

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1996; Date Recorded= 1996/06;**

| Instrument #          | Date Recorded          | Name                                    | Party Role | Doc Type                | Other Name                              | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                          |
|-----------------------|------------------------|-----------------------------------------|------------|-------------------------|-----------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------------------------------|
| 199606030001<br>76811 | 06/03/1996<br>09:14:51 | BUILDERS<br>GROUP INC                   | Grantor    | DEEDS                   | HARRISON,<br>STEPHEN C                  |      |      | 20      | 19      |                       | Lot#:7 Blk:2<br>Book:20 Pg:19                                                              |
| 199606030001<br>76711 | 06/03/1996<br>09:04:09 | AMSOUTH<br>BANK                         | Grantee    | MORTGAGE<br>CORRECTION  | SIMPSON,<br>SCOTT A                     |      |      | 19      | 25      |                       | Lot#:57<br>Book:19 Pg:25                                                                   |
| 199606030001<br>76961 | 06/03/1996<br>10:07:19 | BANK OF<br>AMERICA<br>NATIONAL<br>TRUST | Grantee    | ASSIGNMENT/<br>TRANSFER | RESOLUTION<br>TRUST CORP                |      |      |         |         |                       | Sec:25<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW                                                |
| 199606030001<br>77011 | 06/03/1996<br>10:16:07 | CRIBBS JANE                             | Grantor    | RELEASES                | HUTTO, JOHN<br>DAVID                    |      |      |         |         | 199502150000<br>40981 |                                                                                            |
| 199606030001<br>77071 | 06/03/1996<br>10:25:27 | BRANTLEY<br>HOMES INC                   | Grantor    | DEEDS                   | SMITH, JERRY                            |      |      | 19      | 163     |                       | Lot#:45<br>Book:19<br>Pg:163                                                               |
| 199606030001<br>77211 | 06/03/1996<br>10:48:33 | COUNTRYWID<br>E HOME<br>LOANS INC       | Grantee    | MORTGAGE                | WIEST,<br>JOSEPH F                      |      |      | 19      | 163     |                       | Lot#:25<br>Book:19<br>Pg:163                                                               |
| 199606030001<br>77161 | 06/03/1996<br>10:42:03 | BANK OF<br>AMERICA                      | Grantee    | ASSIGNMENT/<br>TRANSFER | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC |      |      | 16      | 112     | 199606030001<br>77151 | Lot#:3319<br>Book:16<br>Pg:112<br>Desc:1996-<br>17715                                      |
| 199606030001<br>77451 | 06/03/1996<br>11:30:09 | ALLISON<br>KENNETH W                    | Grantee    | DEEDS                   | MASON,<br>JAMES D                       |      |      | 19      | 151     |                       | Lot#:141<br>Book:19<br>Pg:151                                                              |
| 199606030001<br>77471 | 06/03/1996<br>11:30:13 | APPLETON<br>MORTGAGE<br>CORP            | Grantee    | MORTGAGE                | HOWARD,<br>ANTHONY G                    |      |      |         |         |                       | Sec:03<br>Twn:19S<br>Rng:2E Qt:S<br>BQt:NE                                                 |
| 199606030001<br>77591 | 06/03/1996<br>12:42:05 | BAUGHN<br>RUBY L                        | Grantor    | DEEDS                   | DILL,<br>MATTHEW B                      |      |      |         |         |                       | Sec:24<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:AND<br>PART NW NE<br>SEC 25 21S<br>1W |
| 199606030001<br>77621 | 06/03/1996<br>12:44:46 | COLEMAN<br>RHONDA S                     | Grantor    | MORTGAGE                | MORTGAGEA<br>MERICA INC                 |      |      | 6       | 155     |                       | Lot#:18 Book:6<br>Pg:155                                                                   |
| 199606030001<br>77691 | 06/03/1996<br>01:02:51 | ALEXIOU<br>WILLIAM P                    | Grantor    | MORTGAGE                | MORTGAGEA<br>MERICA INC                 |      |      |         |         |                       | Sec:33<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE                                                |
| 199606030001<br>77661 | 06/03/1996<br>12:56:53 | COLLATERAL<br>MORTGAGE<br>LTD           | Grantee    | MORTGAGE                | ALLEY,<br>TIMOTHY B                     |      |      | 13      | 16      |                       | Lot#:4 Book:13<br>Pg:16                                                                    |
| 199606030001<br>77661 | 06/03/1996<br>12:56:53 | ALLEY<br>TIMOTHY B                      | Grantor    | MORTGAGE                | COLLATERAL<br>MORTGAGE<br>LTD           |      |      | 13      | 16      |                       | Lot#:4 Book:13<br>Pg:16                                                                    |
| 199606030001<br>77771 | 06/03/1996<br>01:21:31 | BENSON<br>BETTIE JANE                   | Grantor    | RELEASES                | GOLLOTTE,<br>EDWARD J                   |      |      |         |         |                       |                                                                                            |
| 199606030001<br>77721 | 06/03/1996<br>01:16:26 | ALABAMA<br>TELCO<br>CREDIT<br>UNION     | Grantee    | MORTGAGE                | TUCKER,<br>DIANE F                      |      |      | 10      | 27      |                       | Lot#:19<br>Book:10 Pg:27                                                                   |
| 199606030001<br>77951 | 06/03/1996<br>01:42:01 | AMSOUTH<br>BANK                         | Grantor    | RELEASES                | TUCKER,<br>PAUL L JR                    |      |      |         |         | 199503200000<br>72311 |                                                                                            |

