

**Search Criteria   Filters Applied: Legal Seq= 81;**

| Instrument #      | Date Recorded          | Name                         | Party Role | Doc Type             | Other Name                                   | Book | Page | MapBook | MapPage | First Reference                   | Legal Description                                                       |
|-------------------|------------------------|------------------------------|------------|----------------------|----------------------------------------------|------|------|---------|---------|-----------------------------------|-------------------------------------------------------------------------|
| 20161227000468790 | 12/27/2016 10:37:14 AM | THORNBURG MARI ROSE C        | Grantor    | QUIT CLAIM DEED      | THORNBURG MARI ROSE C                        |      |      | 3       | 38      |                                   | Lot#:2 Blk:37<br>Book:3 Pg:38<br>Sub:E W SAFFORDS<br>MAP OF SHELBY      |
| 20161227000468790 | 12/27/2016 10:37:14 AM | THORNBURG MARI ROSE C        | Grantee    | QUIT CLAIM DEED      | THORNBURG CHARLES H                          |      |      | 3       | 38      |                                   | Lot#:2 Blk:37<br>Book:3 Pg:38<br>Sub:E W SAFFORDS<br>MAP OF SHELBY      |
| 20210721000353570 | 07/21/2021 02:16:03 PM | FKH SFR C1 LP                | Grantor    | DEEDS                | FKH SFR C1 LP                                |      |      | 6       | 106     |                                   | Lot#:9 Blk:5<br>Book:6 Pg:106<br>Sub:SOUTHWI<br>ND SECOND<br>SECTOR     |
| 20210721000353580 | 07/21/2021 02:16:04 PM | FKH SFR C1 LP                | Grantor    | MORTGAGE             | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 6       | 106     |                                   | Lot#:9 Blk:5<br>Book:6 Pg:106<br>Sub:SOUTHWI<br>ND SECOND<br>SECTOR     |
| 19770926000101480 | 09/26/1977 12:00:00 AM | THOMPSON REALTY CO INC       | Grantor    | AGREEMENT            | ALABAMA POWER CO                             | 21   | 855  | 6       | 150     |                                   | Lot#:206<br>Book:6 Pg:150<br>Sub:SHOAL CREEK                            |
| 20210721000353570 | 07/21/2021 02:16:03 PM | FKH SFR C1 LP                | Grantee    | DEEDS                | FKH SFR C1 LP                                |      |      | 6       | 106     |                                   | Lot#:9 Blk:5<br>Book:6 Pg:106<br>Sub:SOUTHWI<br>ND SECOND<br>SECTOR     |
| 19770926000101480 | 09/26/1977 12:00:00 AM | ALABAMA POWER CO             | Grantee    | AGREEMENT            | THOMPSON REALTY CO INC                       | 21   | 855  | 6       | 150     |                                   | Lot#:206<br>Book:6 Pg:150<br>Sub:SHOAL CREEK                            |
| 20100122000022500 | 01/22/2010 01:16:57 PM | HARRIS & BARROW CO           | Grantor    | ASSIGNMENT/ TRANSFER | FIRST COMMERCIAL BANK                        |      |      | 38      | 109     | Instr #:<br>20060801000<br>368710 | Lot#:76<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION                     |
| 20071008000469280 | 10/08/2007 01:47:24 PM | SAVANNAH BUILDING CO LLC     | Grantee    | DEEDS                | POLO FARMS INVESTMENT S LLC                  |      |      | 39      | 42      |                                   | Lot#:375<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS<br>SECTOR I  |
| 20081231000480950 | 12/31/2008 11:43:32 AM | SEIL CO LLC                  | Grantor    | DEEDS                | RIME HOLDINGS LLC                            |      |      | 40      | 75      |                                   | Lot#:65<br>Book:40 Pg:75<br>Sub:KENSINGTON PLACE<br>PHASE 1<br>SECTOR 2 |
| 20030303000126990 | 03/03/2003 01:34:00 PM | FORESIGHT DEVELOPMENT CO INC | Grantee    | LIEN                 | FLANAGANS EXCAVATING COMPANY INC             |      |      | 28      | 89      |                                   | Lot#:121<br>Book:28 Pg:89                                               |