| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2006; Name= LEGACY COMMUNITY FEDERAL CREDIT UNION; |                        |   |            |          |                       |      |      |         |         |                       |   |
|--|------------------------|---|------------|----------|-----------------------|------|------|---------|---------|-----------------------|---|
| Instrument #   | Date Recorded          | Name  | Party Role | Doc Type | Other Name            | Book | Page | MapBook | MapPage | First Reference       | Legal<br>Description  |
| 200602010000<br>53600  | 02/01/2006<br>03:53:06 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | GOODSON<br>LINDA W    |      |      |         |         | 200502040000<br>58390 |   |
| 200603060001<br>05070  | 03/06/2006<br>03:29:04 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | REED<br>MARTHA R      |      |      |         |         | 200507070003<br>38980 |   |
| 200605090002<br>19410  | 05/09/2006<br>03:25:09 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | COCHRAN,<br>JAMIE L   |      |      | 9       | 161     |                       | Lot#:29 Book:9<br>Pg:161<br>Sub:HEATHER<br>WOOD<br>FOURTH<br>SECTOR               |
| 200605100002<br>20130  | 05/10/2006<br>09:42:47 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | KENNEDY<br>KEITH P    |      |      |         |         | 200412280007<br>02250 |   |
| 200605100002<br>20140  | 05/10/2006<br>09:42:48 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | COCHRAN,<br>JAMIE L   |      |      |         |         | 200507050003<br>32560 |   |
| 200605100002<br>20150  | 05/10/2006<br>09:42:49 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | BRAUNE,<br>GLORIA W   |      |      |         |         | 200504040001<br>53000 |   |
| 200606140002<br>83090  | 06/14/2006<br>01:30:38 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | MONTAZAM,<br>SAEID    |      |      | 31      | 31      |                       | Lot#:41<br>Book:31 Pg:31<br>Sub:CALDWEL<br>L CROSSINGS<br>2ND SECTOR<br>PHASE TWO |
| 200606260003<br>04900  | 06/26/2006<br>11:38:19 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | GUARINO,<br>THERESA D |      |      |         |         |                       | Sec:13<br>Twn:20S<br>Rng:4W<br>BQt:NW<br>Other:SEE<br>INST                        |
| 200606270003<br>07310  | 06/27/2006<br>10:17:31 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | WOODS,<br>STEPHANIE   |      |      |         |         |                       | Sec:12<br>Twn:21S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                        |
| 200608030003<br>76940  | 08/03/2006<br>04:00:47 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | BRISLIN,<br>MARK A    |      |      | 11      | 23      |                       | Lot#:57<br>Book:11 Pg:23<br>Sub:HERITAG<br>E OAKS                                 |

| 200608110003<br>92580 | 08/11/2006<br>02:02:10 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | BRADLEY,<br>MICHELLE<br>SMITH |  | 9  | 46  |                       | Lot#:29 Blk:5<br>Book:9 Pg:46<br>Sub:BERMUDA<br>HILLS<br>SECOND<br>SECTOR<br>THIRD<br>ADDITION                    |
|-----------------------|------------------------|---|---------|----------|-------------------------------|--|----|-----|-----------------------|---|
| 200609180004<br>62010 | 09/18/2006<br>12:59:42 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | HARRIS,<br>JERRY W            |  | 21 | 79  |                       | Lot#:26<br>Book:21 Pg:79<br>Sub:GREYSTO<br>NE FARMS<br>LAKES EDGE<br>SECTOR<br>AMENDED<br>FINAL<br>RECORD<br>PLAT |
| 200610060004<br>96170 | 10/06/2006<br>09:29:05 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | BOWEN<br>DONALD M             |  |    |     | 200304110002<br>20970 |   |
| 200610120005<br>07450 | 10/12/2006<br>03:20:12 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | GRIFFIES,<br>ADA H            |  |    |     |                       | Sec:8 Twn:24N<br>Rng:13E<br>BQt:SE<br>Other:SEE<br>INST   |
