

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2015;**

| Instrument #      | Date Recorded          | Name                          | Party Role | Doc Type                     | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                   |
|-------------------|------------------------|-------------------------------|------------|------------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------------------|
| 20150112000011270 | 01/12/2015 11:14:47 AM | ALABAMA DEPARTMENT OF REVENUE | Grantor    | ALA DEPT OF REVENUE TAX LIEN | FALANY CURTIS R                              |      |      |         |         |                           |                                                                                     |
| 20150112000011320 | 01/12/2015 11:27:06 AM | AMSOUTH BANK                  | Grantor    | RELEASES                     | BERLER MARK D                                |      |      |         |         | Instr #:20021213000623860 |                                                                                     |
| 20150112000011470 | 01/12/2015 11:32:13 AM | BRICKNER MICHAEL L            | Grantee    | RELEASES                     | WELLS FARGO BANK                             |      |      |         |         | Instr #:20090209000043470 |                                                                                     |
| 20150112000011420 | 01/12/2015 11:27:39 AM | COOKMAN JANIS                 | Grantee    | LIEN                         | HIDDEN CREEK RESIDENTIAL ASSOCIATION         |      |      | 24      |         |                           | Lot#:13 Book:24 Sub:HIDDEN CREEK TOWNHOMES PHASE II                                 |
| 20150112000011490 | 01/12/2015 11:33:59 AM | COMMUNITY BANK & TRUST        | Grantor    | ASSIGNMENT/ TRANSFER         | MERCHANTS & FARMERS BANK OF GREENE COUNTY    |      |      | 39      | 4       | Instr #:20110616000177440 | Lot#:191 Blk:47 Book:39 Pg:4 Sub:EDENTON A CONDOMINIUM 1ST AMENDED CONDOMINIUM PLAT |
| 20150112000011530 | 01/12/2015 11:36:38 AM | BOYKIN GAIL                   | Defendant  | HOSPITAL LIENS               | SHELBY BAPTIST MEDICAL CENTER                |      |      |         |         |                           |                                                                                     |
| 20150112000011580 | 01/12/2015 11:36:43 AM | BROWN REGINA                  | Defendant  | HOSPITAL LIENS               | SHELBY BAPTIST MEDICAL CENTER                |      |      |         |         |                           |                                                                                     |
| 20150112000011630 | 01/12/2015 11:40:50 AM | Bank of America               | Grantee    | ASSIGNMENT/ TRANSFER         | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20091118000429170 |                                                                                     |
| 20150112000011640 | 01/12/2015 11:43:37 AM | ALABAMA DEPARTMENT OF REVENUE | Grantor    | ALA DEPT OF REVENUE TAX LIEN | FLOYD ERIC D                                 |      |      |         |         |                           |                                                                                     |
| 20150112000011660 | 01/12/2015 11:43:39 AM | BENNETT PHILLIP L             | Grantee    | ALA DEPT OF REVENUE TAX LIEN | ALABAMA DEPARTMENT OF REVENUE                |      |      |         |         |                           |                                                                                     |
| 20150112000011780 | 01/12/2015 12:07:53 AM | ANTONIO JOHN M                | Grantor    | MORTGAGE                     | PNC BANK                                     |      |      | 5       | 86      |                           | Lot#:1 Blk:2 Book:5 Pg:86 Sub:WOODALE                                               |
| 20150112000011680 | 01/12/2015 11:43:41 AM | ALABAMA DEPARTMENT OF REVENUE | Grantor    | ALA DEPT OF REVENUE TAX LIEN | MINERVINI STEFANO D                          |      |      |         |         |                           |                                                                                     |
| 20150112000011690 | 01/12/2015 11:43:42 AM | ALABAMA DEPARTMENT OF REVENUE | Grantor    | ALA DEPT OF REVENUE TAX LIEN | ROBINSON TIM                                 |      |      |         |         |                           |                                                                                     |
| 20150112000011670 | 01/12/2015 11:43:40 AM | ALABAMA DEPARTMENT OF REVENUE | Grantor    | ALA DEPT OF REVENUE TAX LIEN | GARRISON ROBERT                              |      |      |         |         |                           |                                                                                     |
| 20150112000011720 | 01/12/2015 11:52:30 AM | ALFA MUTUAL INSURANCE COMPANY | Plaintiff  | JUDGEMENTS                   | VALENZUELA MARK A                            |      |      |         |         |                           |                                                                                     |

