

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 66;**

| Instrument #          | Date Recorded          | Name                                               | Party Role | Doc Type                   | Other Name                             | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                       |
|-----------------------|------------------------|----------------------------------------------------|------------|----------------------------|----------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------|
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE | Grantor    | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |      |      | 37      | 13      | Instr<br>#:20090218000<br>058270 | Lot#:6-127<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                        |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                             | Grantor    | ASSIGNMENT/<br>TRANSFER    | FIRST<br>COMMERCIAL<br>BANK            |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710 | Lot#:61<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                  |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                                 | Grantee    | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC                     |      |      | 37      | 53      | Instr<br>#:20071026000<br>496310 | Lot#:2088<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION              |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>HOLDING LLC                     | Grantee    | DEEDS                      | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC |      |      | 37      | 95      |                                  | Lot#:11-23<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR                       |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | CHELSEA<br>PARK<br>HOLDING LLC                     | Grantor    | MORTGAGE                   | COMPASS<br>BANK                        |      |      | 37      | 13      |                                  | Lot#:6-100<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                        |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | COMPASS<br>BANK                                    | Grantee    | MORTGAGE                   | PARK HOMES<br>LLC                      |      |      | 37      | 47      |                                  | Lot#:9-85<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 201207170002<br>55100 | 07/17/2012<br>09:49:27 | BLEVINS<br>EDWARD E                                | Grantor    | MORTGAGE                   | CENTRAL<br>STATE BANK                  |      |      | 3       | 38      |                                  | Lot#:6 Blk:30<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201208170003<br>05380 | 08/17/2012<br>12:23:39 | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N   | Grantee    | AFFIDAVITS                 | PADEN R<br>SHAN                        |      |      | 32      | 26      | Instr<br>#:20031021000<br>702370 | Lot#:250<br>Book:32 Pg:26<br>Sub:FOREST<br>LAKES 3RD<br>SECTOR 2ND<br>PHASE             |
| 201404100001<br>05060 | 04/10/2014<br>03:44:23 | CENTRAL<br>STATE BANK                              | Grantee    | MORTGAGE                   | REEBALS<br>CHRISTOPHE<br>R B           |      |      | 39      | 64      |                                  | Lot#:65<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                       |
| 201407220002<br>25580 | 07/22/2014<br>04:04:13 | ADAMS<br>HOMES LLC                                 | Grantee    | AFFIDAVITS                 | MONROE<br>JOHN W                       |      |      | 37      | 122     | Instr<br>#:20070117000<br>024840 | Lot#:247 Lot:8<br>Book:37<br>Pg:122<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2      |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 | CONNELL<br>WILLIAM<br>NELSON                       | Grantee    | QUIT CLAIM<br>DEED         | THORNBURG<br>MARIROSE                  |      |      | 3       | 38      |                                  | Lot#:11 Blk:36<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY               |

