

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 39; Date Recorded= 2011;**

| Instrument #          | Date Recorded          | Name                                   | Party Role | Doc Type                   | Other Name                             | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                           |
|-----------------------|------------------------|----------------------------------------|------------|----------------------------|----------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 201102160000<br>53850 | 02/16/2011<br>09:26:23 | CHESSER<br>RESERVE LLC                 | Grantee    | DEEDS                      | THORNTON<br>NEW HOME<br>SALES INC      |      |      | 38      | 115     |                                  | Lot#:135<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1                                          |
| 201102160000<br>53870 | 02/16/2011<br>09:26:25 | CHESSER<br>RESERVE LLC                 | Grantor    | MORTGAGE                   | SERVISFIRST<br>BANK                    |      |      | 38      | 115     |                                  | Lot#:135<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1                                          |
| 201102160000<br>53890 | 02/16/2011<br>09:26:27 | CHESSER<br>RESERVE LLC                 | Debtor     | FINANCING<br>STATEMENT     | SERVISFIRST<br>BANK                    |      |      | 38      | 115     |                                  | Lot#:135<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1                                          |
| 201103300001<br>00020 | 03/30/2011<br>02:43:22 | COMPASS<br>BANK                        | Grantor    | DEEDS                      | SG<br>PROPERTIES<br>LLC                |      |      | 36      | 6       |                                  | Lot#:136<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE 2<br>RESURVEY                                              |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                     | Grantee    | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC                     |      |      | 37      | 136     | Instr<br>#:20071026000<br>496310 | Lot#:2051<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION                              |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>HOLDING LLC         | Grantee    | DEEDS                      | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC |      |      | 37      | 12      |                                  | Lot#:10-1<br>Book:37 Pg:12<br>Sub:CHELSEA<br>PARK 10TH<br>SECTOR                                            |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC | Grantor    | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC         |      |      | 37      | 12      |                                  | Lot#:10-1<br>Book:37 Pg:12<br>Sub:CHELSEA<br>PARK 10TH<br>SECTOR                                            |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | COMPASS<br>BANK                        | Grantee    | MORTGAGE                   | CHELSEA<br>PARK<br>HOLDING LLC         |      |      | 39      | 46      |                                  | Lot#:1-111<br>Lot:A Book:39<br>Pg:46<br>Sub:CHELSEA<br>PARK<br>RESURVEY<br>OF LOTS 1-<br>107 THRU 1-<br>113 |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | CHELSEA<br>PARK<br>HOLDING LLC         | Grantor    | MORTGAGE                   | COMPASS<br>BANK                        |      |      | 39      | 46      |                                  | Lot#:1-111<br>Lot:A Book:39<br>Pg:46<br>Sub:CHELSEA<br>PARK<br>RESURVEY<br>OF LOTS 1-<br>107 THRU 1-<br>113 |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | COMPASS<br>BANK                        | Grantee    | MORTGAGE                   | PARK HOMES<br>LLC                      |      |      | 37      | 47      |                                  | Lot#:9-58<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                             |

