

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= FIRST COMMERCIAL;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20120326000103560	03/26/2012 03:32:26	FIRST COMMERCIAL	Debtor	TERMINATIONS OF UCC	RAINBOW OF ALABAMA INC					Legacy #:2000-5220 Instr #:20000218000052201	
20120625000223570	06/25/2012 01:46:26	FIRST COMMERCIAL	Grantor	RELEASES	PETTY KIRK					Instr #:20110909000266570	
20121213000477570	12/13/2012 03:15:10	FIRST COMMERCIAL	Grantor	RELEASES	VANCE STEPHEN LEE					Instr #:20120713000249790	
20120206000045360	02/06/2012 03:57:21	FIRST COMMERCIAL	Secured party	CONTINUATION OF UCC1	BRANTLEY HOMES INC					Instr #:20070515000226270	
20120521000180430	05/21/2012 12:41:34	FIRST COMMERCIAL	Grantor	RELEASES	KELLIS ZACKERY W					Instr #:20110209000046130	
20120723000262760	07/23/2012 11:15:22	FIRST COMMERCIAL	Grantor	RELEASES	MULLENS MARK L					Instr #:20110512000142790	
20120723000264350	07/23/2012 02:55:18	FIRST COMMERCIAL	Grantor	RELEASES	DEPAOLANTONIO THOMAS J					Instr #:20101027000359140	
20120817000305740	08/17/2012 02:44:40	FIRST COMMERCIAL	Grantor	SUBORDINATION AGREEMENT	SYNOVUS MORTGAGE CORP					Instr #:20100609000182830	
20121001000373970	10/01/2012 02:57:06	FIRST COMMERCIAL	Grantor	RELEASES	CHAPMAN WILLIAM S					Instr #:20110907000265060	
20121029000414310	10/29/2012 11:24:10	FIRST COMMERCIAL	Grantor	RELEASES	WAINWRIGHT LONNIE D					Instr #:20100908000291600	
20121101000420810	11/01/2012 03:23:20	FIRST COMMERCIAL	Secured party	CONTINUATION OF UCC1	TRIPLE S FARM LLC					Instr #:2008020100043010	
20121116000440240	11/16/2012 01:54:57	FIRST COMMERCIAL	Grantor	RELEASES	BREWER JAMES					Instr #:20100927000318130	
20121203000460340	12/03/2012 11:39:03	FIRST COMMERCIAL	Grantor	RELEASES	DAVIS WILLIAM ANDREW					Instr #:20101020000350150	
20121228000495600	12/28/2012 08:44:59	FIRST COMMERCIAL	Grantee	MORTGAGE AMENDMENTS	MCGEE STEVEN					Instr #:20121129000456520	
20120104000003870	01/04/2012 08:13:08	FIRST COMMERCIAL	Grantee	AFFIDAVITS	STEWART S KENT			34	147	Instr #:20101119000390230	Lot#:4-54 Book:34 Pg:147 Sub:CHELSEA PARK 4TH SECTOR
20120104000004110	01/04/2012 09:27:55	FIRST COMMERCIAL	Grantor	SUBORDINATION AGREEMENT	ALIA NT MORTGAGE			19	10	Instr #:20100614000188970	Lot#:34 Book:19 Pg:10 Sub:MEADOWS PLAT 1 AMENDED MAP

201201100000 12470	01/10/2012 11:14:33	FIRST COMMERCIAL	Grantee	ASSIGNMENT/ TRANSFER	MOBLEY DEVELOPMEN T INC						Sec:32 Twn:20S Rng:2W Qt:NW BQt:NE Other:SEE INST
201201100000 12460	01/10/2012 11:14:32	FIRST COMMERCIAL	Grantee	MORTGAGE	MOBLEY DEVELOPMEN T INC						Sec:32 Twn:20S Rng:2W Qt:NW BQt:NE Other:SEE INST
201201130000 17760	01/13/2012 02:16:13	FIRST COMMERCIAL	Grantee	MORTGAGE	PROCTOR TONYA T			23	57		Lot#:1 Book:23 Pg:57 Sub:GREYSTO NE FARMS NORTH PHASE I FIRST AMENDED MAP
201202240000 65900	02/24/2012 10:43:08	FIRST COMMERCIAL	Grantor	SUBORDINATI ON AGREEMENT	REGIONS BANK			19	132		Lot#:18 Book:19 Pg:132 Sub:HIGHLAN DS 1ST SECTOR AMENDED MAP
201203070000 80960	03/07/2012 03:15:20	FIRST COMMERCIAL	Grantee	AFFIDAVITS	BURBANK REBECCA A					Instr #:20071128000 540870	Sec:6 Twn:24N Rng:13E Qt:NW BQt:SE Other:SEE INST
201203070000 80970	03/07/2012 03:15:21	FIRST COMMERCIAL	Grantor	FORECLOSUR E DEEDS	FIRST COMMERCIAL					Instr #:20071128000 540870	Sec:6 Twn:24N Rng:13E Qt:NW BQt:SE Other:SEE INST
201203160000 92440	03/16/2012 01:01:09	FIRST COMMERCIAL	Grantor	SUBORDINATI ON AGREEMENT	U S BANK NATIONAL ASSOCIATION			20	52		Lot#:110 Lot:A Book:20 Pg:52 Sub:MEADOW BROOK HIGHLANDS RESURVEY OF LOTS 110 111 & 112
201203190000 93670	03/19/2012 11:17:40	FIRST COMMERCIAL	Grantee	MORTGAGE	BERRY PAUL F			7	100		Lot#:4 Book:7 Pg:100 Sub:MOUNTAI N RIDGE ESTATES SEC 1
201203190000 94260	03/19/2012 01:47:53	FIRST COMMERCIAL	Grantor	SUBORDINATI ON AGREEMENT	IBERIABANK MORTGAGE COMPANY			28	17	Instr #:20100920000 307220	Lot#:2408 Book:28 Pg:17 Sub:BROOK HIGHLAND 24TH SECTOR
201203260001 03570	03/26/2012 03:32:27	FIRST COMMERCIAL	Debtor	TERMINATION S OF UCC	RAINBOW OF ALABAMA INC					Legacy #:2000- 5221 Instr #:20000218000 052211	Other:SEE INST

201203290001 07800	03/29/2012 02:06:27	FIRST COMMERCIAL	Grantee	MORTGAGE	SOUTH CECIL J			29	34		Lot#:8 Book:29 Pg:34 Sub:SADDLE LAKE FARMS CONDOMINIUM A CONDOMINIUM
201204020001 11680	04/02/2012 11:25:58	FIRST COMMERCIAL	Grantee	MORTGAGE	HAWKINS TIMOTHY P			38	5		Lot#:2 Lot:A Book:38 Pg:5 Sub:HAWKINS FAMILY SUBDIVISION RESURVEY OF LOTS 1 AND 2
201204200001 35520	04/20/2012 08:45:19	FIRST COMMERCIAL	Grantee	MORTGAGE	SANFORD MAKENZIE B			3	47		Lot#:5 Blk:69 Book:3 Pg:47 Sub:SAFFORD S MAP OF THE TOWN OF SHELBY
201204300001 49240	04/30/2012 02:46:09	FIRST COMMERCIAL	Grantee	MORTGAGE	HARRIS CORNELIUS			39	67		Lot#:14 Book:39 Pg:67 Sub:STAGG RUN