|                       |                        |                                           |         |                                             |                                                 |  |  |    |     |                                  |                                                                                                    |
|-----------------------|------------------------|-------------------------------------------|---------|---------------------------------------------|-------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------|
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPME<br>T II LLC           | Grantee | DEEDS                                       | CALERA<br>DEVELOPME<br>T I LLC                  |  |  |    |     |                                  | Lot#:20 Blk:134<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                          |
| 202006290002<br>65200 | 06/29/2020<br>11:15:14 | BRYANT BANK                               | Grantee | MORTGAGE                                    | BLEVINS<br>EDWARD E                             |  |  | 3  | 38  |                                  | Lot#:7 Blk:30<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY OF<br>1890 |
| 202006290002<br>65200 | 06/29/2020<br>11:15:14 | BLEVINS<br>EDWARD E                       | Grantor | MORTGAGE                                    | BRYANT BANK                                     |  |  | 3  | 38  |                                  | Lot#:7 Blk:30<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY OF<br>1890 |
| 200602020000<br>54530 | 02/02/2006<br>10:55:37 | LITTLE<br>NARROWS<br>LLC                  | Grantee | PARTIAL<br>RELEASE                          | RENASANT<br>BANK FKA                            |  |  | 35 | 144 | 200502040000<br>58370            | Lot#:1 Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR                                                |
| 202307170002<br>12990 | 07/17/2023<br>03:03:27 | BIRMINGHAM<br>LD LLC                      | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE       |  |  | 58 | 32  | Instr<br>#:20201230000<br>602400 | Lot#:118<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>III SECTOR<br>ONE                         |
| 202307240002<br>21320 | 07/24/2023<br>02:54:24 | BIRMINGHAM<br>LD LLC                      | Grantor | DEEDS                                       | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |  |  | 58 | 32  |                                  | Lot#:118<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>THREE<br>SECTOR ONE                       |
| 202309130002<br>76520 | 09/13/2023<br>03:25:08 | CHELSEA<br>PARK<br>HOLDING LLC            | Grantee | RELEASES                                    | BRYANT BANK                                     |  |  | 54 | 2   | Instr<br>#:20210527000<br>261750 | Lot#:826<br>Book:54 Pg:2<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE THREE                    |
| 202403180000<br>73410 | 03/18/2024<br>10:52:44 | BIRMINGHAM<br>LD LLC                      | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE       |  |  | 59 | 75  | Instr<br>#:20201230000<br>602400 | Lot#:306<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE                          |
| 202403180000<br>73410 | 03/18/2024<br>10:52:44 | CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | BIRMINGHAM<br>LD LLC                            |  |  | 59 | 75  | Instr<br>#:20201230000<br>602400 | Lot#:306<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE                          |
| 201807230002<br>61440 | 07/23/2018<br>02:26:42 | EQUITY BANK                               | Grantee | MORTGAGE                                    | RC<br>BIRMINGHAM<br>LLC                         |  |  | 39 | 12  |                                  | Lot#:66<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                                 |
| 202001130000<br>16590 | 01/13/2020<br>10:33:41 | EQUITY BANK                               | Grantor | RELEASES                                    | RC<br>BIRMINGHAM<br>LLC                         |  |  | 0  | 0   | Instr<br>#:20180723000<br>261440 | Sec:3 Twn:24N<br>Rng:12E Qt:W<br>BQt:SW<br>Other:SEE<br>INST                                       |

|                       |                        |                                            |         |          |                                                             |  |  |    |     |                                  |                                                                                |
|-----------------------|------------------------|--------------------------------------------|---------|----------|-------------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------|
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 | FKH SFR<br>PROPCO A LP                     | Grantee | DEEDS    | FKH SFR<br>PROPCO A LP                                      |  |  | 31 | 25  |                                  | Lot#:512<br>Book:31 Pg:25<br>Sub:FOREST<br>LAKES 10TH<br>SECTOR                |
| 202008200003<br>61570 | 08/20/2020<br>09:24:56 | FKH SFR<br>PROPCO A LP                     | Grantor | MORTGAGE | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 16 | 17  |                                  | Lot#:5 Book:16<br>Pg:17<br>Sub:DEARING<br>DOWNS 12TH<br>ADDITON 2ND<br>PHASE   |
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 | EQUITY BANK                                | Grantor | RELEASES | RC<br>BIRMINGHAM<br>LLC                                     |  |  | 39 | 12  | Instr<br>#:20180723000<br>261450 | Lot#:66<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                             |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                           | Grantor | DEEDS    | FKH SFR C1<br>LP                                            |  |  | 37 | 13  |                                  | Lot#:6-125<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK SIXTH<br>SECTOR             |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                           | Grantee | DEEDS    | FKH SFR C1<br>LP                                            |  |  | 37 | 13  |                                  | Lot#:6-125<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK SIXTH<br>SECTOR             |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 | FKH SFR C1<br>LP                           | Grantor | MORTGAGE | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 37 | 13  |                                  | Lot#:6-125<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK SIXTH<br>SECTOR             |
| 200611300005<br>83080 | 11/30/2006<br>03:49:58 | MMM<br>PROPERTIES<br>LLC                   | Grantor | MORTGAGE | WACHOVIA<br>BANK                                            |  |  | 37 | 104 |                                  | Lot#:238<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I   |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC               |  |  | 37 | 136 |                                  | Lot#:2064<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION |