

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 60;**

| Instrument #      | Date Recorded          | Name                    | Party Role | Doc Type  | Other Name                                   | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                                                                          |
|-------------------|------------------------|-------------------------|------------|-----------|----------------------------------------------|------|------|---------|---------|----------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 20200629000266050 | 06/29/2020 01:27:45 PM | FLEMMING PARTNERS LLC   | Grantee    | DEEDS     | SB DEV CORP                                  |      |      | 51      | 99      |                            | Lot#:2070<br>Book:51 Pg:99<br>Sub:FLEMMING FARMS<br>PHASE 1B                                                               |
| 20200820000361570 | 08/20/2020 09:24:56 AM | FKH SFR PROPCO A LP     | Grantor    | MORTGAGE  | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 37      | 147     |                            | Lot#:21<br>Book:37<br>Pg:147<br>Sub:KENSINGTON PLACE<br>PHASE I<br>SECTOR I                                                |
| 20201202000549430 | 12/02/2020 10:24:34 AM | FKH SFR PROPCO B HLD LP | Grantor    | DEEDS     | FKH SFR PROPCO B HLD LP                      |      |      | 6       | 163     |                            | Lot#:14 Blk:1<br>Book:6 Pg:163<br>Sub:SELKIRK A<br>SUBDIVISION OF<br>INVERNESS                                             |
| 20201202000549440 | 12/02/2020 10:24:35 AM | FKH SFR PROPCO B HLD LP | Grantor    | MORTGAGE  | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 6       | 163     |                            | Lot#:14 Blk:1<br>Book:6 Pg:163<br>Sub:SELKIRK A<br>SUBDIVISION OF<br>INVERNESS                                             |
| 20210115000024240 | 01/15/2021 08:25:51 AM | EQUITY BANK             | Grantor    | RELEASES  | RC BIRMINGHAM LLC                            |      |      | 39      | 12      | Instr #.:20180723000261450 | Lot#:12<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                                                                             |
| 20210721000353570 | 07/21/2021 02:16:03 PM | FKH SFR C1 LP           | Grantor    | DEEDS     | FKH SFR C1 LP                                |      |      | 29      | 108     |                            | Lot#:114 Lot:B<br>Book:29<br>Pg:108<br>Sub:DAVENTRY RESURVEY OF LOTS 112 A 113 A AND 114 A<br>AMENDED PLAT OF<br>SECTOR II |
| 20080320000114390 | 03/20/2008 03:21:55 PM | HORTON FRED W           | Grantor    | DEEDS     | MCDONALD, TONY                               |      |      | 3       | 38      |                            | Lot#:12 Blk:29<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS MAP OF THE<br>TOWN OF SHELBY                                         |
| 20100907000287180 | 09/07/2010 09:41:20 AM | HPH PROPERTIES LLC      | Grantee    | RELEASES  | WELLS FARGO BANK                             |      |      | 38      | 147     | Instr #.:20070406000158880 | Lot#:328<br>Book:38<br>Pg:147<br>Sub:HILLSBORO PHASE II<br>AMENDED SURVEY                                                  |
| 20121102000422210 | 11/02/2012 02:42:44 PM | FIRST COMMERCIAL BANK   | Grantor    | AGREEMENT | CHELSEA STATION                              |      |      | 38      | 109     |                            | Lot#:66<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION                                                                        |

|                   |                        |                                         |         |                            |                                           |    |     |    |     |                           |                                                                           |
|-------------------|------------------------|-----------------------------------------|---------|----------------------------|-------------------------------------------|----|-----|----|-----|---------------------------|---------------------------------------------------------------------------|
| 20180723000261440 | 07/23/2018 02:26:42 PM | EQUITY BANK                             | Grantee | MORTGAGE                   | RC BIRMINGHAM LLC                         |    |     | 39 | 12  |                           | Lot#:12<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                            |
| 19770926000101480 | 09/26/1977 12:00:00 AM | ALABAMA POWER CO                        | Grantee | AGREEMENT                  | THOMPSON REALTY CO INC                    | 21 | 855 | 6  | 150 |                           | Lot#:118<br>Book:6 Pg:150<br>Sub:SHOAL CREEK                              |
| 20091008000381600 | 10/08/2009 12:33:33 AM | CHESSER DEVELOPMENT LLC                 | Grantor | RESTRICTIONS AND COVENANTS | COTTAGES AT CHESSER                       |    |     | 38 | 49  | Instr #:20040511000248910 | Lot#:154<br>Book:38 Pg:49<br>Sub:COTTAGES AT CHESSER PHASE II AMENDED MAP |
| 20091116000426910 | 11/16/2009 03:52:47 PM | CHELSEA STATION LLC                     | Grantor | FORECLOSURE DEEDS          | FIRST COMMERCIAL BANK                     |    |     | 38 | 109 | Instr #:20060801000368710 | Lot#:65<br>Book:38 Pg:109<br>Sub:CHELSEA STATION                          |
| 20100106000004950 | 01/06/2010 11:01:36 AM | COMPASS MORTGAGE CORPORATION            | Grantee | MORTGAGE AMENDMENTS        | CHELSEA PARK IMPROVEMENT DISTRICT ONE THE |    |     | 37 | 13  | Instr #:20090218000058270 | Lot#:6-93<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                 |
| 20100106000004960 | 01/06/2010 11:01:37 AM | CHELSEA PARK IMPROVEMENT DISTRICT THREE | Grantor | MORTGAGE AMENDMENTS        | COMPASS MORTGAGE CORPORATION              |    |     | 37 | 120 | Instr #:20090218000058220 | Lot#:7-116<br>Book:37 Pg:120<br>Sub:CHELSEA PARK 7TH SECTION 1ST ADDITION |
| 20100106000004960 | 01/06/2010 11:01:37 AM | COMPASS MORTGAGE CORPORATION            | Grantee | MORTGAGE AMENDMENTS        | CHELSEA PARK IMPROVEMENT DISTRICT THREE   |    |     | 37 | 120 | Instr #:20090218000058220 | Lot#:7-116<br>Book:37 Pg:120<br>Sub:CHELSEA PARK 7TH SECTION 1ST ADDITION |
| 20100106000004970 | 01/06/2010 11:01:38 AM | CHELSEA PARK IMPROVEMENT DISTRICT THREE | Grantor | MORTGAGE AMENDMENTS        | COMPASS MORTGAGE CORPORATION              |    |     | 37 | 120 | Instr #:20090218000058220 | Lot#:7-117<br>Book:37 Pg:120<br>Sub:CHELSEA PARK 7TH SECTION 1ST ADDITION |
| 20100106000004980 | 01/06/2010 11:01:39 AM | CHELSEA PARK IMPROVEMENT DISTRICT THREE | Grantor | MORTGAGE AMENDMENTS        | COMPASS MORTGAGE CORPORATION              |    |     | 37 | 120 | Instr #:20090218000058220 | Lot#:7-116<br>Book:37 Pg:120<br>Sub:CHELSEA PARK 7TH SECTION 1ST ADDITION |
| 20100106000004990 | 01/06/2010 11:01:40 AM | COMPASS MORTGAGE CORPORATION            | Grantee | MORTGAGE AMENDMENTS        | CHELSEA PARK IMPROVEMENT DISTRICT ONE     |    |     | 37 | 13  | Instr #:20090218000058270 | Lot#:6-95<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                 |
| 20100106000004990 | 01/06/2010 11:01:40 AM | CHELSEA PARK IMPROVEMENT DISTRICT ONE   | Grantor | MORTGAGE AMENDMENTS        | COMPASS MORTGAGE CORPORATION              |    |     | 37 | 13  | Instr #:20090218000058270 | Lot#:6-95<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                 |

