

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2017; Doc Type= RELEASES;**

| Instrument #          | Date Recorded          | Name                                                    | Party Role | Doc Type | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                       |
|-----------------------|------------------------|---------------------------------------------------------|------------|----------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------|
| 201701040000<br>02950 | 01/04/2017<br>11:30:33 | EDWARDS<br>ZANE                                         | Grantee    | RELEASES | SILVER<br>CREEK<br>HOMEOWNER<br>S<br>ASSOCIATION          |      |      | 29      | 81      | Instr<br>#:20161004000<br>362580 | Lot#:237<br>Book:29 Pg:81<br>Sub:SILVER<br>CREEK<br>SECTOR 2<br>PHASE I |
| 201701040000<br>02920 | 01/04/2017<br>11:28:24 | FERGUSON<br>CARLA                                       | Grantee    | RELEASES | CARRINGTON<br>MORTGAGE<br>SERVICES<br>LLC                 |      |      |         |         | Instr<br>#:20090630000<br>250790 |                                                                         |
| 201701040000<br>03010 | 01/04/2017<br>11:41:53 | HENRY JANE<br>G                                         | Grantee    | RELEASES | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20041207000<br>669100 |                                                                         |
| 201701040000<br>03020 | 01/04/2017<br>11:41:54 | HENRY JANE<br>G                                         | Grantee    | RELEASES | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20040713000<br>385430 |                                                                         |
| 201701040000<br>03400 | 01/04/2017<br>01:02:25 | HOLLIS<br>MEGAN                                         | Grantee    | RELEASES | CENTRAL<br>STATE BANK                                     |      |      |         |         | Instr<br>#:20160404000<br>108140 |                                                                         |
| 201701040000<br>03410 | 01/04/2017<br>01:02:26 | JERRELL<br>KELLY                                        | Grantee    | RELEASES | CENTRAL<br>STATE BANK                                     |      |      |         |         | Instr<br>#:20151215000<br>427780 |                                                                         |
| 201701040000<br>03540 | 01/04/2017<br>01:30:27 | DARDEN<br>PHILIP<br>RANDALL                             | Grantee    | RELEASES | 1ST<br>RESOURCE<br>CREDIT<br>UNION                        |      |      |         |         | Instr<br>#:20110302000<br>070480 |                                                                         |
| 201701040000<br>03610 | 01/04/2017<br>02:34:04 | EUBANKS<br>KELLIE                                       | Grantee    | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20120910000<br>341970 |                                                                         |
| 201701040000<br>03790 | 01/04/2017<br>03:10:56 | INGRAM<br>MARK L                                        | Grantee    | RELEASES | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA     |      |      |         |         | Instr<br>#:20050714000<br>352390 |                                                                         |
| 201701040000<br>03790 | 01/04/2017<br>03:10:56 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA   | Grantor    | RELEASES | INGRAM<br>MARK L                                          |      |      |         |         | Instr<br>#:20050714000<br>352390 |                                                                         |
| 201701050000<br>04440 | 01/05/2017<br>10:32:32 | FOREST<br>RIDGE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC | Grantor    | RELEASES | HOUSE LEE                                                 |      |      | 31      | 2       | Instr<br>#:20130607000<br>234700 | Lot#:3 Book:31<br>Pg:2                                                  |
| 201701050000<br>04430 | 01/05/2017<br>10:30:03 | JENNINGS<br>MATTHEW<br>ALLAN                            | Grantee    | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20061101000<br>539180 |                                                                         |
| 201701050000<br>04350 | 01/05/2017<br>10:26:29 | GOODWIN<br>ANDREW W                                     | Grantee    | RELEASES | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20130325000<br>122140 |                                                                         |