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|-----------------------|------------------------|-----------------------------------------------|---------|----------------------------|-----------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 201112290003<br>96030 | 12/29/2011<br>02:37:43 | CHELSEA<br>PARK<br>HOLDING LLC                | Grantor | MORTGAGE                   | BRYANT BANK                                   |  |  | 37 | 3   |                                  | Lot#:6-34<br>Book:37 Pg:3<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                                              |
| 201112290003<br>96030 | 12/29/2011<br>02:37:43 | BRYANT BANK                                   | Grantee | MORTGAGE                   | CHELSEA<br>PARK<br>HOLDING LLC                |  |  | 37 | 3   |                                  | Lot#:6-34<br>Book:37 Pg:3<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                                              |
| 201102160000<br>53880 | 02/16/2011<br>09:26:26 | CHESSER<br>RESERVE LLC                        | Grantor | ASSIGNMENT/<br>TRANSFER    | SERVISFIRST<br>BANK                           |  |  | 38 | 115 |                                  | Lot#:135<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1                                          |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC                            | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                            |  |  | 37 | 136 | Instr<br>#:20071026000<br>496310 | Lot#:2051<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION                              |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC                           | Grantor | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC                |  |  | 39 | 46  |                                  | Lot#:1-111<br>Lot:A Book:39<br>Pg:46<br>Sub:CHELSEA<br>PARK<br>RESURVEY<br>OF LOTS 1-<br>107 THRU 1-<br>113 |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC                | Grantee | DEEDS                      | CHELSEA<br>PARK INC                           |  |  | 39 | 46  |                                  | Lot#:1-111<br>Lot:A Book:39<br>Pg:46<br>Sub:CHELSEA<br>PARK<br>RESURVEY<br>OF LOTS 1-<br>107 THRU 1-<br>113 |
| 201112050003<br>66180 | 12/05/2011<br>02:31:44 | CHELSEA<br>PARK<br>HOLDING LLC                | Grantor | DEEDS                      | CHELSEA<br>PARK 4G<br>INVESTMENT<br>GROUP LLC |  |  | 42 | 120 |                                  | Lot#:6-58<br>Book:42<br>Pg:120<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR<br>FIFTH<br>ADDITION                    |
| 201112050003<br>66180 | 12/05/2011<br>02:31:44 | CHELSEA<br>PARK 4G<br>INVESTMENT<br>GROUP LLC | Grantee | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC                |  |  | 42 | 120 |                                  | Lot#:6-58<br>Book:42<br>Pg:120<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR<br>FIFTH<br>ADDITION                    |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | PARK HOMES<br>LLC                             | Grantor | MORTGAGE                   | COMPASS<br>BANK                               |  |  | 37 | 47  |                                  | Lot#:9-58<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                             |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | NSH CORP                                      | Grantee | DEEDS                      | PARK HOMES<br>LLC                             |  |  | 37 | 47  |                                  | Lot#:9-58<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                             |

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|-----------------------|------------------------|---------------------------------------------------|---------|-------------------------|---------------------------------------------------|--|--|----|-----|--|------------------------------------------------------------------------------|
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | NSH CORP                                          | Grantor | MORTGAGE                | PARK HOMES<br>LLC                                 |  |  | 37 | 47  |  | Lot#:9-58<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | PARK HOMES<br>LLC                                 | Grantee | MORTGAGE                | NSH CORP                                          |  |  | 37 | 47  |  | Lot#:9-58<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201108020002<br>25050 | 08/02/2011<br>02:58:08 | POLO<br>CROSSINGS<br>OWNERS<br>ASSOCIATION<br>INC | Grantor | LIEN                    | RI REGI<br>ALABAMA LLC                            |  |  | 39 | 42  |  | Lot#:327<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | PARK HOMES<br>LLC                                 | Grantor | DEEDS                   | NSH CORP                                          |  |  | 37 | 47  |  | Lot#:9-58<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 | Regions Bank                                      | Grantor | DEEDS                   | RL REGI<br>ALABAMA LLC                            |  |  | 39 | 42  |  | Lot#:333<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201103300001<br>00020 | 03/30/2011<br>02:43:22 | SG<br>PROPERTIES<br>LLC                           | Grantee | DEEDS                   | COMPASS<br>BANK                                   |  |  | 36 | 6   |  | Lot#:136<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE 2<br>RESURVEY               |
| 201108020002<br>25050 | 08/02/2011<br>02:58:08 | RI REGI<br>ALABAMA LLC                            | Grantee | LIEN                    | POLO<br>CROSSINGS<br>OWNERS<br>ASSOCIATION<br>INC |  |  | 39 | 42  |  | Lot#:327<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201102160000<br>53850 | 02/16/2011<br>09:26:23 | THORNTON<br>NEW HOME<br>SALES INC                 | Grantor | DEEDS                   | CHESSER<br>RESERVE LLC                            |  |  | 38 | 115 |  | Lot#:135<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1           |
| 201102160000<br>53870 | 02/16/2011<br>09:26:25 | SERVISFIRST<br>BANK                               | Grantee | MORTGAGE                | CHESSER<br>RESERVE LLC                            |  |  | 38 | 115 |  | Lot#:135<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1           |
| 201102160000<br>53880 | 02/16/2011<br>09:26:26 | SERVISFIRST<br>BANK                               | Grantee | ASSIGNMENT/<br>TRANSFER | CHESSER<br>RESERVE LLC                            |  |  | 38 | 115 |  | Lot#:135<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1           |