

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2006;**

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type                   | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                              |
|-----------------------|------------------------|-----------------------------------------------------------|------------|----------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------------------|
| 200601100000<br>16280 | 01/10/2006<br>11:59:55 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES                   | SCHERER,<br>RITA H                                        |      |      |         |         | 200405050002<br>37390 |                                                                                |
| 200601180000<br>27880 | 01/18/2006<br>02:05:09 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES                   | SHAW LARRY<br>JAMES                                       |      |      |         |         | 200407290004<br>22120 |                                                                                |
| 200601180000<br>27920 | 01/18/2006<br>02:05:13 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                   | JEFFERY,<br>PHILLIP<br>EDWIN                              |      |      | 10      | 2       |                       | Lot#:30<br>Book:10 Pg:2<br>Sub:MEADOW<br>BROOK<br>TOWNHOMES                    |
| 200601180000<br>27930 | 01/18/2006<br>02:05:14 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                   | JEFFERY,<br>PHILLIP<br>EDWIN                              |      |      | 10      | 2       |                       | Lot#:30<br>Book:10 Pg:2<br>Sub:MEADOW<br>BROOK<br>TOWNHOMES                    |
| 200601100000<br>16510 | 01/10/2006<br>12:41:40 | QUINN JEAN A<br>AKA                                       | Grantor    | MORTGAGE                   | AMSOUTH<br>BANK                                           |      |      | 19      | 10      |                       | Lot#:7 Book:19<br>Pg:10<br>Sub:MEADOW<br>S PLAT 1<br>AMENDED<br>MAP            |
| 200601180000<br>27950 | 01/18/2006<br>02:05:16 | MCLAUGHLIN<br>DAVID SCOTT                                 | Grantor    | MORTGAGE                   | ABN AMRO<br>MORTGAGE<br>GROUP INC                         |      |      | 10      | 24      |                       | Lot#:11<br>Book:10 Pg:24<br>Sub:BROOKHA<br>VEN SECTOR<br>1                     |
| 200601100000<br>16540 | 01/10/2006<br>12:43:40 | PEAVY JAMES<br>V JR                                       | Grantor    | DEEDS                      | EAST, C<br>LAVAUGHN JR                                    |      |      | 14      | 6       |                       | Lot#:7 Book:14<br>Pg:6<br>Sub:ENVIRON<br>S PARK                                |
| 200601180000<br>27990 | 01/18/2006<br>02:07:47 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES                   | WILLIAMS<br>SHARLENE D                                    |      |      |         |         | 200507120003<br>47810 |                                                                                |
| 200601180000<br>27970 | 01/18/2006<br>02:06:29 | OUSLEY JOE                                                | Grantee    | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200505200002<br>46450 |                                                                                |
| 200601180000<br>28010 | 01/18/2006<br>02:08:00 | NABORS<br>JIMME T                                         | Grantor    | MORTGAGE                   | AMSOUTH<br>BANK                                           |      |      | 27      | 91      |                       | Lot#:44<br>Book:27 Pg:91<br>Sub:BEAVER<br>CREEK<br>PRESERVE<br>THIRD<br>SECTOR |
| 200601180000<br>27980 | 01/18/2006<br>02:06:30 | QUEKEMEYER<br>JOHN                                        | Grantor    | MORTGAGE<br>AMENDMENT<br>S | AMSOUTH<br>BANK                                           |      |      | 8       | 29      | 200308110005<br>24290 | Lot#:16 Book:8<br>Pg:29<br>Sub:HEATHER<br>WOOD 3RD<br>SECTOR                   |
| 200601100000<br>16570 | 01/10/2006<br>12:43:43 | PEAVY JAMES<br>V JR                                       | Grantee    | RELEASES                   | PEAVY, ELMA<br>WINIFRED                                   |      |      |         |         | 200008010002<br>56921 |                                                                                |