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| 20100624000199880 | 06/24/2010 08:17:59 AM | CAHABA FORESTS LLC                    | Grantor | MORTGAGE            | METROPOLITAN LIFE INSURANCE COMPANY |  |  |    |    |                           | Sec:26<br>Twn:20S<br>Rng:2W<br>Other:MULTI LEGALS                            |
| 20100624000199890 | 06/24/2010 08:18:00 AM | CAHABA FORESTS LLC                    | Debtor  | FINANCING STATEMENT | METROPOLITAN LIFE INSURANCE COMPANY |  |  |    |    |                           | Sec:26<br>Twn:20S<br>Rng:2W<br>Other:MULTI LEGAL                             |
| 20110712000202710 | 07/12/2011 03:06:16 PM | ADAMS HOMES LLC                       | Grantor | MORTGAGE AMENDMENTS | BANK OF AMERICA                     |  |  | 37 | 53 | Instr #:20071026000496310 | Lot#:2082<br>Book:37 Pg:53<br>Sub:OLD CAHABA PHASE V 5TH ADDITION            |
| 20110712000202710 | 07/12/2011 03:06:16 PM | Bank of America                       | Grantee | MORTGAGE AMENDMENTS | ADAMS HOMES LLC                     |  |  | 37 | 53 | Instr #:20071026000496310 | Lot#:2082<br>Book:37 Pg:53<br>Sub:OLD CAHABA PHASE V 5TH ADDITION            |
| 20110919000277470 | 09/19/2011 03:23:01 PM | COMPASS BANK                          | Grantee | MORTGAGE            | CHELSEA PARK HOLDING LLC            |  |  | 37 | 13 |                           | Lot#:6-93<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                    |
| 20110915000274030 | 09/15/2011 03:27:13 PM | CHELSEA PARK INC                      | Grantor | DEEDS               | CHELSEA PARK HOLDING LLC            |  |  | 37 | 13 |                           | Lot#:6-94<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                    |
| 20110915000274050 | 09/15/2011 03:27:15 PM | CHELSEA PARK HOLDING LLC              | Grantee | DEEDS               | CHELSEA PARK DEVELOPMENT INC        |  |  | 37 | 95 |                           | Lot#:11-14<br>Book:37 Pg:95<br>Sub:CHELSEA PARK 11TH SECTOR                  |
| 20110915000274050 | 09/15/2011 03:27:15 PM | CHELSEA PARK DEVELOPMENT INC          | Grantor | DEEDS               | CHELSEA PARK HOLDING LLC            |  |  | 37 | 95 |                           | Lot#:11-14<br>Book:37 Pg:95<br>Sub:CHELSEA PARK 11TH SECTOR                  |
| 20120717000255100 | 07/17/2012 09:49:27 AM | CENTRAL STATE BANK                    | Grantee | MORTGAGE            | BLEVINS EDWARD E                    |  |  | 3  | 38 |                           | Lot#:12 Blk:29<br>Book:3 Pg:38<br>Sub:E S SAFFORDS MAP OF THE TOWN OF SHELBY |
| 20120817000305370 | 08/17/2012 12:23:38 AM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantee | AFFIDAVITS          | PADEN R SHAN                        |  |  | 32 | 26 | Instr #:20031009000678920 | Lot#:245<br>Book:32 Pg:26<br>Sub:FOREST LAKES 3RD SECTOR 2ND PHASE           |