

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2006;

| Instrument #          | Date Recorded          | Name                                           | Party Role | Doc Type             | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                  |
|-----------------------|------------------------|------------------------------------------------|------------|----------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------------|
| 200601190000<br>31610 | 01/19/2006<br>04:03:26 | WASHINGTON<br>MUTUAL<br>BANK                   | Grantor    | RELEASES             | WINGETT<br>REBECCA D                                      |      |      |         |         | 199804300001<br>55531 |                                                                                    |
| 200601190000<br>31610 | 01/19/2006<br>04:03:26 | WINGETT<br>REBECCA D                           | Grantee    | RELEASES             | WASHINGTON<br>MUTUAL<br>BANK                              |      |      |         |         | 199804300001<br>55531 |                                                                                    |
| 200601030000<br>02240 | 01/03/2006<br>01:15:41 | RILEY JEFF                                     | Grantor    | DEEDS                | BREWER<br>ROBERT                                          |      |      | 21      | 59      |                       | Lot#:465<br>Book:21 Pg:59<br>Sub:WEATHER<br>LY<br>TREYMOOR<br>ABBAY<br>SECTOR 22   |
| 200601030000<br>02270 | 01/03/2006<br>01:17:26 | RAYMOND<br>PAMELA R                            | Grantor    | DEEDS                | RAYMOND<br>STEVEN D                                       |      |      | 32      | 24      |                       | Lot#:25<br>Book:32 Pg:24<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 2                    |
| 200601030000<br>02280 | 01/03/2006<br>01:22:41 | SCOTCH<br>BUILDING &<br>DEVELOPMEN<br>T CO INC | Grantor    | DEEDS                | HARRELL<br>GLYNN ELLEN                                    |      |      | 35      | 39      |                       | Lot#:22<br>Book:35 Pg:39<br>Sub:SUNSET<br>LAKE PHASE 5<br>FINAL PLAT               |
| 200601030000<br>02340 | 01/03/2006<br>01:24:31 | RICHARDSON<br>LYNNE JOLIE                      | Grantee    | DEEDS                | OTT,<br>GREGORY C                                         |      |      | 11      | 82      |                       | Lot#:9 Blk:13<br>Book:11 Pg:82<br>Sub:BROKEN<br>BOW SOUTH                          |
| 200601030000<br>02350 | 01/03/2006<br>01:24:32 | RICHARDSON<br>LYNNE JOLIE                      | Grantor    | MORTGAGE             | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 11      | 82      |                       | Lot#:9 Blk:13<br>Book:11 Pg:82<br>Sub:BROKEN<br>BOW SOUTH                          |
| 200601190000<br>31690 | 01/19/2006<br>04:08:14 | TOYER WILLIE<br>M JR                           | Grantor    | MORTGAGE             | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 34      | 73      |                       | Lot#:519<br>Book:34 Pg:73<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE I |
| 200601030000<br>02620 | 01/03/2006<br>02:16:20 | WEICHERT<br>FINANCIAL<br>SERVICES INC          | Grantee    | MORTGAGE             | SANDLIN,<br>SERRA N                                       |      |      | 16      | 60      |                       | Lot#:5 Book:16<br>Pg:60<br>Sub:APACHE<br>RIDGE<br>SECTORS 2<br>AND 3               |
| 200601030000<br>02630 | 01/03/2006<br>02:16:21 | WILSON<br>GERRAD                               | Grantor    | POWER OF<br>ATTORNEY | MCCRORIE<br>KIMBERLY                                      |      |      | 30      | 28      |                       | Lot#:45<br>Book:30 Pg:28<br>Sub:OLD<br>CAHABA II B                                 |
| 200601030000<br>02600 | 01/03/2006<br>02:16:18 | SANDLIN<br>TERRY M                             | Grantee    | DEEDS                | NELSON,<br>STEPHEN B                                      |      |      | 16      | 60      |                       | Lot#:5 Book:16<br>Pg:60<br>Sub:APACHE<br>RIDGE<br>SECTOR 2<br>AND 3                |
| 200601030000<br>02640 | 01/03/2006<br>02:16:22 | WILSON<br>GERRAD                               | Grantee    | DEEDS                | JOHNSON,<br>MERLE C                                       |      |      | 30      | 28      |                       | Lot#:45<br>Book:30 Pg:28<br>Sub:OLD<br>CAHABA II B                                 |

|                       |                        |                                      |         |                            |                                                           |  |  |    |     |                       |                                                                                              |
|-----------------------|------------------------|--------------------------------------|---------|----------------------------|-----------------------------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------------------------|
| 200601190000<br>31700 | 01/19/2006<br>04:08:15 | TOYER WILLIE<br>M JR                 | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 34 | 73  |                       | Lot#:519<br>Book:34 Pg:73<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE I           |
| 200601030000<br>02620 | 01/03/2006<br>02:16:20 | SANDLIN<br>SERRA N                   | Grantor | MORTGAGE                   | WEICHERT<br>FINANCIAL<br>SERVICES INC                     |  |  | 16 | 60  |                       | Lot#:5 Book:16<br>Pg:60<br>Sub:APACHE<br>RIDGE<br>SECTORS 2<br>AND 3                         |
| 200601030000<br>02610 | 01/03/2006<br>02:16:19 | SANDLIN<br>SERRA N                   | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 16 | 60  |                       | Lot#:5 Book:16<br>Pg:60<br>Sub:APACHE<br>RIDGE<br>SECTOR 2<br>AND 3                          |
| 200601030000<br>02650 | 01/03/2006<br>02:16:23 | WILSON<br>GERRAD                     | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 30 | 28  |                       | Lot#:45<br>Book:30 Pg:28<br>Sub:OLD<br>CAHABA II B                                           |
| 200601200000<br>31830 | 01/20/2006<br>08:44:48 | WALDROP<br>EMMA DALE                 | Grantor | MORTGAGE<br>AMENDMENT<br>S | GREATER<br>UNITED HOME<br>FUNDING INC                     |  |  | 8  | 124 | 200512290006<br>70500 | Lot#:28 Book:8<br>Pg:124<br>Sub:CHARLES<br>W MOBLEY                                          |
| 200601200000<br>31820 | 01/20/2006<br>08:37:38 | U S BANK                             | Grantee | FORECLOSUR<br>E DEEDS      | NICHOLSON,<br>MICHAEL                                     |  |  | 16 | 114 | 200412080006<br>71310 | Lot#:52<br>Book:16<br>Pg:114<br>Sub:FIELDSTO<br>NE PARK<br>SECOND<br>SECTOR                  |
| 200601200000<br>31830 | 01/20/2006<br>08:44:48 | WALDROP<br>EMMA DALE                 | Grantor | MORTGAGE<br>AMENDMENT<br>S | GREATER<br>UNITED HOME<br>FUNDING INC                     |  |  |    |     | 200512290006<br>70500 | Other:SEE<br>INST                                                                            |
| 200601200000<br>31840 | 01/20/2006<br>08:49:23 | WACHOVIA<br>BANK<br>TRUSTEE          | Grantee | AGREEMENT                  | ALABAMA<br>PUBLIC<br>HEALTH CARE<br>AUTHORITY             |  |  |    |     |                       |                                                                                              |
| 200601030000<br>02930 | 01/03/2006<br>02:46:39 | W A JONES<br>CONSTRUCTI<br>ON CO INC | Grantor | DEEDS                      | LESTER<br>ITHOL G                                         |  |  | 34 | 96  |                       | Lot#:39<br>Book:34 Pg:96<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 9 |
| 200601200000<br>31860 | 01/20/2006<br>08:49:25 | WACHOVIA<br>BANK<br>TRUSTEE          | Grantor | RELEASES                   | ALABAMA<br>PUBLIC<br>HEALTH CARE<br>AUTHORITY             |  |  |    |     | 199811200004<br>63841 |                                                                                              |
| 200601200000<br>31910 | 01/20/2006<br>08:57:28 | WILKINS<br>PROPERTIES<br>LLC         | Grantor | MORTGAGE                   | PINNACLE<br>BANK                                          |  |  | 36 | 52  |                       | Lot#:2 Book:36<br>Pg:52<br>Sub:HELENA<br>OFFICE PARK                                         |
| 200601200000<br>31980 | 01/20/2006<br>09:27:26 | REGIONS<br>BANK AKA                  | Grantor | RELEASES                   | VICKERY,<br>KIMBERLY V                                    |  |  |    |     | 200412090006<br>74750 |                                                                                              |
| 200601200000<br>31990 | 01/20/2006<br>09:27:27 | STONECREEK<br>LLC                    | Grantor | DEEDS                      | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC                   |  |  | 36 | 37  |                       | Lot#:30<br>Book:36 Pg:37<br>Sub:STONECR<br>EEK PHASE 3<br>FINAL PLAT                         |

|                       |                        |                       |         |          |                                         |  |  |    |    |                       |                                                                      |
|-----------------------|------------------------|-----------------------|---------|----------|-----------------------------------------|--|--|----|----|-----------------------|----------------------------------------------------------------------|
| 200601200000<br>31990 | 01/20/2006<br>09:27:27 | STONECREEK<br>LLC     | Grantor | DEEDS    | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC |  |  | 36 | 37 |                       | Lot#:31<br>Book:36 Pg:37<br>Sub:STONECR<br>EEK PHASE 3<br>FINAL PLAT |
| 200601200000<br>31990 | 01/20/2006<br>09:27:27 | STONECREEK<br>LLC     | Grantor | DEEDS    | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC |  |  | 36 | 37 |                       | Lot#:32<br>Book:36 Pg:37<br>Sub:STONECR<br>EEK PHASE 3<br>FINAL PLAT |
| 200601200000<br>31980 | 01/20/2006<br>09:27:26 | VICKERY<br>KIMBERLY V | Grantee | RELEASES | REGIONS<br>BANK AKA                     |  |  |    |    | 200412090006<br>74750 |                                                                      |
| 200601200000<br>31990 | 01/20/2006<br>09:27:27 | STONECREEK<br>LLC     | Grantor | DEEDS    | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC |  |  | 36 | 37 |                       | Lot#:33<br>Book:36 Pg:37<br>Sub:STONECR<br>EEK PHASE 3<br>FINAL PLAT |
| 200601200000<br>31990 | 01/20/2006<br>09:27:27 | STONECREEK<br>LLC     | Grantor | DEEDS    | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC |  |  | 36 | 37 |                       | Lot#:34<br>Book:36 Pg:37<br>Sub:STONECR<br>EEK PHASE 3<br>FINAL PLAT |