| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 16; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; | | | | | | | | | | | |
|---|------------------------|---|------------|----------|--------------------|------|------|---------|---------|-----------------|---|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201411240003 69870 | 11/24/2014 01:11:49 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | BANK OF AMERICA | | | 3 | 38 | | Lot#:16 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY OF 1819 |
| 202106250003 09010 | 06/25/2021 09:24:28 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | JONES JUSTIN A | | | 0 | 0 | | Lot#:16 Blk:97 Sub:DUNSTAN S MAP OF CALERA |