

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 134;

| Instrument #      | Date Recorded          | Name                                  | Party Role | Doc Type                | Other Name                        | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                       |
|-------------------|------------------------|---------------------------------------|------------|-------------------------|-----------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------|
| 20100122000022500 | 01/22/2010<br>01:16:57 | CHELSEA STATION LLC                   | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST COMMERCIAL BANK             |      |      | 38      | 109     | Instr #:20060801000368710 | Lot#:129<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION                    |
| 20051114000593750 | 11/14/2005<br>12:55:45 | CLARK EDWARDS LLC                     | Grantor    | MORTGAGE                | COMPASS BANK                      |      |      | 36      | 5       |                           | Lot#:172<br>Book:36 Pg:5<br>Sub:OLD IVY SUBDIVISION PHASE 1 AMENDED MAP |
| 20070515000227150 | 05/15/2007<br>01:47:37 | ADAMS HOMES OF NORTHWEST FLORIDA INC  | Grantor    | MORTGAGE                | LASALLE BANK NATIONAL ASSOCIATION |      |      | 37      | 62      |                           | Lot#:2069<br>Book:37 Pg:62<br>Sub:OLD CAHABA PHASE V 6TH ADDITION       |
| 20090909000345550 | 09/09/2009<br>12:55:44 | CALERA GAS LLC                        | Grantor    | ASSIGNMENT/<br>TRANSFER | CALERA GATHERING LLC              |      |      |         |         |                           | Sec:3 Twn:22S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE INST               |
| 20051013000534520 | 10/13/2005<br>01:44:14 | COMPASS BANK                          | Grantor    | RELEASES                | CARTER MASON INVESTMENT S LLC     |      |      | 35      | 121     | 20040914000509760         | Lot#:66<br>Book:35<br>Pg:121<br>Sub:EAGLE COVE SUBDIVISION              |
| 20051028000562400 | 10/28/2005<br>02:02:00 | CDX SEQUOYA LLC                       | Grantor    | MINERAL ASSIGNMENT      | WALLACE, W RAY                    |      |      |         |         |                           | Sec:10<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:NW                             |
| 20051103000573110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                           | Grantor    | AGREEMENT               | WALLACE, W RAY                    |      |      |         |         |                           | Sec:4 Twn:22S<br>Rng:4W                                                 |
| 20070730000351510 | 07/30/2007<br>08:31:58 | CDX BISHOP CREEK LLC                  | Grantor    | MORTGAGE                | BANK OF MONTREAL                  |      |      |         |         |                           | Sec:10<br>Twn:22S<br>Rng:4W<br>BQt:NW<br>Other:SEE INST                 |
| 20070730000351520 | 07/30/2007<br>08:31:59 | CDX BISHOP CREEK LLC                  | Grantor    | MORTGAGE                | CREDIT SUISSE                     |      |      |         |         |                           | Sec:3 Twn:22S<br>Rng:4W Qt:SW<br>BQt:SE<br>Other:SEE INST               |
| 20090909000345550 | 09/09/2009<br>12:55:44 | CALERA GATHERING LLC                  | Grantee    | ASSIGNMENT/<br>TRANSFER | CALERA GAS LLC                    |      |      |         |         |                           | Sec:3 Twn:22S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE INST               |
| 20090825000326910 | 08/25/2009<br>12:49:18 | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor    | ASSIGNMENT/<br>TRANSFER | LNV CORPORATIO N                  |      |      | 37      | 12      | Instr #:20061004000491100 | Lot#:204<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST PHASE 2         |

|                       |                        |                                                    |         |                                   |                                                    |  |  |    |     |                                  |                                                                                            |
|-----------------------|------------------------|----------------------------------------------------|---------|-----------------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------|
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER           | LN<br>V CORPORATIO<br>N                            |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:203<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                   |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | CORRECTED<br>ASSIGNMENT<br>S      | LN<br>V CORPORATIO<br>N                            |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:203<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                   |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK                        | Grantee | ASSIGNMENT/<br>TRANSFER           | CHELSEA<br>STATION LLC                             |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:129<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |
| 200710080004<br>69200 | 10/08/2007<br>01:34:12 | POLO FARMS<br>INVESTMENT<br>S LLC                  | Grantor | RESTRICTION<br>S AND<br>COVENANTS | POLO<br>CROSSINGS                                  |  |  | 39 | 42  |                                  | Lot#:329<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I               |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | LN<br>V CORPORATIO<br>N                            | Grantee | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:204<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                   |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                                  | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                    |  |  | 25 | 52  | 199705190001<br>55751            | Lot#:106<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC                      | Grantor | DEEDS                             | CLARK<br>EDWARDS<br>LLC                            |  |  | 36 | 6   |                                  | Lot#:121<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                          |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION         | Grantee | MORTGAGE                          | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC      |  |  | 37 | 62  |                                  | Lot#:2069<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                 |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | LN<br>V CORPORATIO<br>N                            | Grantee | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:203<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                   |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LN<br>V CORPORATIO<br>N                            | Grantee | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:203<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                   |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | LN<br>V CORPORATIO<br>N                            | Grantee | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:203<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                   |

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|-----------------------|------------------------|----------------------------------------------------|---------|-----------------------------------|-----------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------|
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | CORRECTED<br>ASSIGNMENT<br>S      | LNV<br>CORPORATIO<br>N            |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:203<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                   |
| 200504140001<br>76780 | 04/14/2005<br>02:31:20 | TIMBERLINE<br>DEVELOPMEN<br>T LLC                  | Grantor | DEEDS                             | MMM<br>PROPERTIES<br>LLC          |  |  | 34 | 117 |                                  | Lot#:162<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                           |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | STERLING<br>GATE<br>SUBDIVISION                    | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREENBRIAR<br>LTD                 |  |  | 25 | 52  | 199705190001<br>55751            | Lot#:106<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 201205310001<br>91640 | 05/31/2012<br>08:27:17 | THORNTON<br>NEW HOME<br>SALES INC                  | Grantor | MORTGAGE                          | SERVISFIRST<br>BANK               |  |  | 38 | 109 |                                  | Lot#:203<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |
| 200611220005<br>72090 | 11/22/2006<br>02:44:22 | WESTERVELT<br>REALTY INC                           | Grantor | DEEDS                             | HOUSE,<br>JAMES<br>COREY          |  |  | 3  | 47  |                                  | Lot#:9 Blk:100<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY                  |
| 201205310001<br>91640 | 05/31/2012<br>08:27:17 | SERVISFIRST<br>BANK                                | Grantee | MORTGAGE                          | THORNTON<br>NEW HOME<br>SALES INC |  |  | 38 | 109 |                                  | Lot#:203<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |
| 201208140003<br>00900 | 08/14/2012<br>02:17:14 | SYNOVUS<br>BANK                                    | Grantor | ASSIGNMENT/<br>TRANSFER           | THORNTON<br>INC                   |  |  | 38 | 109 | Instr<br>#:20070829000<br>407600 | Lot#:203<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |
| 201208140003<br>00900 | 08/14/2012<br>02:17:14 | THORNTON<br>INC                                    | Grantee | ASSIGNMENT/<br>TRANSFER           | SYNOVUS<br>BANK                   |  |  | 38 | 109 | Instr<br>#:20070829000<br>407600 | Lot#:203<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |