

**Search Criteria Filters Applied: Party Seq= 1,0; Name= U S BANK NATIONAL ASSOCIATION; Date Recorded= 2011;**

| Instrument #      | Date Recorded       | Name                          | Party Role | Doc Type                | Other Name                                   | Book | Page | MapBook | MapPage | First Reference                              | Legal Description                                                                                     |
|-------------------|---------------------|-------------------------------|------------|-------------------------|----------------------------------------------|------|------|---------|---------|----------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 2011010400000020  | 01/04/2011 08:08:00 | U S BANK NATIONAL ASSOCIATION | Grantee    | MORTGAGE                | DUDLEY RUFUS                                 |      |      | 19      | 16      |                                              | Lot#:43 Lot:A Book:19 Pg:16 Sub:MEADOW BROOK 7TH SECTOR 2ND PHASE RESUBDIVISION OF LOTS 42 43 44 & 45 |
| 20110107000008430 | 01/07/2011 02:44:41 | U S BANK NATIONAL ASSOCIATION | Grantor    | DEEDS                   | SECRETARY OF HOUSING AND URBAN DEVELOPMENT   |      |      | 6       | 136     |                                              | Lot#:16 Book:6 Pg:136 Sub:DEARING DOWNS                                                               |
| 20110111000009850 | 01/11/2011 01:36:48 | U S BANK NATIONAL ASSOCIATION | Grantor    | AFFIDAVITS              | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20060210000068390                    | Other:SEE INST                                                                                        |
| 20110111000009870 | 01/11/2011 01:50:14 | U S BANK NATIONAL ASSOCIATION | Grantee    | SUBORDINATION AGREEMENT | WELLS FARGO BANK                             |      |      | 8       | 163     | Instr #:20070416000175130                    | Lot#:108 Book:8 Pg:163 Sub:BROKEN BOW 4TH ADDITION                                                    |
| 20110114000013790 | 01/14/2011 08:52:07 | U S BANK NATIONAL ASSOCIATION | Grantor    | DEEDS                   | BASS ASHLEY MAUNETTE                         |      |      | 36      | 110     | Instr #:20100920000307690                    | Lot#:129 Lot:A Book:36 Pg:110 Sub:INVERNESS COVE PHASE 2 RESURVEY NO 1 FINAL PLAT                     |
| 20110125000026080 | 01/25/2011 03:42:28 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER    | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20051024000551740                    |                                                                                                       |
| 20110211000049590 | 02/11/2011 12:12:05 | U S BANK NATIONAL ASSOCIATION | Grantor    | POWER OF ATTORNEY       | BAC HOME LOANS SERVICING LP                  |      |      |         |         |                                              | Other:SEE INST                                                                                        |
| 20110221000058440 | 02/21/2011 11:43:04 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER    | SUNTRUST MORTGAGE INC                        |      |      | 35      | 144     | Instr #:20070611000270790                    | Lot#:39 Book:35 Pg:144 Sub:COURTYARD MANOR                                                            |
| 20110221000059300 | 02/21/2011 03:32:55 | U S BANK NATIONAL ASSOCIATION | Grantee    | SUBORDINATION AGREEMENT | REGIONS BANK                                 |      |      |         |         | Legacy #:2002-6636 Instr #:20020207000066361 | Other:SEE INST                                                                                        |
| 20110224000063440 | 02/24/2011 11:00:10 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER    | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20071212000562530                    |                                                                                                       |
| 20110225000064590 | 02/25/2011 11:07:37 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER    | FEDERAL HOME LOAN MORTGAGE CORPORATION       |      |      |         |         | Instr #:20100729000241590                    | Sec:30 Twn:19S Rng:2W BQt:NW Other:SEE INST                                                           |

