

**Search Criteria Filters Applied: Date Recorded= 2013; Legal Seq= 24;**

| Instrument #      | Date Recorded       | Name                                   | Party Role | Doc Type             | Other Name                             | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                         |
|-------------------|---------------------|----------------------------------------|------------|----------------------|----------------------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------------|
| 20131204000469370 | 12/04/2013 12:16:09 | GREYSTONE                              | Grantee    | NOTICE               | SWWC UTILITIES INC                     |      |      | 16      | 100     |                           | Book:16<br>Pg:100<br>Sub:GREYSTONE SOUTH HAVEN SUNRISE ADDITION           |
| 20130109000013130 | 01/09/2013 02:12:03 | TIMBERLINE DEVELOPMENT LLC             | Grantor    | MORTGAGE             | BRYANT BANK                            |      |      | 35      | 72      | Instr #:20110314000082470 | Lot#:13<br>Book:35 Pg:72<br>Sub:TIMBERLINE PHASE 3                        |
| 20130626000262280 | 06/26/2013 03:35:13 | SERVISFIRST BANK                       | Grantee    | ASSIGNMENT/ TRANSFER | BROOK HIGHLAND CONSTRUCTION LLC        |      |      | 37      | 105     |                           | Lot#:39<br>Book:37<br>Pg:105<br>Sub:HILLS AT BROOKHIGHLAND                |
| 20130906000362150 | 09/06/2013 08:04:58 | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC | Grantee    | ASSIGNMENT/ TRANSFER | AFK PROPERTIES LLC                     |      |      | 38      | 120     | Instr #:20130820000339700 | Lot#:29<br>Book:38<br>Pg:120<br>Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20130906000362150 | 09/06/2013 08:04:58 | TOWNSIDE BUILDING LLC                  | Grantor    | ASSIGNMENT/ TRANSFER | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC |      |      | 38      | 120     | Instr #:20130820000339700 | Lot#:29<br>Book:38<br>Pg:120<br>Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20130906000362120 | 09/06/2013 08:04:55 | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC | Grantee    | DEEDS                | AFK PROPERTIES LLC                     |      |      | 38      | 120     |                           | Lot#:28<br>Book:38<br>Pg:120<br>Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20130906000362140 | 09/06/2013 08:04:57 | SAFE FUTURE LAND HOLDINGS LLC          | Grantee    | DEEDS                | AFK PROPERTIES LLC                     |      |      | 38      | 120     |                           | Lot#:89<br>Book:38<br>Pg:120<br>Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20131204000469370 | 12/04/2013 12:16:09 | SWWC UTILITIES INC                     | Grantor    | NOTICE               | GREYSTONE                              |      |      | 16      | 100     |                           | Book:16<br>Pg:100<br>Sub:GREYSTONE SOUTH HAVEN SUNRISE ADDITION           |
| 20130311000099240 | 03/11/2013 11:37:05 | FARMINGDALE ESTATES LLC                | Grantor    | DEEDS                | BRANUM CLAYTON L                       |      |      | 39      | 120     |                           | Lot#:79<br>Book:39<br>Pg:120<br>Sub:FARMINGDALE ESTATES SECTOR 4          |

