

Search Criteria Filters Applied: Party Seq= 1,0; Name= NATIONAL BANK OF COMMERCE; Party Role= Grantee; Date Recorded= 2015;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type                | Other Name                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                            |
|-------------------|---------------------|---------------------------|------------|-------------------------|----------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------------------------|
| 20150227000061950 | 02/27/2015 02:57:59 | NATIONAL BANK OF COMMERCE | Grantee    | SUBORDINATION AGREEMENT | ALABAMA TELCO CREDIT UNION |      |      |         |         | Instr #:20140711000210920 |                                                                                              |
| 20150311000074810 | 03/11/2015 10:28:29 | NATIONAL BANK OF COMMERCE | Grantee    | ASSIGNMENT/ TRANSFER    | BROADWAY GROUP LLC         |      |      |         |         |                           | Other:SEE INST                                                                               |
| 20150316000080480 | 03/16/2015 10:37:04 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE                | RUCKS TERUKO               |      |      | 13      | 23      |                           | Lot#:31 Blk:3 Book:13 Pg:23 Sub:NORWICK FOREST SECOND SECTOR                                 |
| 20150407000109350 | 04/07/2015 07:59:49 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE                | VIZZINA MICHAEL            |      |      | 27      | 72      |                           | Lot#:9-13 Blk:9 Book:27 Pg:72 Sub:MT LAUREL PHASE IA                                         |
| 20150415000120080 | 04/15/2015 08:41:41 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE                | SEIL HO LLC                |      |      | 38      | 15      |                           | Lot#:4 Lot:A Book:38 Pg:15 Sub:BALMORA L PHASE II RESURVEY NO 1 FINAL PLAT                   |
| 20150415000120090 | 04/15/2015 08:41:42 | NATIONAL BANK OF COMMERCE | Grantee    | ASSIGNMENT/ TRANSFER    | SEIL HO LLC                |      |      | 38      | 15      |                           | Lot#:4 Lot:A Book:38 Pg:15 Sub:BALMORA L PHASE II RESURVEY NO 1 FINAL PLAT                   |
| 20150511000155170 | 05/11/2015 01:42:48 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE                | HAYS KENNETH EARL          |      |      | 22      | 42      |                           | Lot#:67 Lot:A Book:22 Pg:42 Sub:HIGH HAMPTON SECTOR 2 RESURVEY OF LOTS 67 & 69 OF A RESURVEY |
| 20150511000155170 | 05/11/2015 01:42:48 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE                | HAYS KENNETH EARL          |      |      |         |         |                           | Other:SEE INST                                                                               |
| 20150604000185150 | 06/04/2015 10:41:41 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE                | FOULADBAKH SH MOIZ         |      |      |         |         |                           | Sec:27 Twn:19S Rng:1W Qt:SW BQt:SE Other:SEE INST                                            |
| 20150604000185240 | 06/04/2015 10:48:21 | NATIONAL BANK OF COMMERCE | Grantee    | ASSIGNMENT/ TRANSFER    | FOULADBAKH SH MOIZ         |      |      | 12      | 78      |                           | Lot#:1 Book:12 Pg:78 Sub:SOUTHLAKE TOWNHOMES                                                 |

