

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Date Recorded= 2016/01; Name= AMERICAS FIRST FEDERAL CREDIT UNION;

| Instrument #          | Date Recorded          | Name                                            | Party Role | Doc Type | Other Name               | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                   |
|-----------------------|------------------------|-------------------------------------------------|------------|----------|--------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------------------|
| 201601070000<br>06260 | 01/07/2016<br>10:36:14 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | ALLUMS<br>KAREN          |      |      |         |         | Instr<br>#:20150324000<br>092600 |                                                                                                     |
| 201601080000<br>07780 | 01/08/2016<br>10:37:17 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | TATE<br>RUSSELL L        |      |      |         |         | Instr<br>#:20101102000<br>367050 |                                                                                                     |
| 201601110000<br>09530 | 01/11/2016<br>10:46:15 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | AKRIDGE<br>WILLIAM K     |      |      |         |         | Instr<br>#:20150122000<br>024060 |                                                                                                     |
| 201601120000<br>11170 | 01/12/2016<br>10:59:37 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | MOORE<br>CHARLES J       |      |      | 10      | 64      |                                  | Lot#:2427<br>Book:10 Pg:64<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB<br>TWENTY<br>FOURTH<br>ADDITION |
| 201601260000<br>25880 | 01/26/2016<br>10:41:48 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | CONNER<br>WILLIAM H      |      |      | 26      | 129     |                                  | Lot#:45<br>Book:26<br>Pg:129<br>Sub:HANNA<br>FARMS<br>AMENDED<br>MAP                                |
| 201601220000<br>22820 | 01/22/2016<br>12:55:55 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | ROBERTS<br>MICHAEL       |      |      | 17      | 62      |                                  | Lot#:36<br>Book:17 Pg:62<br>Sub:APACHE<br>RIDGE<br>SECTOR 5                                         |
| 201601250000<br>24090 | 01/25/2016<br>12:14:30 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | MCSHEA<br>SHEILA A       |      |      |         |         | Instr<br>#:20141226000<br>403890 |                                                                                                     |
| 201601040000<br>01760 | 01/04/2016<br>01:46:12 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | HOLMES<br>ALECIA DIANE   |      |      |         |         | Instr<br>#:20021204000<br>605360 |                                                                                                     |
| 201601040000<br>01840 | 01/04/2016<br>02:19:10 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | TUCKER<br>GEORGE B       |      |      | 34      | 19      |                                  | Lot#:18 Lot:A<br>Book:34 Pg:19<br>Sub:WILKINS<br>RESURVEY                                           |
| 201601040000<br>01770 | 01/04/2016<br>01:49:50 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | WEST<br>RICHARD<br>JAMES |      |      |         |         | Instr<br>#:20141020000<br>330680 |                                                                                                     |

|                       |                        |                                                 |         |          |                        |  |  |    |    |                                  |                                                                                                                                |
|-----------------------|------------------------|-------------------------------------------------|---------|----------|------------------------|--|--|----|----|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 201601140000<br>13570 | 01/14/2016<br>10:52:05 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | JOHNSON<br>DONNA M     |  |  | 36 | 87 |                                  | Lot#:1-93 Lot:A<br>Book:36 Pg:87<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE I & II<br>RESURVEY<br>OF LOTS 1-91<br>THRU 1-93 |
| 201601140000<br>13720 | 01/14/2016<br>11:33:40 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | FILIPPONE<br>PAULA ANN |  |  |    |    | Instr<br>#:20040428000<br>221340 |                                                                                                                                |
| 201601150000<br>15980 | 01/15/2016<br>11:55:01 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MACKLE<br>DAVID E      |  |  | 38 | 66 |                                  | Lot#:57<br>Book:38 Pg:66<br>Sub:BEAUMO<br>NT PHASE 2                                                                           |
| 201601150000<br>16000 | 01/15/2016<br>11:57:30 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | FREEMAN<br>MICHAEL     |  |  | 41 | 51 |                                  | Lot#:1642<br>Book:41 Pg:51<br>Sub:STRATHA<br>VEN AT<br>BALLANTRAE<br>PHASE 2                                                   |
| 201601210000<br>20880 | 01/21/2016<br>10:49:27 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MORRIS<br>DAVID E      |  |  | 42 | 69 |                                  | Lot#:34<br>Book:42 Pg:69<br>Sub:CREEKW<br>ATER PHASE<br>TWO B                                                                  |