

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= NEW PENN FINANCIAL LLC; Index Type= Land Records;

| Instrument #      | Date Recorded       | Name                   | Party Role | Doc Type                | Other Name                 | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                               |
|-------------------|---------------------|------------------------|------------|-------------------------|----------------------------|------|------|---------|---------|----------------------------|-----------------------------------------------------------------|
| 20120514000168780 | 05/14/2012 12:00:26 | NEW PENN FINANCIAL LLC | Grantor    | RELEASES                | PEPER CHASITY              |      |      |         |         | Instr #:20091117000 427700 |                                                                 |
| 20120724000264860 | 07/24/2012 09:46:12 | NEW PENN FINANCIAL LLC | Grantee    | AFFIDAVITS              | HARTMAN JOHN L             |      |      |         |         | Instr #:20120518000 177080 |                                                                 |
| 20120222000062750 | 02/22/2012 11:40:59 | NEW PENN FINANCIAL LLC | Grantor    | RELEASES                | JOHNSON MICHAEL            |      |      |         |         | Instr #:20100309000 068450 |                                                                 |
| 20120823000316330 | 08/23/2012 11:31:34 | NEW PENN FINANCIAL LLC | Grantee    | SUBORDINATION AGREEMENT | NATIONAL CITY MORTGAGE     |      |      |         |         | Instr #:20060802000 372280 |                                                                 |
| 20120119000023450 | 01/19/2012 02:00:54 | NEW PENN FINANCIAL LLC | Grantee    | MORTGAGE                | SMITH MATTHEW ADAM         |      |      | 30      | 124     |                            | Lot#:60 Lot:A Book:30 Pg:124 Sub:OLD CAHABA II B RESURVEY       |
| 20120120000024590 | 01/20/2012 02:02:15 | NEW PENN FINANCIAL LLC | Grantee    | MORTGAGE                | PIHAKIS CONSTANTIN E J     |      |      | 6       | 152     |                            | Lot#:9 Blk:1 Book:6 Pg:152 Sub:KIRK WAL L                       |
| 20120127000032270 | 01/27/2012 02:11:05 | NEW PENN FINANCIAL LLC | Grantee    | MORTGAGE                | TRAVELSTEAD CHARLES EDWARD |      |      | 30      | 17      |                            | Lot#:77 Book:30 Pg:17 Sub:OAKLYN HILLS PHASE 2 FINAL PLAT       |
| 20120313000086560 | 03/13/2012 10:10:39 | NEW PENN FINANCIAL LLC | Grantee    | MORTGAGE                | CHANNELL BRADLY W          |      |      | 42      | 24      |                            | Lot#:105 Book:42 Pg:24 Sub:WATERST ONE PHASE 1                  |
| 20120426000144780 | 04/26/2012 03:27:08 | NEW PENN FINANCIAL LLC | Grantee    | MORTGAGE                | CLICK NATHAN P             |      |      | 13      | 101     |                            | Lot#:11 Book:13 Pg:101 Sub:VALLEYBROOK PHASE III                |
| 20120514000167890 | 05/14/2012 10:31:01 | NEW PENN FINANCIAL LLC | Grantee    | MORTGAGE                | MARTIN DYLAN               |      |      | 42      | 118     |                            | Lot#:67 Book:42 Pg:118 Sub:WATERST ONE PHASE 2                  |
| 20120613000208730 | 06/13/2012 12:51:50 | NEW PENN FINANCIAL LLC | Grantee    | MORTGAGE                | MORELAND SHELLEY W         |      |      | 42      | 41      |                            | Lot#:29 Lot:A Book:42 Pg:41 Sub:BENT RIVER PHASE IV RESURVEY #1 |
| 20120725000268290 | 07/25/2012 03:49:54 | NEW PENN FINANCIAL LLC | Grantee    | MORTGAGE                | OBERLOH RYAN MOSES         |      |      | 33      | 25      |                            | Lot#:295 Book:33 Pg:25 Sub:FOREST LAKES SECTOR 4                |

|                       |                        |                              |         |                       |                                                |  |  |    |     |                                  |                                                                                                                     |
|-----------------------|------------------------|------------------------------|---------|-----------------------|------------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 201208160003<br>03770 | 08/16/2012<br>12:57:08 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE              | STEWART<br>JASON C                             |  |  | 19 | 169 |                                  | Lot#:62<br>Book:19<br>Pg:169<br>Sub:PARK<br>FOREST<br>SECTOR 7<br>PHASE 2                                           |
| 201209040003<br>33040 | 09/04/2012<br>01:57:25 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE              | MITCHIM<br>CHARLES A                           |  |  | 19 | 121 |                                  | Lot#:3 Book:19<br>Pg:121<br>Sub:GREYSTO<br>NE 7TH<br>SECTOR<br>PHASE II                                             |
| 201212120004<br>75780 | 12/12/2012<br>02:24:08 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE              | ROGERS<br>DEAN                                 |  |  | 34 | 106 |                                  | Lot#:24<br>Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS AT<br>BRIDLEWOOD<br>FINAL PLAT                                   |
| 201212200004<br>86970 | 12/20/2012<br>02:27:57 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE              | GIBSON IVAL<br>IAN                             |  |  | 34 | 21  |                                  | Lot#:1-54<br>Book:34 Pg:21<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE I & II                                     |
| 201212210004<br>89120 | 12/21/2012<br>02:48:10 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE              | CLAWSON<br>ARTHUR                              |  |  | 7  | 53  |                                  | Lot#:49 Book:7<br>Pg:53<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB THIRD<br>ADDITION                                  |
| 201202060000<br>44230 | 02/06/2012<br>01:02:27 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE              | SANDERSON<br>JO ELLEN<br>COOPER                |  |  | 7  | 98  |                                  | Lot#:11 Blk:4<br>Book:7 Pg:98<br>Sub:MEADOW<br>LARK                                                                 |
| 201203020000<br>73830 | 03/02/2012<br>09:54:31 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE              | BEAM TONI M                                    |  |  | 42 | 118 |                                  | Lot#:84<br>Book:42<br>Pg:118<br>Sub:WATERST<br>ONE PHASE 2                                                          |
| 201203150000<br>89680 | 03/15/2012<br>08:57:42 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE              | PURVIS<br>CHARLES M                            |  |  | 20 | 66  |                                  | Lot#:24<br>Book:20 Pg:66<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>2ND ADDITION |
| 201205100001<br>64330 | 05/10/2012<br>11:17:50 | NEW PENN<br>FINANCIAL<br>LLC | Grantor | FORECLOSUR<br>E DEEDS | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION |  |  | 27 | 33  | Instr<br>#:20101213000<br>416760 | Lot#:46<br>Book:27 Pg:33<br>Sub:PERKINS<br>LANDING<br>SECTORS 1 &<br>2                                              |
| 201205180001<br>77080 | 05/18/2012<br>10:59:02 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE              | HARPER<br>RETAH A                              |  |  | 42 | 24  |                                  | Lot#:55<br>Book:42 Pg:24<br>Sub:WATERST<br>ONE PHASE 1                                                              |
| 201206180002<br>13470 | 06/18/2012<br>11:10:35 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE              | RILEY SCOTT<br>A                               |  |  | 30 | 82  |                                  | Lot#:1733<br>Book:30 Pg:82<br>Sub:EAGLE<br>POINT 17TH<br>SECTOR                                                     |

|                       |                        |                              |         |                                |                                                           |  |  |    |     |                                  |                                                                                              |
|-----------------------|------------------------|------------------------------|---------|--------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------|
| 201206180002<br>13480 | 06/18/2012<br>11:10:36 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | PNC BANK                                                  |  |  |    |     | Instr<br>#:20120618000<br>213470 | Other:SEE<br>INST                                                                            |
| 201207160002<br>54160 | 07/16/2012<br>01:58:44 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE                       | TOMBRELLO<br>PATRICK R                                    |  |  | 36 | 149 |                                  | Lot#:460<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE TWO |
| 201207230002<br>63090 | 07/23/2012<br>01:14:53 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE                       | HALL CARLOS<br>D                                          |  |  | 42 | 118 |                                  | Lot#:73<br>Book:42<br>Pg:118<br>Sub:WATERST<br>ONE PHASE 2                                   |
| 201208160003<br>03760 | 08/16/2012<br>12:57:07 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 19 | 169 | Instr<br>#:20070518000<br>232400 | Lot#:62<br>Book:19<br>Pg:169<br>Sub:PARK<br>FOREST<br>SECTOR 7<br>PHASE 2                    |
| 201208230003<br>16310 | 08/23/2012<br>11:31:32 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE                       | BARCLIFT<br>JANET L                                       |  |  | 36 | 55  |                                  | Lot#:153<br>Book:36 Pg:55<br>Sub:HOLLAND<br>LAKES<br>SECTOR TWO<br>PHASE TWO<br>FINAL PLAT   |
| 201209070003<br>38560 | 09/07/2012<br>08:55:29 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | MORTGAGE                       | BANNON<br>ROBERT W                                        |  |  | 37 | 47  |                                  | Lot#:9-19<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                              |
| 201209120003<br>46780 | 09/12/2012<br>03:46:25 | NEW PENN<br>FINANCIAL<br>LLC | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION           |  |  | 12 | 49  | Instr<br>#:20070628000<br>305310 | Lot#:37<br>Book:12 Pg:49<br>Sub:HARVEST<br>RIDGE<br>SECOND<br>PHASE                          |