

**Search Criteria   Filters Applied: Party Seq= 1,0; Legal Seq= 64;**

| Instrument #      | Date Recorded       | Name                                         | Party Role | Doc Type             | Other Name                     | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                       |
|-------------------|---------------------|----------------------------------------------|------------|----------------------|--------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------|
| 20121221000489500 | 12/21/2012 03:48:57 | SHELBY FARMS LLC                             | Grantor    | MORTGAGE             | KRININGER KEITH                |      |      | 38      | 149     |                 | Lot#:41<br>Book:38<br>Pg:149<br>Sub:SHELBY FARMS SUBDIVISION FINAL PLAT |
| 20140410000105050 | 04/10/2014 03:44:22 | TRUSTMARK NATIONAL BANK                      | Grantor    | DEEDS                | REEBALS CHRIS                  |      |      | 39      | 64      |                 | Lot#:63<br>Book:39 Pg:64<br>Sub:HAMPTON SQUARE                          |
| 20140410000105050 | 04/10/2014 03:44:22 | REEBALS CHRIS                                | Grantee    | DEEDS                | TRUSTMARK NATIONAL BANK        |      |      | 39      | 64      |                 | Lot#:63<br>Book:39 Pg:64<br>Sub:HAMPTON SQUARE                          |
| 20140410000105060 | 04/10/2014 03:44:23 | REEBALS CHRISTOPHER B                        | Grantor    | MORTGAGE             | CENTRAL STATE BANK             |      |      | 39      | 64      |                 | Lot#:63<br>Book:39 Pg:64<br>Sub:HAMPTON SQUARE                          |
| 20090909000345550 | 09/09/2009 12:55:44 | CALERA GATHERING LLC                         | Grantee    | ASSIGNMENT/ TRANSFER | CALERA GAS LLC                 |      |      |         |         |                 | Sec:4 Twn:22S<br>Rng:4W Qt:NW<br>BQt:SE<br>Other:SEE INST               |
| 20200212000059680 | 02/12/2020 02:21:11 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          | Grantee    | DEEDS                | STONEBRIAR PROPERTIES LLC      |      |      | 52      | 15      |                 | Lot#:84<br>Book:52 Pg:15<br>Sub:STONEBRIAR PHASE 2                      |
| 20200212000059690 | 02/12/2020 02:21:12 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          | Grantor    | MORTGAGE             | TEXAS CAPITAL BANK             |      |      | 52      | 15      |                 | Lot#:84<br>Book:52 Pg:15<br>Sub:STONEBRIAR PHASE 2                      |
| 20210721000353580 | 07/21/2021 02:16:04 | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC | Grantee    | MORTGAGE             | FKH SFR C1 LP                  |      |      | 11      | 53      |                 | Lot#:16<br>Book:11 Pg:53<br>Sub:THOMPSON PLANTATION                     |
| 20230724000221320 | 07/24/2023 02:54:24 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          | Grantee    | DEEDS                | BIRMINGHAM LD LLC              |      |      | 58      | 32      |                 | Lot#:116<br>Book:58 Pg:32<br>Sub:CAMDEN PARK PHASE THREE SECTOR ONE     |
| 20030410000218090 | 04/10/2003 08:35:00 | AMERICAN LAND DEVELOPMENT CORP               | Grantor    | DEEDS                | AMERICAN HOMES AND LAND CORP   |      |      | 31      | 25      |                 | Lot#:548<br>Book:31 Pg:25                                               |
| 20030410000218100 | 04/10/2003 08:35:00 | AMERICAN HOMES AND LAND CORP                 | Grantor    | MORTGAGE             | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 31      | 25      |                 | Lot#:556<br>Book:31 Pg:25                                               |
| 20031021000702380 | 10/21/2003 08:17:00 | AMERICAN HOMES AND LAND CORPORATION          | Grantor    | MORTGAGE             | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 32      | 26      |                 | Lot#:228<br>Book:32 Pg:26                                               |