| 200610240005<br>24230 | 10/24/2006<br>12:26:47 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | KNOLL,<br>MICHAEL R           |  | 24 | 93  |                       | Lot#:3 Book:24<br>Pg:93<br>Sub:VILLAGE<br>AT BROOK<br>HIGHLAND  |
| 200612080005<br>96570 | 12/08/2006<br>12:20:14 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | RENFROE,<br>KERRY Y           |  | 8  | 15  |                       | Lot#:16 Book:8<br>Pg:15<br>Sub:DEARING<br>DOWNS<br>THIRD<br>ADDITION  |
| 200612280006<br>34140 | 12/28/2006<br>03:53:22 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | COVINGTON,<br>RICHARD A       |  | 8  | 156 |                       | Lot#:4 Book:8<br>Pg:156<br>Sub:OLD MILL<br>TRACE<br>SECOND<br>SECTOR  |
| 200602090000<br>66920 | 02/09/2006<br>10:48:58 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | SPEERS,<br>RICHARD D          |  | 8  | 109 |                       | Lot#:88 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK FIFTH<br>SECTOR<br>FIRST PHASE                                    |
| 200603130001<br>15800 | 03/13/2006<br>10:46:06 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | SIMPSON,<br>SHERYL L          |  | 5  | 133 |                       | Lot#:10 Book:5<br>Pg:133<br>Sub:WOODDA<br>LE THIRD<br>SECTOR  |
| 200603270001<br>40860 | 03/27/2006<br>10:56:27 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MIXON, EMILY<br>ANN           |  | 18 | 31  |                       | Lot#:14<br>Book:18 Pg:31<br>Sub:SPRING<br>GATE<br>SECTOR ONE<br>AMENDED<br>MAP                                    |

| 200603270001<br>40880 | 03/27/2006<br>10:59:18 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | WHITE,<br>DARRYL            | 26 | 43  | Lot#:417 Lot:A<br>Book:26 Pg:43<br>Sub::OLD<br>CAHABA<br>LAKEWOOD<br>SECTOR<br>RESURVEY<br>LOTS 406<br>THROUGH 422<br>AMENDED<br>MAP |
|-----------------------|------------------------|---|---------|----------|-----------------------------|----|-----|--|
| 200604130001<br>72200 | 04/13/2006<br>11:22:39 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | STURDIVANT,<br>ALFRED C     | 21 | 93  | Lot#:247<br>Book:21 Pg:93<br>Sub:YELLOWL<br>EAF RIDGE<br>ESTATES<br>SECOND<br>SECTOR<br>AMENDED                                      |
| 200605120002<br>24770 | 05/12/2006<br>09:49:15 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MUSE, DONNA                 | 7  | 145 | Lot#:9 Blk:3<br>Book:7 Pg:145<br>Sub:BROKEN<br>BOW   |
| 200605120002<br>24810 | 05/12/2006<br>09:52:29 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | BLACK,<br>DONALD R          | 7  | 132 | Lot#:65 Book:7<br>Pg:132<br>Sub:WILLOW<br>CREEK<br>PHASE ONE   |
| 200605150002<br>27820 | 05/15/2006<br>12:54:47 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | PYLE,<br>JOSEPHINE S        |    |     | Sec:34<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST   |
| 200605220002<br>40550 | 05/22/2006<br>08:45:20 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | WATKINS,<br>RICHARD W       | 10 | 103 | Lot#:11<br>Book:10<br>Pg:103<br>Sub:CHESTNU<br>T GLEN  |
| 200605160002<br>29880 | 05/16/2006<br>10:10:49 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | KINNEY,<br>LINDA S          | 23 | 95  | Lot#:12<br>Book:23 Pg:95<br>Sub:STONEHA<br>VEN FIRST<br>ADDITION   |
| 200605310002<br>56850 | 05/31/2006<br>12:51:49 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | JOHNSON,<br>MARTIN R        | 28 | 136 | Lot#:2510<br>Book:28<br>Pg:136<br>Sub:BROOK<br>HIGHLAND<br>25TH SECTOR   |
| 200606140002          | 06/14/2006<br>01:40:12 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | FENDER,<br>KRISTEN<br>MARIE | 16 | 125 | Lot#:6 Book:16<br>Pg:125<br>Sub:PARK<br>PLACE FIRST<br>ADDITION<br>PHASE II<br>CORRECTION<br>PLAT NO 1                               |
| 200606200002<br>93850 | 06/20/2006<br>10:10:50 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | WILDER,<br>JOHN W II        | 7  | 77  | Lot#:5 Book:7<br>Pg:77<br>Sub:ROYAL<br>OAKS 2ND<br>SECTOR  |