|                       |                        |                                                           |         |                            |                       |  |  |    |    |                       |                                                                                |
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| 200601100000<br>16660 | 01/10/2006<br>01:06:28 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                   | SMITH<br>ROLECIA T    |  |  |    |    | 200310310007<br>25950 |                                                                                |
| 200601100000<br>16620 | 01/10/2006<br>12:50:58 | NEW<br>CENTURY<br>MORTGAGE<br>CORPORATIO<br>N             | Grantee | MORTGAGE                   | WORTHEY,<br>TERRY     |  |  | 3  | 52 |                       | Lot#:54 Book:3<br>Pg:52<br>Sub:THOMAS<br>ADDITION<br>TOWN OF<br>ALDRICH        |
| 200601100000<br>16630 | 01/10/2006<br>01:00:09 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                   | GRIFFIN<br>SCOTT T    |  |  |    |    | 200211140005<br>69150 |                                                                                |
| 200601100000<br>16670 | 01/10/2006<br>01:06:29 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                   | SKELTON<br>JAMES D    |  |  |    |    | 200305210003<br>14670 |                                                                                |
| 200601180000<br>28070 | 01/18/2006<br>02:16:20 | PERRY<br>RANCEY D                                         | Grantor | MORTGAGE                   | COMPASS<br>BANK       |  |  | 26 | 27 |                       | Lot#:1020<br>Book:26 Pg:27<br>Sub:HIGHLAN<br>D LAKES 10TH<br>SECTOR<br>PHASE I |
| 200601180000<br>28180 | 01/18/2006<br>02:40:23 | OWEN<br>DENNEY AKA                                        | Grantor | MORTGAGE<br>AMENDMENT<br>S | AMSOUTH<br>BANK       |  |  | 6  | 33 | 200203040001<br>01831 | Lot#:40 Book:6<br>Pg:33<br>Sub:SHELBY<br>SHORES 1974<br>ADDITION<br>PHASE 2    |
| 200601100000<br>16680 | 01/10/2006<br>01:07:20 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                   | SMITH<br>ROLECIA T    |  |  |    |    | 200310310007<br>25940 |                                                                                |
| 200601100000<br>16730 | 01/10/2006<br>01:11:09 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                   | CRUTCHER<br>GREGORY P |  |  |    |    | 200307080004<br>30850 |                                                                                |
| 200601100000<br>16740 | 01/10/2006<br>01:14:25 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                   | CARTER AMY<br>N       |  |  |    |    | 200109040003<br>78731 |                                                                                |
| 200601180000<br>28390 | 01/18/2006<br>03:11:02 | NATIONAL<br>CITY<br>MORTGAGE<br>CO DBA                    | Grantor | RELEASES                   | TEJADA JAIRO          |  |  |    |    | 200302200001<br>06950 |                                                                                |
| 200601100000<br>16910 | 01/10/2006<br>01:42:15 | MCMEEKIN<br>FARRAH S                                      | Grantee | RELEASES                   | AMSOUTH<br>BANK       |  |  |    |    | 200304070002<br>07290 |                                                                                |
| 200601180000<br>28510 | 01/18/2006<br>03:21:53 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                   | CARLSON,<br>NATHAN L  |  |  | 6  | 49 |                       | Lot#:50 Book:6<br>Pg:49<br>Sub:HUNTERS<br>GLEN                                 |
| 200601180000<br>28620 | 01/18/2006<br>03:36:30 | PIT JOHN                                                  | Grantor | DEEDS                      | HENDERSON<br>GLENN R  |  |  | 16 | 79 |                       | Lot#:24<br>Book:16 Pg:79<br>Sub:GLEN AT<br>GREYSTONE<br>SECTOR<br>THREE        |

|                       |                        |                                                |         |            |                                            |  |  |    |     |                       |                                                                                                              |
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| 200601180000<br>28600 | 01/18/2006<br>03:35:01 | MARCH<br>GROUP LLC                             | Grantor | DEEDS      | BOWERS<br>STEPHEN W                        |  |  | 34 | 51  |                       | Lot#:12<br>Book:34 Pg:51<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SECTOR 2<br>FINAL PLAT            |
| 200601180000<br>28660 | 01/18/2006<br>03:44:30 | MORGAN<br>STANLEY<br>CREDIT<br>CORPORATIO<br>N | Grantee | AFFIDAVITS | SNODDY,<br>DAVID S                         |  |  | 28 | 89  | 200508260004<br>42480 | Lot#:132<br>Book:28 Pg:89<br>Sub:HAYESBU<br>RY PHASE I                                                       |
| 200601100000<br>17020 | 01/10/2006<br>01:54:46 | PROFESSION<br>AL<br>HOMEBUILDE<br>RS INC       | Grantor | MORTGAGE   | REGIONS<br>BANK                            |  |  | 36 | 30  |                       | Lot#:305<br>Book:36 Pg:30<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 10<br>FINAL PLAT |
| 200601100000<br>17000 | 01/10/2006<br>01:51:37 | NSC 31 LLC                                     | Grantor | DEEDS      | HCP FAMILY<br>MEDICINE<br>SOUTH MOB<br>LLC |  |  |    |     |                       | Sec:13<br>Twn:20S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST                                                   |
| 200601180000<br>28650 | 01/18/2006<br>03:43:12 | MOSELEY<br>CHRISTOPHE<br>R P                   | Grantor | AFFIDAVITS | BRAKEFIELD<br>THOMAS<br>CHRIS              |  |  | 8  | 121 | 200002030000<br>34091 | Lot#:B Blk:16<br>Book:8 Pg:121<br>Sub:RIVERWO<br>OD FIFTH<br>SECTOR                                          |