|                       |                        |                                                       |         |                        |                                                |  |  |    |     |                       |                                                                              |
|-----------------------|------------------------|-------------------------------------------------------|---------|------------------------|------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------|
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 33 | 25  |                       | Lot#:279<br>Book:33 Pg:25                                                    |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N        | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 33 | 25  |                       | Lot#:277<br>Book:33 Pg:25                                                    |
| 200409090005<br>02780 | 09/09/2004<br>01:25:00 | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 33 | 129 |                       | Lot#:1436<br>Book:33<br>Pg:129                                               |
| 200409090005<br>02790 | 09/09/2004<br>01:25:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N        | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 33 | 129 |                       | Lot#:1435<br>Book:33<br>Pg:129                                               |
| 200410290005<br>99000 | 10/29/2004<br>01:13:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N        | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 3   |                       | Lot#:649<br>Book:34 Pg:3                                                     |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                                       | Grantee | MORTGAGE               | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC    |  |  | 34 | 85  |                       | Lot#:8 Book:34<br>Pg:85                                                      |
| 200504060001<br>60820 | 04/06/2005<br>03:08:38 | COMPASS<br>BANK                                       | Debtor  | PARTIAL<br>RELEASE UCC | CHELSEA<br>PARK LLC                            |  |  | 34 | 23  | 200502110000<br>68980 | Lot#:3-66<br>Book:34 Pg:23<br>Sub:CHELSEA<br>PARK                            |
| 200504140001<br>76900 | 04/14/2005<br>02:59:30 | COMPASS<br>BANK                                       | Grantor | RELEASES               | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200410260005<br>89850 | Lot#:221<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                           |
| 200504140001<br>76910 | 04/14/2005<br>02:59:31 | COMPASS<br>BANK                                       | Grantor | PARTIAL<br>RELEASE     | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200401020000<br>01490 | Lot#:221<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                           |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS    | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:457<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                         |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                               | Grantor | MINERAL<br>ASSIGNMENT  | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:5 Twn:22S<br>Rng:3W Qt:E<br>BQt:NW                                       |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                           | Grantor | AGREEMENT              | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:16<br>Twn:21S<br>Rng:4W                                                  |
| 200511090005<br>87010 | 11/09/2005<br>12:44:44 | ARTALE<br>BEATRICE                                    | Grantor | MORTGAGE               | REGIONS<br>BANK                                |  |  | 26 | 81  |                       | Lot#:63<br>Book:26 Pg:81<br>Sub:NARROW<br>S POINT<br>FINAL<br>RECORD<br>PLAT |

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|-----------------------|------------------------|-----------------------------------------------|---------------|------------------------|---------------------------------------------|--|--|----|----|-----------------------|-----------------------------------------------------------------------------|
| 200604120001<br>71230 | 04/12/2006<br>03:34:38 | CLARK<br>EDWARDS<br>LLC                       | Grantor       | DEEDS                  | ADAMS<br>HOMES LLC                          |  |  | 36 | 6  |                       | Lot#:82<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE II                          |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC | Grantor       | MORTGAGE               | OHIO<br>SAVINGS<br>BANK                     |  |  | 36 | 6  |                       | Lot#:82<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II           |
| 200604120001<br>71250 | 04/12/2006<br>03:34:40 | ADAMS<br>HOMES LLC                            | Debtor        | FINANCING<br>STATEMENT | OHIO<br>SAVINGS<br>BANK                     |  |  | 36 | 6  |                       | Lot#:82<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II           |
| 200611140005<br>56650 | 11/14/2006<br>11:10:09 | COMPASS<br>BANK                               | Secured party | FINANCING<br>STATEMENT | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85 | 200609250004<br>75080 | Lot#:234<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP      | Grantor       | CORRECTIVE<br>DEEDS    | ADAMS<br>HOMES LLC                          |  |  | 37 | 53 | 200612110005<br>98990 | Lot#:2098<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION  |