Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
199805080001 69711	05/08/1998 12:21:32	CITIZENS BANK	Grantee	MORTGAGE	CARROLL JAMES N			18	15		Lot#:39 Blk:4 Book:18 Pg:15 Sub:NORWICK FOREST THIRD SECTOR FIRST PHASE
201608170002 94360	08/17/2016 12:27:23	CITIZENS BANK	Grantee	MORTGAGE	BRANCH INVERNESS ASSOCIATES LP						Other:SEE INST
201608170002 94370	08/17/2016 12:27:24	CITIZENS BANK	Grantee	ASSIGNMENT/ TRANSFER	BRANCH INVERNESS ASSOCIATES LP						Other:SEE INST
202004290001 67130	04/29/2020 12:51:47	CITIZENS BANK	Grantor	SUBORDINATI ON AGREEMENT	BRANCH INVERNESS ASSOCIATES						Other:SEE INST