|                       |                        |                                            |         |                            |                                |  |  |    |     |                       |                                                                   |
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| 199606030001<br>77931 | 06/03/1996<br>01:41:58 | ALLSTATE<br>INSURANCE<br>CO                | Grantor | RELEASES                   | WEAVER,<br>JAMES DAVID         |  |  |    |     |                       | Sec:13<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NW                       |
| 199606030001<br>77901 | 06/03/1996<br>01:38:36 | COLLATERAL<br>MORTGAGE<br>LTD              | Grantor | RELEASES                   | DICKINSON,<br>DAVID            |  |  |    |     |                       |                                                                   |
| 199606030001<br>78161 | 06/03/1996<br>03:11:38 | BLIZARD<br>CATHERINE<br>JONES              | Grantor | DEEDS                      | LEMLEY,<br>DONALD L            |  |  |    |     |                       | Sec:03<br>Twn:24N<br>Rng:13E Qt:SE<br>BQt:SE                      |
| 199606030001<br>78171 | 06/03/1996<br>03:16:59 | AMSOUTH<br>BANK                            | Grantee | MORTGAGE<br>AMENDMENT<br>S | MCCLURE,<br>ROLAND D           |  |  |    |     | 199509050002<br>44561 |                                                                   |
| 199606030001<br>78031 | 06/03/1996<br>02:01:09 | BASS JANICE                                |         | NOTARY                     | FIDELITY &<br>DEPOSIT CO       |  |  |    |     |                       |                                                                   |
| 199606030001<br>78301 | 06/03/1996<br>03:55:21 | ALLEN<br>MICHAEL S                         | Grantor | DEEDS                      | KILLINGSWOR<br>TH, JOE A       |  |  |    |     |                       | Sec:20<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:AND SW<br>SW |
| 199606040001<br>78381 | 06/04/1996<br>08:28:53 | ABELE<br>DOROTHY                           | Grantor | DEEDS                      | MARTIN,<br>WILLIAM M           |  |  |    |     |                       | Sec:06<br>Twn:20S<br>Rng:2W Qt:SW<br>BQt:SE                       |
| 199606040001<br>78411 | 06/04/1996<br>08:39:49 | BARCLAYSAM<br>ERICAN<br>MORTGAGE<br>CORP   | Grantor | ASSIGNMENT/<br>TRANSFER    | NORWEST<br>MORTGAGE<br>INC     |  |  |    |     | 199209030001<br>89401 |                                                                   |
| 199606040001<br>78391 | 06/04/1996<br>08:28:55 | ABELE<br>DOROTHY                           | Grantor | DEEDS                      | MARTIN,<br>WILLIAM M           |  |  |    |     |                       | Sec:06<br>Twn:20S<br>Rng:2W Qt:SW<br>BQt:SE                       |
| 199606040001<br>78571 | 06/04/1996<br>10:26:43 | CTX<br>MORTGAGE<br>CO                      | Grantee | MORTGAGE                   | JERNIGAN,<br>GENE A            |  |  |    |     |                       | Sec:25<br>Twn:24N<br>Rng:15E<br>BQt:NW                            |
| 199606040001<br>78621 | 06/04/1996<br>10:51:24 | CARTER<br>HOMES AND<br>DEVELOPMEN<br>T INC | Grantor | DEEDS                      | GRAHOVAC,<br>MARC A            |  |  | 19 | 33  |                       | Lot#:68<br>Book:19 Pg:33                                          |
| 199606040001<br>78481 | 06/04/1996<br>09:55:45 | BRASFIELD E<br>CRAIG                       | Grantor | DEEDS                      | RHOADES,<br>RICHARD E          |  |  | 5  | 120 |                       | Lot#:21 Blk:3<br>Book:5 Pg:120                                    |
| 199606040001<br>78731 | 06/04/1996<br>12:08:55 | COLLATERAL<br>MORTGAGE<br>LTD              | Grantee | MORTGAGE                   | CALLAHAN,<br>NICHOLAS<br>PETER |  |  | 8  | 18  |                       | Lot#:1 Blk:1<br>Book:8 Pg:18                                      |