|                   |                        |                                   |           |                      |                                               |  |  |    |     |                                                |                                                                                               |
|-------------------|------------------------|-----------------------------------|-----------|----------------------|-----------------------------------------------|--|--|----|-----|------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 20150112000011830 | 01/12/2015 12:13:24 AM | COMPASS BANK                      | Grantor   | RELEASES             | SUMEREL DANNY                                 |  |  |    |     | Instr #.20070305000 098470                     |                                                                                               |
| 20150112000011840 | 01/12/2015 12:13:25 AM | COMPASS BANK                      | Grantor   | RELEASES             | SUMEREL DANNY                                 |  |  |    |     | Instr #.20040622000 337190                     |                                                                                               |
| 20150112000011970 | 01/12/2015 12:33:57 AM | APCO EMPLOYEES CREDIT UNION       | Grantor   | RELEASES             | WEAVER MICHAEL F                              |  |  |    |     | Legacy #.2002-15949 Instr #.20020405000 159491 | Other:SEE INST                                                                                |
| 20150112000011940 | 01/12/2015 12:28:50 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee   | MORTGAGE             | HUNT CAMERON GANT                             |  |  | 30 | 38  |                                                | Lot#:54 Book:30 Pg:38 Sub:EAGLE TRACE PHASE 2 FINAL PLAT                                      |
| 20150112000012040 | 01/12/2015 12:41:43 AM | CROWN PROPERTIES OF AL LLC        | Grantee   | FORECLOSUR E DEEDS   | VARNER WILLIAM LEWIS                          |  |  | 21 | 133 | Instr #.20111102000 327830                     | Lot#:560 Book:21 Pg:133 Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 5TH ADDITION |
| 20150112000012130 | 01/12/2015 01:13:39 PM | CABINET EXPRESSION S LLC          |           | LLC DISSOLUTION      |                                               |  |  |    |     |                                                |                                                                                               |
| 20150112000012020 | 01/12/2015 12:39:23 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee   | MORTGAGE             | WEBSTER GENE STACY                            |  |  |    |     |                                                | Sec:24 Twn:21S Rng:1W Qt:SE BQt:SW Other:SEE INST                                             |
| 20150102000000010 | 01/02/2015 08:20:16 AM | COLUMBIANA PROPERTIES LTD         | Grantor   | DEEDS                | FIRST US BANK                                 |  |  |    |     |                                                | Sec:26 Twn:21S Rng:1W Qt:NW BQt:NE Other:SEE INST                                             |
| 20150112000012180 | 01/12/2015 01:29:58 PM | CRIDER KIAH CLAY                  | Grantee   | DEEDS                | WEST ADAM G                                   |  |  | 31 | 25  |                                                | Lot#:531 Book:31 Pg:25 Sub:FOREST LAKES 10TH SECTOR                                           |
| 20150112000012160 | 01/12/2015 01:23:19 PM | BRYANT BANK                       | Grantee   | MORTGAGE             | GEORGE CHRISTY M                              |  |  |    |     |                                                | Other:SEE INST JEFFERSON COUNTY                                                               |
| 20150112000012150 | 01/12/2015 01:20:06 PM | BAPTIST HEALTH SYSTEM INC SHELBY  | Plaintiff | JUDGEMENTS           | DUNAWAY BARNEY                                |  |  |    |     |                                                |                                                                                               |
| 20150112000012190 | 01/12/2015 01:29:59 PM | CRIDER KIAH CLAY                  | Grantor   | MORTGAGE             | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  | 31 | 25  |                                                | Lot#:531 Book:31 Pg:25 Sub:FOREST LAKES 10TH SECTOR                                           |
| 20150102000000050 | 01/02/2015 08:37:44 AM | ATCHISON MIKE T                   | Grantor   | AFFIDAVITS           | GRAY ASHLEY N                                 |  |  |    |     | Instr #.20140902000 275370                     | Other:SEE INST                                                                                |
| 20150112000012170 | 01/12/2015 01:23:20 PM | BRYANT BANK                       | Grantee   | ASSIGNMENT/ TRANSFER | GEORGE CHRISTY M                              |  |  |    |     |                                                | Other:SEE INST JEFFERSON COUNTY                                                               |

|                       |                           |                       |         |          |                                                           |  |  |   |    |  |                                                                                    |
|-----------------------|---------------------------|-----------------------|---------|----------|-----------------------------------------------------------|--|--|---|----|--|------------------------------------------------------------------------------------|
| 201501020000<br>00130 | 01/02/2015<br>09:17:37 AM | BARTON<br>ELISABETH M | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 9 | 98 |  | Lot#:14 Blk:9<br>Book:9 Pg:98<br>Sub:BERMUDA<br>LAKE<br>ESTATES<br>FIRST<br>SECTOR |
|-----------------------|---------------------------|-----------------------|---------|----------|-----------------------------------------------------------|--|--|---|----|--|------------------------------------------------------------------------------------|