

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2006; Name= MORTGAGE PROFESSIONALS INC;  
Index Type= Land Records;

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type                | Other Name                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                       |
|-----------------------|------------------------|-----------------------------------|------------|-------------------------|-------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------------------------------------|
| 200601300000<br>46760 | 01/30/2006<br>10:56:17 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 35      | 124     | 200601300000<br>46750 | Lot#:1 Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I                                   |
| 200601230000<br>35050 | 01/23/2006<br>12:52:01 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 29      | 93      | 200601230000<br>35040 | Lot#:101<br>Book:29 Pg:93<br>Sub:MERIWEA<br>THER<br>SECTOR 4<br>FINAL PLAT              |
| 200602020000<br>55780 | 02/02/2006<br>03:17:33 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | BREWER,<br>KERRI A            |      |      | 35      | 84      |                       | Lot#:72<br>Book:35 Pg:84<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE 2<br>FINAL PLAT |
| 200602090000<br>67740 | 02/09/2006<br>01:53:56 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      |         |         | 200602090000<br>67730 | Lot#:7 Blk:89<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                      |
| 200602090000<br>67740 | 02/09/2006<br>01:53:56 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      |         |         | 200602090000<br>67730 | Lot#:8 Blk:89<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                      |
| 200602130000<br>70150 | 02/13/2006<br>08:39:45 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 9       | 172     | 200602130000<br>70140 | Lot#:11 Book:9<br>Pg:172<br>Sub:INDIANW<br>OOD<br>TERRACE                               |
| 200602070000<br>63310 | 02/07/2006<br>02:34:57 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 35      | 124     | 200602070000<br>63300 | Lot#:86<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR I                               |
| 200602150000<br>76220 | 02/15/2006<br>01:28:37 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | CURTIS,<br>TIMOTHY E          |      |      | 35      | 84      |                       | Lot#:35<br>Book:35 Pg:84<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE 2<br>FINAL PLAT |
| 200602080000<br>64620 | 02/08/2006<br>11:29:32 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 33      | 111     | 200602080000<br>64610 | Lot#:11<br>Book:33<br>Pg:111<br>Sub:NOTTING<br>HAM<br>TOWNHOMES<br>FINAL PLAT           |
| 200602160000<br>77660 | 02/16/2006<br>11:54:06 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee    | MORTGAGE                | MARTIN,<br>HAROLD R           |      |      | 35      | 124     |                       | Lot#:79<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1                               |
| 200602160000<br>77670 | 02/16/2006<br>11:54:07 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      | 35      | 124     | 200602160000<br>77660 | Lot#:79<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1                               |

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| 200602240000<br>90480 | 02/24/2006<br>01:23:14 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 21 | 26  | 200602240000<br>90470 | Lot#:40<br>Book:21 Pg:26<br>Sub:COTTAGE<br>S AT<br>STONEHAVEN                  |
| 200603020000<br>97820 | 03/02/2006<br>08:09:06 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                | SOWERS,<br>NATHAN W           |  |  | 33 | 111 |                       | Lot#:22<br>Book:33<br>Pg:111<br>Sub:NOTTING<br>HAM<br>TOWNHOMES<br>FINAL PLAT  |
| 200603080001<br>09100 | 03/08/2006<br>12:38:58 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 22 | 132 | 200603080001<br>09090 | Lot#:73<br>Book:22<br>Pg:132<br>Sub:ROCKY<br>RIDGE<br>TOWNHOMES<br>PHASE ONE   |
| 200603080001<br>09860 | 03/08/2006<br>03:28:19 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 15 | 110 | 200603080001<br>09850 | Lot#:18<br>Book:15<br>Pg:110<br>Sub:PARK<br>PLACE FIRST<br>ADDITION<br>PHASE 1 |
| 200603090001<br>11410 | 03/09/2006<br>12:59:26 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 32 | 92  | 200603090001<br>11400 | Lot#:94<br>Book:32 Pg:92<br>Sub:STONECR<br>EEK PHASE 1<br>FINAL PLAT           |
| 200603220001<br>36030 | 03/22/2006<br>03:52:30 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 34 | 73  | 200603220001<br>36020 | Lot#:524<br>Book:34 Pg:73<br>Sub:WATERFO<br>RD SECTOR 4<br>PHASE 1             |
| 200603200001<br>28340 | 03/20/2006<br>01:23:33 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 33 | 111 | 200603200001<br>28330 | Lot#:23<br>Book:33<br>Pg:111<br>Sub:NOTTING<br>HAM<br>TOWNHOMES<br>FINAL PLAT  |
| 200603200001<br>28330 | 03/20/2006<br>01:23:32 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                | MUEHLBAUER<br>, ETHAN D       |  |  | 33 | 111 |                       | Lot#:23<br>Book:33<br>Pg:111<br>Sub:NOTTING<br>HAM<br>TOWNHOMES<br>FINAL PLAT  |
| 200603300001<br>48840 | 03/30/2006<br>02:43:27 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 35 | 124 | 200603300001<br>48830 | Lot#:10<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1                      |
| 200603300001<br>48830 | 03/30/2006<br>02:43:26 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                | EVANS,<br>AUTUMN K            |  |  | 35 | 124 |                       | Lot#:10<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1                      |
| 200604050001<br>56160 | 04/05/2006<br>09:09:17 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 36 | 18  | 200604050001<br>56150 | Lot#:131<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                     |

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| 200604050001<br>56270 | 04/05/2006<br>09:33:56 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 35 | 117 | 200604050001<br>56260 | Lot#:70<br>Book:35<br>Pg:117<br>Sub:HIDDEN<br>FOREST                                                    |
| 200604030001<br>53230 | 04/03/2006<br>02:34:12 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  |    |     | 200604030001<br>53220 |                                                                                                         |
| 200604050001<br>58330 | 04/05/2006<br>03:30:16 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 36 | 39  | 200604050001<br>58320 | Lot#:126 Lot:A<br>Book:36 Pg:39<br>Sub:ROSSBUR<br>G<br>TOWNHOMES<br>AMENDED<br>MAP OF LOTS<br>126 & 127 |
| 200604170001<br>78610 | 04/17/2006<br>02:44:03 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                | VANSANT,<br>MATHEW B          |  |  | 35 | 32  |                       | Lot#:122<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT                                   |
| 200604170001<br>78620 | 04/17/2006<br>02:44:04 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 35 | 32  | 200604170001<br>78610 | Lot#:122<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT                                   |
| 200604180001<br>79850 | 04/18/2006<br>10:58:33 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantee | MORTGAGE                | MITCHELL,<br>SUSAN H          |  |  | 36 | 38  |                       | Lot#:37<br>Book:36 Pg:38<br>Sub:ROSSBUR<br>G SECTOR II                                                  |
| 200604180001<br>79860 | 04/18/2006<br>10:58:34 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 36 | 38  | 200604180001<br>79850 | Lot#:37<br>Book:36 Pg:38<br>Sub:ROSSBUR<br>G SECTOR II                                                  |
| 200604200001<br>84970 | 04/20/2006<br>11:02:33 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |  |  | 31 | 59  | 200604200001<br>84960 | Lot#:15<br>Book:31 Pg:59<br>Sub:WILD<br>TIMBER<br>PHASE 1<br>FINAL PLAT                                 |