

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;  
Date Recorded= 2024;

| Instrument #          | Date Recorded          | Name  | Party Role | Doc Type                | Other Name                               | Book | Page | MapBook | MapPage | First Reference                  | Legal Description   |
|-----------------------|------------------------|---|------------|-------------------------|--|------|------|---------|---------|----------------------------------|---|
| 202401030000<br>01250 | 01/03/2024<br>10:40:28 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES                | FOSTER<br>IRVING D                       |      |      |         |         | Instr<br>#:20200316000<br>103440 |   |
| 202401040000<br>02900 | 01/04/2024<br>08:08:06 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE                | KELLEY<br>KIMBERLY                       |      |      | 38      | 100     |                                  | Lot#:19<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS                   |
| 202401050000<br>04390 | 01/05/2024<br>09:47:09 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE                | BOYD KATIE<br>ALIS                       |      |      | 39      | 35      |                                  | Lot#:29<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III                  |
| 202401080000<br>05840 | 01/08/2024<br>08:12:20 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE                | MCCRADY<br>JOSEPH E                      |      |      | 6       | 70      |                                  | Lot#:28 Book:6<br>Pg:70<br>Sub:IVANHOE<br>AMENDED<br>MAP                        |
| 202401090000<br>07460 | 01/09/2024<br>12:10:39 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES                | DAVIS KAREN                              |      |      |         |         | Instr<br>#:20211201000<br>573060 |   |
| 202401030000<br>01080 | 01/03/2024<br>10:08:55 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE                | WHITNEY<br>TORIAN M                      |      |      | 22      | 108     |                                  | Lot#:29<br>Book:22<br>Pg:108<br>Sub:TWIN<br>OAKS                                |
| 202401090000<br>07930 | 01/09/2024<br>03:30:38 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES                | FITZ GERALD<br>JAY                       |      |      |         |         | Instr<br>#:20210126000<br>042430 |   |
| 202401100000<br>08000 | 01/10/2024<br>08:05:09 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE                | MILTON<br>KAREN M                        |      |      | 41      | 114     |                                  | Lot#:104<br>Book:41<br>Pg:114<br>Sub:UNION<br>STATION<br>PHASE II               |
| 202401170000<br>11170 | 01/17/2024<br>09:30:05 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ASSETS<br>MANAGEMEN<br>T LLC |      |      | 0       | 0       | Instr<br>#:20080226000<br>077150 | Other:SEE<br>INST   |
| 202401170000<br>11320 | 01/17/2024<br>09:43:11 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE                | RAWLINS<br>BRADLEY S                     |      |      | 0       | 0       |                                  | Sec:24<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                |
| 202401250000<br>20050 | 01/25/2024<br>03:38:09 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE                | ODOM<br>BRANDON<br>TYLER                 |      |      | 37      | 147     |                                  | Lot#:91<br>Book:37<br>Pg:147<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 1 |

|                       |                        |   |         |          |                               |  |  |    |     |  |   |
|-----------------------|------------------------|---|---------|----------|-------------------------------|--|--|----|-----|--|---|
| 202401170000<br>11780 | 01/17/2024<br>10:20:44 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | STEVENS<br>ANDREA             |  |  | 16 | 132 |  | Lot#:10<br>Book:16<br>Pg:132<br>Sub:SOUTHER<br>N HILLS<br>SECTOR 5                            |
| 202401170000<br>12410 | 01/17/2024<br>01:20:34 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | WHALEY<br>COLTON LON          |  |  | 54 | 23  |  | Lot#:1757<br>Book:54 Pg:23<br>Sub:CHELSEA<br>PARK 17TH<br>SECTOR                              |
| 202401260000<br>21090 | 01/26/2024<br>03:38:57 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | VALLERY<br>DAVON              |  |  | 25 | 146 |  | Lot#:1010<br>Book:25<br>Pg:146<br>Sub:ARBORES<br>OF FOREST<br>PARKS                           |
| 202401290000<br>21240 | 01/29/2024<br>08:23:30 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | DARNALL<br>MICHAEL G          |  |  | 18 | 74  |  | Lot#:21<br>Book:18 Pg:74<br>Sub:SUMMER<br>BROOK<br>SECTOR ONE                                 |
| 202401180000<br>12920 | 01/18/2024<br>08:23:47 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | MUNCHER<br>MICHAEL<br>CASEY   |  |  | 39 | 131 |  | Lot#:233<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 3<br>FINAL PLAT |
| 202401290000<br>21960 | 01/29/2024<br>12:43:01 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | STATON<br>JERRY               |  |  | 10 | 94  |  | Lot#:31<br>Book:10 Pg:94<br>Sub:COUNTRY<br>SIDE AT<br>CHELSEA 2ND<br>SECTOR                   |
| 202401180000<br>14080 | 01/18/2024<br>01:45:54 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | AVERETTE<br>KRISTI<br>KACILLE |  |  | 18 | 85  |  | Lot#:1 Book:18<br>Pg:85<br>Sub:BLUFF<br>RIDGE<br>ESTATES                                      |
| 202401300000<br>22670 | 01/30/2024<br>10:00:57 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | WHISONANT<br>HEATH            |  |  | 5  | 80  |  | Lot#:8 Blk:7<br>Book:5 Pg:80<br>Sub:NAVAJO<br>WEST OF<br>NAVAJO HILLS                         |
| 202401310000<br>24130 | 01/31/2024<br>08:11:35 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | GUYTON<br>ANTEOINETTE<br>L    |  |  | 37 | 65  |  | Lot#:294<br>Book:37 Pg:65<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 5<br>PHASE 3                 |
| 202402010000<br>26330 | 02/01/2024<br>12:59:21 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | PALMER<br>BURTON T            |  |  | 29 | 32  |  | Lot#:22<br>Book:29 Pg:32<br>Sub:DAVENTR<br>Y SECTOR II<br>PHASE II                            |
| 202402020000<br>27250 | 02/02/2024<br>11:13:41 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | PRATER<br>RUSSELL T           |  |  | 0  | 0   |  | Other:SEE<br>INST   |

|                       |                        |   |         |          |                               |  |  |    |    |                                  |  |
|-----------------------|------------------------|---|---------|----------|-------------------------------|--|--|----|----|----------------------------------|--|
| 202402020000<br>27450 | 02/02/2024<br>12:20:39 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | HALL<br>STEPHEN M             |  |  | 27 | 49 |                                  | Lot#:36<br>Book:27 Pg:49<br>Sub:HIDDEN<br>CREEK<br>TOWNHOMES<br>PHASE ONE              |
| 202402070000<br>30170 | 02/07/2024<br>08:53:58 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES | NARAMORE<br>RONNIE JOE        |  |  |    |    | Instr<br>#:20210604000<br>274620 |  |
| 202402070000<br>30450 | 02/07/2024<br>10:08:09 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | QUINN JACKIE                  |  |  | 57 | 49 |                                  | Lot#:210<br>Book:57 Pg:49<br>Sub:SIMMS<br>LANDING<br>PHASE 2A<br>AMENDED<br>FINAL PLAT |
| 202402080000<br>31100 | 02/08/2024<br>08:08:13 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | WALLACE<br>ROBERSON<br>SOPHIA |  |  | 0  | 0  |                                  | Sec:11<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                       |
| 202401030000<br>01850 | 01/03/2024<br>12:13:44 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | MABLE BETTY<br>J              |  |  | 34 | 85 |                                  | Lot#:4 Book:34<br>Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1<br>FINAL PLAT              |
| 202401040000<br>02990 | 01/04/2024<br>08:24:40 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | MOTON<br>JONATHAN             |  |  | 38 | 61 |                                  | Lot#:122 Lot:A<br>Book:38 Pg:61<br>Sub:STONEBR<br>IAR PHASE 1<br>RESURVEY              |
| 202401050000<br>04110 | 01/05/2024<br>08:13:56 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | AIKEN MANDI<br>LYNNE          |  |  | 7  | 25 |                                  | Lot#:13 Blk:7<br>Book:7 Pg:25<br>Sub:SOUTHWI<br>ND THIRD<br>SECTOR                     |
| 202401050000<br>05460 | 01/05/2024<br>01:38:36 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | DRISCOLL<br>DAVID LEWIS       |  |  | 32 | 26 |                                  | Lot#:162<br>Book:32 Pg:26<br>Sub:FOREST<br>LAKES 3RD<br>SECTOR 2ND<br>PHASE            |