|                       |                        |                                                         |         |          |                                                           |  |  |    |   |  |                                                         |                                                                   |
|-----------------------|------------------------|---------------------------------------------------------|---------|----------|-----------------------------------------------------------|--|--|----|---|--|---------------------------------------------------------|-------------------------------------------------------------------|
| 201701050000<br>04440 | 01/05/2017<br>10:32:32 | FOREST<br>RIDGE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC | Grantor | RELEASES | HOUSE LEE                                                 |  |  |    |   |  | Instr<br>#:20130607000<br>234700                        | Other:SEE<br>INST                                                 |
| 201701050000<br>04440 | 01/05/2017<br>10:32:32 | HOUSE LEE                                               | Grantee | RELEASES | FOREST<br>RIDGE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC   |  |  | 31 | 2 |  | Instr<br>#:20130607000<br>234700                        | Lot#:3 Book:31<br>Pg:2                                            |
| 201701050000<br>04440 | 01/05/2017<br>10:32:32 | HOUSE LEE                                               | Grantee | RELEASES | FOREST<br>RIDGE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC   |  |  |    |   |  | Instr<br>#:20130607000<br>234700                        | Other:SEE<br>INST                                                 |
| 201701050000<br>04630 | 01/05/2017<br>10:49:02 | EMBASSY<br>HOMES LLC                                    | Grantee | RELEASES | SERVISFIRST<br>BANK                                       |  |  |    |   |  | Instr<br>#:20151204000<br>414800                        |                                                                   |
| 201701050000<br>04620 | 01/05/2017<br>10:49:01 | DONOVAN<br>BUILDERS<br>LLC                              | Grantee | RELEASES | SERVISFIRST<br>BANK                                       |  |  |    |   |  | Instr<br>#:20160512000<br>162040                        |                                                                   |
| 201701050000<br>04960 | 01/05/2017<br>12:33:54 | JPMORGAN<br>CHASE BANK                                  | Grantor | RELEASES | BARROW<br>JORDAN C                                        |  |  |    |   |  | Instr<br>#:20130114000<br>019180                        |                                                                   |
| 201701060000<br>05680 | 01/06/2017<br>11:00:43 | GILL JOHNNY<br>R                                        | Grantee | RELEASES | BRYANT BANK                                               |  |  |    |   |  | Instr<br>#:20120405000<br>116890                        | Sec:34<br>Twn:24N<br>Rng:15E<br>Qt:SW BQt:NE<br>Other:SEE<br>INST |
| 201701060000<br>05860 | 01/06/2017<br>11:09:20 | FOREMAN<br>CULLIE<br>MONETTE                            | Grantee | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |   |  | Instr<br>#:20130102000<br>002340                        |                                                                   |
| 201701060000<br>05850 | 01/06/2017<br>11:07:31 | JPMORGAN<br>CHASE BANK                                  | Grantor | RELEASES | SUAREZ<br>GEORGE H                                        |  |  |    |   |  | Instr<br>#:20030606000<br>353550                        |                                                                   |
| 201701060000<br>05870 | 01/06/2017<br>11:19:08 | JPMORGAN<br>CHASE BANK                                  | Grantor | RELEASES | WILKINS<br>ROBERT K                                       |  |  |    |   |  | Legacy #:1998-<br>6795 Instr<br>#:19980227000<br>067951 | Other:SEE<br>INST                                                 |
| 201701060000<br>05890 | 01/06/2017<br>11:20:36 | DUNLAP<br>PORTER<br>TURNER                              | Grantee | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |   |  | Instr<br>#:20150106000<br>005740                        |                                                                   |
| 201701060000<br>05900 | 01/06/2017<br>11:22:19 | GUNN<br>FRANKLIN F                                      | Grantee | RELEASES | REGIONS<br>BANK                                           |  |  |    |   |  | Instr<br>#:20050427000<br>202240                        |                                                                   |
| 201701090000<br>06030 | 01/09/2017<br>07:59:56 | IBERIABANK                                              | Grantor | RELEASES | BARROW<br>JORDAN C                                        |  |  |    |   |  | Instr<br>#:20140516000<br>148520                        |                                                                   |
| 201701090000<br>06130 | 01/09/2017<br>08:21:15 | HORNSBY<br>JEFFREY M                                    | Grantee | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |   |  | Instr<br>#:20151214000<br>425880                        |                                                                   |
| 201701090000<br>06320 | 01/09/2017<br>10:34:34 | DUKE<br>MICHAEL                                         | Grantee | RELEASES | CENTRAL<br>STATE BANK                                     |  |  |    |   |  | Instr<br>#:20160418000<br>126600                        |                                                                   |

|                       |                        |                    |         |          |                                                           |  |  |  |  |                                  |  |
|-----------------------|------------------------|--------------------|---------|----------|-----------------------------------------------------------|--|--|--|--|----------------------------------|--|
| 201701090000<br>06480 | 01/09/2017<br>11:00:00 | GUZMAN<br>HERMINIA | Grantee | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20050516000<br>235490 |  |
| 201701090000<br>06570 | 01/09/2017<br>11:04:54 | HICKS KELCIE       | Grantee | RELEASES | COMPASS<br>BANK                                           |  |  |  |  | Instr<br>#:20131126000<br>462340 |  |