

Search Criteria Filters Applied: Party Seq= 1,0; Name= USAA FEDERAL SAVINGS BANK; Date Recorded= 2001;

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type                   | Other Name                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|------------------------------------|------------|----------------------------|---------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200101040000<br>02971 | 01/04/2001<br>10:51:02 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                   | HUNTER,<br>TRAVIS E             |      |      | 20      | 96      |                       | Lot#:4 Book:20<br>Pg:96                                          |
| 200102050000<br>39701 | 02/05/2001<br>10:11:32 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                   | RICHEY,<br>ROBERT A             |      |      |         |         |                       | Sec:34<br>Twn:19S<br>Rng:1W Qt:W<br>BQt:SW                       |
| 200102260000<br>65131 | 02/26/2001<br>11:29:32 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | PATRICK,<br>ROBERT E JR         |      |      |         |         |                       |                                                                  |
| 200102270000<br>66311 | 02/27/2001<br>08:03:10 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                   | VINCENT,<br>OAKLEY<br>GLYNN     |      |      |         |         |                       | Sec:13<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST |
| 200104030001<br>22031 | 04/03/2001<br>09:38:54 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                   | CLARK,<br>JENNIFER K            |      |      |         |         | 199806040002<br>05431 |                                                                  |
| 200104100001<br>36551 | 04/10/2001<br>10:25:24 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                   | MIRE, GAIL S                    |      |      |         |         | 199807300002<br>90381 |                                                                  |
| 200104170001<br>46561 | 04/17/2001<br>10:43:38 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                   | STENNETT,<br>THOMAS R           |      |      |         |         | 200005180001<br>63761 |                                                                  |
| 200104270001<br>64911 | 04/27/2001<br>10:43:51 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                   | DAY, JAMES S                    |      |      | 6       | 36      |                       | Lot#:1 Blk:8<br>Book:6 Pg:36                                     |
| 200105170002<br>00071 | 05/17/2001<br>12:14:23 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                   | COLUMBUS,<br>EDWARD M           |      |      | 23      | 57      |                       | Lot#:38<br>Book:23 Pg:57                                         |
| 200105210002<br>05421 | 05/21/2001<br>01:34:33 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                   | LANEY,<br>BRYAN K               |      |      | 9       | 141     |                       | Lot#:2224 Lot:A<br>Book:9 Pg:141                                 |
| 200106070002<br>33151 | 06/07/2001<br>12:09:42 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                   | COLLINS,<br>JAMES F             |      |      | 24      | 62      |                       | Lot#:162<br>Book:24 Pg:62                                        |
| 200106010002<br>23781 | 06/01/2001<br>02:49:01 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER    | FIRST UNION<br>MORTGAGE<br>CORP |      |      |         |         | 199212160003<br>01931 |                                                                  |
| 200106010002<br>23801 | 06/01/2001<br>02:49:04 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER    | FIRST UNION<br>MORTGAGE<br>CORP |      |      |         |         | 199301150000<br>14711 |                                                                  |
| 200106210002<br>56781 | 06/21/2001<br>12:18:39 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                   | MILLWOOD,<br>TERRI RENE A       |      |      | 7       | 67      |                       | Lot#:46 Book:7<br>Pg:67                                          |

|                       |                        |                                    |         |                         |                                     |  |  |    |     |                       |                                                |
|-----------------------|------------------------|------------------------------------|---------|-------------------------|-------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------|
| 200106250002<br>60301 | 06/25/2001<br>10:56:30 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | WASHINGTON<br>, HAROLD D            |  |  | 22 | 3   |                       | Lot#:1321<br>Book:22 Pg:3<br>Desc:SEE<br>INST  |
| 200106250002<br>61211 | 06/25/2001<br>01:31:07 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER | GMAC<br>MORTGAGE<br>CORPORATIO<br>N |  |  |    |     | 199403300001<br>03711 |                                                |
| 200109110003<br>90721 | 09/11/2001<br>10:47:31 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | MITCHELL,<br>TRENT P                |  |  | 25 | 2   |                       | Lot#:5 Book:25<br>Pg:2                         |
| 200109250004<br>14271 | 09/25/2001<br>11:49:40 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | VARANO,<br>CHARLES R                |  |  | 21 | 112 |                       | Lot#:33<br>Book:21<br>Pg:112                   |
| 200110020004<br>25151 | 10/02/2001<br>12:52:48 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                | LUMPKIN,<br>EDDIE N                 |  |  |    |     | 200004040001<br>09451 |                                                |
| 200110300004<br>66251 | 10/30/2001<br>08:56:59 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | SUTTLES,<br>STACEY T                |  |  | 24 | 111 |                       | Lot#:18 Lot:A<br>Book:24<br>Pg:111             |
| 200112110005<br>42731 | 12/11/2001<br>02:00:09 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                | DRACKETT,<br>MARK D                 |  |  |    |     | 199301150000<br>14711 |                                                |
| 200102220000<br>60691 | 02/22/2001<br>09:25:20 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | BECKS,<br>ROBERT R JR               |  |  | 22 | 28  |                       | Lot#:142<br>Book:22 Pg:28                      |
| 200103120000<br>85451 | 03/12/2001<br>10:28:13 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | COOPER,<br>MARYBETH H               |  |  | 9  | 91  | 199904060001<br>43751 | Lot#:45 Book:9<br>Pg:91<br>Desc:1999-<br>14375 |
| 200103050000<br>73861 | 03/05/2001<br>08:52:03 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | TAYLOR,<br>MICHAEL E                |  |  | 14 | 84  |                       | Lot#:37<br>Book:14 Pg:84                       |
| 200103230001<br>05741 | 03/23/2001<br>09:07:15 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | MICHAEL,<br>PATRICK D               |  |  | 8  | 140 |                       | Lot#:514<br>Book:8 Pg:140                      |
| 200104030001<br>21721 | 04/03/2001<br>09:07:25 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | MILLER,<br>DOUGLAS F                |  |  | 10 | 2   |                       | Lot#:31<br>Book:10 Pg:2                        |
| 200105070001<br>79911 | 05/07/2001<br>01:42:52 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | BENSON,<br>CARL D JR                |  |  | 9  | 97  |                       | Lot#:36 Book:9<br>Pg:97                        |
| 200106010002<br>23771 | 06/01/2001<br>02:49:00 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | FIRST UNION<br>MORTGAGE<br>CORP     |  |  |    |     | 199211030002<br>55641 |                                                |
| 200106010002<br>23791 | 06/01/2001<br>02:49:02 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | FIRST UNION<br>MORTGAGE<br>CORP     |  |  |    |     | 199212160003<br>01931 |                                                |
| 200106040002<br>25291 | 06/04/2001<br>11:19:32 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                | PIMENTEL,<br>KURT P                 |  |  | 22 | 43  |                       | Lot#:29<br>Book:22 Pg:43                       |