|                       |                        |                                                   |               |                        |                                                           |  |  |    |     |                                  |                                                                                                                      |
|-----------------------|------------------------|---------------------------------------------------|---------------|------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 201309170003<br>76740 | 09/17/2013<br>03:09:23 | GLIDEWELL<br>FOUNDRIES<br>INC                     | Grantee       | DEEDS                  | CALERA<br>SOUTHEAST<br>INC                                |  |  |    |     |                                  | Lot#:16 Blk:239<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                                            |
| 201306260002<br>62270 | 06/26/2013<br>03:35:12 | SERVISFIRST<br>BANK                               | Grantee       | MORTGAGE               | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC                 |  |  | 37 | 105 |                                  | Lot#:39<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                                                    |
| 201306260002<br>62290 | 06/26/2013<br>03:35:14 | SERVISFIRST<br>BANK                               | Secured party | FINANCING<br>STATEMENT | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC                 |  |  | 37 | 105 | Instr<br>#:20130626000<br>262270 | Lot#:42<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                                                    |
| 201307260003<br>04890 | 07/26/2013<br>02:00:58 | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC | Grantor       | FORECLOSUR<br>E DEEDS  | ALAMERICA<br>BANK                                         |  |  | 32 | 47  | Instr<br>#:20030204000<br>065990 | Lot#:822<br>Book:32 Pg:47<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVINAPOUR<br>ADDITION TO<br>ALABASTER<br>8TH ADDITION |
| 201312090004<br>73450 | 12/09/2013<br>09:19:19 | WESTERN REI<br>LLC                                | Grantee       | DEEDS                  | PATRIOT<br>POINT LLC                                      |  |  | 38 | 93  |                                  | Lot#:28<br>Book:38 Pg:93<br>Sub:PATRIOT<br>POINT FINAL<br>PLAT                                                       |
| 201301090000<br>13130 | 01/09/2013<br>02:12:03 | BRYANT BANK                                       | Grantee       | MORTGAGE               | TIMBERLINE<br>DEVELOPMEN<br>T LLC                         |  |  | 35 | 72  | Instr<br>#:20110314000<br>082470 | Lot#:13<br>Book:35 Pg:72<br>Sub:TIMBERLI<br>NE PHASE 3                                                               |
| 201302040000<br>47170 | 02/04/2013<br>12:27:43 | BLEVINS<br>EDWARD E                               | Grantor       | MORTGAGE               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 3  | 38  |                                  | Lot#:12 Blk:16<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORD<br>MAP OF THE<br>TOWN OF<br>SHELBY                              |
| 201307260003<br>04890 | 07/26/2013<br>02:00:58 | ALAMERICA<br>BANK                                 | Grantor       | FORECLOSUR<br>E DEEDS  | ALAMERICA<br>BANK                                         |  |  | 32 | 47  | Instr<br>#:20030204000<br>065990 | Lot#:822<br>Book:32 Pg:47<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVINAPOUR<br>ADDITION TO<br>ALABASTER<br>8TH ADDITION |
| 201307260003<br>04890 | 07/26/2013<br>02:00:58 | ALAMERICA<br>BANK                                 | Grantee       | FORECLOSUR<br>E DEEDS  | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC         |  |  | 32 | 47  | Instr<br>#:20030204000<br>065990 | Lot#:822<br>Book:32 Pg:47<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVINAPOUR<br>ADDITION TO<br>ALABASTER<br>8TH ADDITION |

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| 201309060003<br>62120 | 09/06/2013<br>08:04:55 | AFK<br>PROPERTIES<br>LLC                  | Grantor | DEEDS                   | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC           |  |  | 38 | 120 |                                  | Lot#:28<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT     |
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 | AFK<br>PROPERTIES<br>LLC                  | Grantor | DEEDS                   | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC                    |  |  | 38 | 120 |                                  | Lot#:89<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT     |
| 201309170003<br>76740 | 09/17/2013<br>03:09:23 | CALERA<br>SOUTHEAST<br>INC                | Grantor | DEEDS                   | GLIDEWELL<br>FOUNDRIES<br>INC                             |  |  |    |     |                                  | Lot#:16 Blk:239<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA               |
| 201302040000<br>47170 | 02/04/2013<br>12:27:43 | BLEVINS LISA<br>N                         | Grantor | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 3  | 38  |                                  | Lot#:12 Blk:16<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORD<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201303110000<br>99240 | 03/11/2013<br>11:37:05 | BRANUM<br>CLAYTON L                       | Grantee | DEEDS                   | FARMINGDAL<br>E ESTATES<br>LLC                            |  |  | 39 | 120 |                                  | Lot#:79<br>Book:39<br>Pg:120<br>Sub:FARMING<br>DALE<br>ESTATES<br>SECTOR 4              |
| 201306260002<br>62270 | 06/26/2013<br>03:35:12 | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK                                       |  |  | 37 | 105 |                                  | Lot#:39<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                       |
| 201306260002<br>62280 | 06/26/2013<br>03:35:13 | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK                                       |  |  | 37 | 105 |                                  | Lot#:39<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                       |
| 201306260002<br>62290 | 06/26/2013<br>03:35:14 | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC | Debtor  | FINANCING<br>STATEMENT  | SERVISFIRST<br>BANK                                       |  |  | 37 | 105 | Instr<br>#:20130626000<br>262270 | Lot#:42<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                       |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | AFK<br>PROPERTIES<br>LLC                  | Grantee | DEEDS                   | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC                 |  |  | 38 | 120 |                                  | Lot#:29<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT     |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | AFK<br>PROPERTIES<br>LLC                  | Grantor | ASSIGNMENT/<br>TRANSFER | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC           |  |  | 38 | 120 | Instr<br>#:20130820000<br>339700 | Lot#:29<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT     |

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| 201302040000<br>47170 | 02/04/2013<br>12:27:43 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | BLEVINS<br>EDWARD E |  |  | 3 | 38 |  | Lot#:12 Blk:16<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORD<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201302040000<br>47170 | 02/04/2013<br>12:27:43 | PRINCIPAL<br>MORTGAGE<br>LLC                              | Grantee | MORTGAGE | BLEVINS<br>EDWARD E |  |  | 3 | 38 |  | Lot#:12 Blk:16<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORD<br>MAP OF THE<br>TOWN OF<br>SHELBY |