|                       |                        |                                     |               |                         |                                                           |  |  |    |     |                                  |                                                                              |
|-----------------------|------------------------|-------------------------------------|---------------|-------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------|
| 201102250000<br>64620 | 02/25/2011<br>11:13:41 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee       | ASSIGNMENT/<br>TRANSFER | CITIGROUP<br>GLOBAL<br>MARKETS<br>REALTY CORP             |  |  |    |     | Instr<br>#:20100903000<br>285400 |                                                                              |
| 201102250000<br>64630 | 02/25/2011<br>11:13:42 | U S BANK<br>NATIONAL<br>ASSOCIATION | Secured party | UCC<br>AMMENDMEN<br>TS  | CITIGROUP<br>GLOBAL<br>MARKETS<br>REALTY CORP             |  |  |    |     | Instr<br>#:20100903000<br>285420 |                                                                              |
| 201103100000<br>80320 | 03/10/2011<br>03:20:07 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee       | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20060210000<br>068390 |                                                                              |
| 201103250000<br>95050 | 03/25/2011<br>12:46:18 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee       | MORTGAGE                | FORSYTH<br>STEPHEN R                                      |  |  | 22 | 27  |                                  | Lot#:4 Book:22<br>Pg:27<br>Sub:GREYSTO<br>NE 4TH<br>SECTOR<br>PHASE II       |
| 201104010001<br>01600 | 04/01/2011<br>09:34:11 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor       | DEEDS                   | SHELBY<br>RESOURCES<br>INC                                |  |  |    |     |                                  | Other:SEE<br>INST                                                            |
| 201104060001<br>06400 | 04/06/2011<br>11:44:42 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor       | POWER OF<br>ATTORNEY    | JPMORGAN<br>CHASE BANK                                    |  |  |    |     |                                  |                                                                              |
| 201104150001<br>17220 | 04/15/2011<br>12:59:09 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee       | FORECLOSUR<br>E DEEDS   | LAMONT<br>STEPHEN M                                       |  |  |    |     | Instr<br>#:20060515000<br>228440 | Sec:13<br>Twn:24N<br>Rng:15E<br>Qt:NW BQt:NE<br>Other:SEE<br>INST            |
| 201104210001<br>22360 | 04/21/2011<br>12:49:55 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor       | POWER OF<br>ATTORNEY    | WELLS<br>FARGO BANK                                       |  |  |    |     |                                  |                                                                              |
| 201104120001<br>12840 | 04/12/2011<br>11:28:05 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee       | FORECLOSUR<br>E DEEDS   | NICHOLS<br>MELBA F                                        |  |  |    |     | Instr<br>#:20110412000<br>112830 | Sec:25<br>Twn:24N<br>Rng:15E<br>BQt:NW<br>Other:SEE<br>INST                  |
| 201104250001<br>26140 | 04/25/2011<br>03:56:35 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor       | DEEDS                   | WESTERN<br>PROPERTIES<br>LLC                              |  |  | 22 | 132 | Instr<br>#:20110309000<br>078430 | Lot#:77<br>Book:22<br>Pg:132<br>Sub:ROCKY<br>RIDGE<br>TOWNHOMES<br>PHASE ONE |
| 201104270001<br>27400 | 04/27/2011<br>10:34:26 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee       | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20051221000<br>658630 |                                                                              |
| 201105030001<br>33400 | 05/03/2011<br>01:32:37 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee       | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 21 | 25  | Instr<br>#:20060125000<br>040170 | Lot:A Book:21<br>Pg:25<br>Sub:STONEHA<br>VEN                                 |
| 201105040001<br>33970 | 05/04/2011<br>10:01:03 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor       | POWER OF<br>ATTORNEY    | SELECT<br>PORTFOLIO<br>SERVICING<br>INC                   |  |  |    |     |                                  | Other:SEE<br>INST                                                            |

|                       |                        |                                     |               |                          |                                                           |  |  |    |     |                                  |                                                               |
|-----------------------|------------------------|-------------------------------------|---------------|--------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------|
| 201105040001<br>33980 | 05/04/2011<br>10:01:04 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor       | DEEDS                    | BAILEY ERIC<br>S                                          |  |  | 27 | 16  | Instr<br>#:20101026000<br>358400 | Lot#:20<br>Book:27 Pg:16<br>Sub:ROCKY<br>RIDGE PHASE<br>2     |
| 201105040001<br>34130 | 05/04/2011<br>10:38:24 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee       | FORECLOSUR<br>E DEEDS    | MCCORKLE<br>MARY J                                        |  |  | 22 | 89  | Instr<br>#:20060217000<br>080270 | Lot#:9 Book:22<br>Pg:89<br>Sub:VALLEY<br>COVE                 |
| 201105130001<br>44670 | 05/13/2011<br>03:11:52 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee       | FORECLOSUR<br>E DEEDS    | SAIA NORMAN                                               |  |  | 27 | 6   | Instr<br>#:20051011000<br>528210 | Lot#:3 Book:27<br>Pg:6<br>Sub:FOREST<br>PARKS<br>ESTATES      |
| 201105130001<br>44680 | 05/13/2011<br>03:11:53 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee       | FORECLOSUR<br>E DEEDS    | HILL JEREMY<br>W                                          |  |  |    |     | Instr<br>#:20060830000<br>427820 | Sec:3 Twn:24N<br>Rng:12E<br>Qt:SW BQt:NE<br>Other:SEE<br>INST |
| 201105160001<br>45770 | 05/16/2011<br>02:15:29 | U S BANK<br>NATIONAL<br>ASSOCIATION | Secured party | CONTINUATIO<br>N OF UCC1 | RESOURCE<br>HOLDINGS<br>LLC                               |  |  | 24 | 118 | Instr<br>#:20060821000<br>406930 | Lot#:2 Lot:A<br>Book:24<br>Pg:118<br>Sub:RESOURC<br>E CENTER  |
| 201105230001<br>53790 | 05/23/2011<br>04:02:11 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee       | ASSIGNMENT/<br>TRANSFER  | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20051108000<br>583830 |                                                               |