|                       |                        |                                 |         |                            |                                                     |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|---------------------------------|---------|----------------------------|-----------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 201506160002<br>01310 | 06/16/2015<br>12:10:14 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                   | TURNER<br>RICKY M                                   |  |  | 33 | 122 |                                  | Lot#:51<br>Book:33<br>Pg:122<br>Sub:STONE<br>REALTY<br>PHASE THREE<br>FINAL PLAT          |
| 201506160002<br>01320 | 06/16/2015<br>12:10:15 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                   | PAYNE<br>ROBERT E                                   |  |  | 22 | 43  |                                  | Lot#:24<br>Book:22 Pg:43<br>Sub:EAGLE<br>POINT 12TH<br>SECTOR<br>PHASE 1                  |
| 201507200002<br>45480 | 07/20/2015<br>10:32:01 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                   | TAYLOR<br>THOMAS P                                  |  |  | 18 | 120 |                                  | Lot#:47<br>Book:18<br>Pg:120<br>Sub:GREYSTO<br>NE 7TH<br>SECTOR<br>PHASE 1                |
| 201508050002<br>68840 | 08/05/2015<br>10:08:33 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE<br>AMENDMENT<br>S | MCMILLAN<br>WILLIAM J                               |  |  |    |     | Instr<br>#:20141107000<br>351940 | Other:SEE<br>INST EXHIBIT<br>A NOT<br>ATTACHED                                            |
| 201508070002<br>72770 | 08/07/2015<br>11:08:14 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                   | BURNS<br>KAREN                                      |  |  | 38 | 108 |                                  | Lot#:2 Book:38<br>Pg:108<br>Sub:STONE<br>BRIAR                                            |
| 201509210003<br>30180 | 09/21/2015<br>02:28:40 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                   | WILKENS<br>SUSAN C                                  |  |  | 37 | 105 |                                  | Lot#:52<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGH<br>AND                          |
| 201509220003<br>31410 | 09/22/2015<br>09:21:54 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                   | BOND JOHN<br>RANDALL                                |  |  | 11 | 23  |                                  | Lot#:25<br>Book:11 Pg:23<br>Sub:HERITAG<br>E OAKS                                         |
| 201510010003<br>43050 | 10/01/2015<br>08:59:43 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                   | 2012 FRANKIE<br>C MITCHELL<br>IRREVOCABL<br>E TRUST |  |  |    |     |                                  | Other:SEE<br>INST                                                                         |
| 201510220003<br>68900 | 10/22/2015<br>12:07:58 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE<br>AMENDMENT<br>S | DOROLEK<br>STEPHANIE L                              |  |  | 19 | 155 | Instr<br>#:20051107000<br>578470 | Lot#:61<br>Book:19<br>Pg:155<br>Sub:WEATHER<br>LY GLEN<br>ABBEY<br>SECTOR 12<br>PHASE 3   |
| 201511190004<br>00000 | 11/19/2015<br>11:39:32 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                   | PATE MARY T                                         |  |  | 19 | 14  |                                  | Lot#:35 Blk:1<br>Book:19 Pg:14<br>Sub:SOUTHLA<br>KE CREST<br>2ND SECTOR<br>AMENDED<br>MAP |
| 201511120003<br>92820 | 11/12/2015<br>01:53:02 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE<br>AMENDMENT<br>S | MORGAN<br>LARRY C                                   |  |  | 37 | 14  | Instr<br>#:20131107000<br>439770 | Lot#:1318<br>Book:37 Pg:14<br>Sub:MACALLA<br>N AT<br>BALLANTRAE<br>PHASE 1<br>FINAL PLAT  |

|                       |                        |                                 |         |                         |                            |  |  |    |     |                                  |                                                                                        |
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| 201511250004<br>07370 | 11/25/2015<br>03:10:04 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                | BARON<br>PROPERTIES<br>LLC |  |  |    |     |                                  | Sec:20<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                       |
| 201511250004<br>07380 | 11/25/2015<br>03:10:05 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | ASSIGNMENT/<br>TRANSFER | BARON<br>PROPERTIES<br>LLC |  |  |    |     |                                  | Sec:20<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                       |
| 201511250004<br>07400 | 11/25/2015<br>03:10:07 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | AGREEMENT               | BARON<br>PROPERTIES<br>LLC |  |  |    |     | Instr<br>#:20040608000<br>306240 | Other:SEE<br>INST                                                                      |
| 201501280000<br>28830 | 01/28/2015<br>11:16:36 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                | BOWMAN<br>PATRICK W        |  |  | 39 | 7   |                                  | Lot#:5 Book:39<br>Pg:7<br>Sub:SOUTHPO<br>INTE RIDGE<br>FINAL PLAT                      |
| 201502050000<br>38160 | 02/05/2015<br>10:09:09 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                | JOHNSON<br>DONNA J         |  |  | 18 | 113 |                                  | Lot#:337<br>Book:18<br>Pg:113<br>Sub:FIELDSTO<br>NE PARK<br>THIRD<br>SECTOR<br>PHASE I |
| 201502250000<br>58430 | 02/25/2015<br>08:57:08 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                | JOHNSON<br>JOHN KEITH      |  |  | 29 | 136 |                                  | Lot#:49<br>Book:29<br>Pg:136<br>Sub:COVE AT<br>GREYSTONE<br>PHASE II                   |
| 201503110000<br>74800 | 03/11/2015<br>10:28:28 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                | BROADWAY<br>GROUP LLC      |  |  | 44 | 107 |                                  | Lot#:#1 Book:44<br>Pg:107<br>Sub:BROADW<br>AY HIGHWAY<br>25 A<br>RESUBDIVISI<br>ON     |
| 201503110000<br>74800 | 03/11/2015<br>10:28:28 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                | BROADWAY<br>GROUP LLC      |  |  |    |     |                                  | Other:SEE<br>INST                                                                      |
| 201503110000<br>74810 | 03/11/2015<br>10:28:29 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | ASSIGNMENT/<br>TRANSFER | BROADWAY<br>GROUP LLC      |  |  | 44 | 107 |                                  | Lot#:1 Book:44<br>Pg:107<br>Sub:BROADW<br>AY HIGHWAY<br>25 A<br>RESUBDIVISI<br>ON      |