |  |  | 39 | 91  |                                  | Lot#:1211<br>Blk:12 Book:39<br>Pg:91<br>Sub:EDENTON<br>OFFICE<br>CONDOMINIU<br>M 2ND<br>AMENDED<br>PLAT |

|                       |                        |                 |               |                         |                            |  |  |    |    |                                  |                                                                                                        |
|-----------------------|------------------------|-----------------|---------------|-------------------------|----------------------------|--|--|----|----|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 201504080001<br>12230 | 04/08/2015<br>11:35:49 | USAMERIBAN<br>K | Grantee       | ASSIGNMENT/<br>TRANSFER | HANCOCK<br>SARA<br>ALLISON |  |  | 39 | 91 |                                  | Lot#:1211<br>Blk:12 Book:39<br>Pg:91<br>Sub:EDENTON<br>OFFICE<br>CONDOMINIUM                           |
| 201504080001<br>12240 | 04/08/2015<br>11:35:50 | USAMERIBAN<br>K | Secured party | FINANCING<br>STATEMENT  | HANCOCK<br>SARA<br>ALLISON |  |  | 39 | 91 | Instr<br>#:20150408000<br>112220 | Lot#:1211<br>Blk:12 Book:39<br>Pg:91<br>Sub:EDENTON<br>OFFICE<br>CONDOMINIUM<br>2ND<br>AMENDED<br>PLAT |
| 201504200001<br>27230 | 04/20/2015<br>01:30:48 | USAMERIBAN<br>K | Grantee       | MORTGAGE                | BARNES<br>JAMES B          |  |  | 17 | 72 |                                  | Lot#:51<br>Book:17 Pg:72<br>Sub:GREYSTONE<br>5TH<br>SECTOR<br>PHASE 1                                  |
| 201504200001<br>27720 | 04/20/2015<br>02:21:56 | USAMERIBAN<br>K | Grantee       | MORTGAGE                | MEADOWS<br>WILLIAM<br>MARK |  |  | 19 | 20 |                                  | Lot#:8 Book:19<br>Pg:20<br>Sub:RUSHING<br>PARC<br>SECTOR ONE                                           |