

# Search Criteria Filters Applied: Legal Seq= 26;

| Instrument #      | Date Recorded       | Name                                   | Party Role | Doc Type                    | Other Name                                     | Book | Page | MapBook | MapPage | First Reference                                       | Legal Description                                               |
|-------------------|---------------------|----------------------------------------|------------|-----------------------------|------------------------------------------------|------|------|---------|---------|-------------------------------------------------------|-----------------------------------------------------------------|
| 19760722000068610 | 07/22/1976 12:00:00 | *NONE GIVEN*                           | Grantee    | RESTRICTIONS AND COVENANTS  | J HARRIS DEVELOPMENT CORPORATION               | 16   | 194  | 6       | 93      |                                                       | Lot#:26 Book:6 Pg:93 Sub:MONTE TIERRA                           |
| 19760813000076870 | 08/13/1976 12:00:00 | *NONE GIVEN*                           | Grantee    | RESTRICTIONS AND COVENANTS  | SCOTT & WILLIAMS CO INC                        | 16   | 429  | 6       | 101     |                                                       | Lot#:26 Book:6 Pg:101 Sub:SCOTTSDALE                            |
| 19770926000101480 | 09/26/1977 12:00:00 | ALABAMA POWER COMPANY                  | Grantor    | AGREEMENT                   | ALABAMA POWER CO                               | 21   | 855  | 6       | 150     |                                                       | Lot#:84 Book:6 Pg:150 Sub:SHOAL CREEK                           |
| 19770926000101480 | 09/26/1977 12:00:00 | ALABAMA POWER COMPANY                  | Grantee    | AGREEMENT                   | THOMPSON REALTY CO INC                         | 21   | 855  | 6       | 150     |                                                       | Lot#:84 Book:6 Pg:150 Sub:SHOAL CREEK                           |
| 19780307000028810 | 03/07/1978 12:00:00 | BHAM TRUST NATL BANK                   | Grantor    | PARTIAL RELEASE             | SAM BENNETT REALTY AND DEVELOPMENT COMPANY INC | 24   | 284  | 7       | 25      | Bk Type:MORT Bk:367 Pg:479 Instr #:19770720000 073910 | Lot#:13 Blk:7 Book:7 Pg:25 Sub:SOUTHWIND THIRD SECTOR           |
| 19780307000028810 | 03/07/1978 12:00:00 | BIRMINGHAM TRUST NATIONAL BANK         | Grantor    | PARTIAL RELEASE             | SAM BENNETT REALTY AND DEVELOPMENT COMPANY INC | 24   | 284  | 7       | 25      | Bk Type:MORT Bk:367 Pg:479 Instr #:19770720000 073910 | Lot#:13 Blk:7 Book:7 Pg:25 Sub:SOUTHWIND THIRD SECTOR           |
| 19820202000009340 | 02/02/1982 12:00:00 | CENTRAL BANK THE SOUTH                 | Grantee    | DEEDS                       | BUILDERS REALTY & DETAL                        | 337  | 589  | 7       | 158     |                                                       | Lot#:33 Book:7 Pg:158 Sub:CAHABA MANOR TOWNHOMES THIRD ADDITION |
| 19820202000009340 | 02/02/1982 12:00:00 | ALABAMA FINANCERY CORRECTED 05/02/2005 | Grantor    | DEEDS                       | CENTRAL BANK THE SOUTH                         | 337  | 589  | 7       | 158     |                                                       | Lot#:33 Book:7 Pg:158 Sub:CAHABA MANOR TOWNHOMES THIRD ADDITION |
| 19840604000113900 | 06/04/1984 12:00:00 | ALABAMA POWER CO                       | Grantee    | EASEMENTS AND RIGHT OF WAYS | POE, THOMAS, JR.&CH-ETAL                       | 356  | 26   |         |         |                                                       | Lot#:11 Blk:113 Sub:DUNSTANS MAP OF CALERA                      |
| 19840604000113900 | 06/04/1984 12:00:00 | ALABAMA POWER COMPANY                  | Grantee    | EASEMENTS AND RIGHT OF WAYS | POE, THOMAS, JR.&CH-ETAL                       | 356  | 26   |         |         |                                                       | Lot#:11 Blk:113 Sub:DUNSTANS MAP OF CALERA                      |
| 19900209000040080 | 02/09/1990 12:00:00 | CENTRAL STATE BANK                     | Grantee    | MORTGAGE CORRECTION         | HEART OF DIXIE RR MUSEUM                       | 278  | 358  |         |         |                                                       | Lot#:4 Blk:218 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA       |

|                       |                        |                                                        |               |                        |                                              |  |  |    |    |                       |                                                                                                       |
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| 200103270001<br>12351 | 03/27/2001<br>01:24:32 | COMPASS<br>BANK                                        | Grantee       | MORTGAGE               | TOWN<br>BUILDERS INC                         |  |  | 27 | 72 |                       | Lot#:6-16 Blk:6<br>Book:27 Pg:72<br>Sub:MT<br>LAUREL<br>PHASE 1-A<br>Desc:CORREC<br>TED<br>01/27/2006 |
| 200207260003<br>46210 | 07/26/2002<br>08:01:00 | ALAMERICA<br>BANK                                      | Grantee       | MORTGAGE<br>CORRECTION | NATALAY<br>WOODS LLC                         |  |  | 30 | 20 |                       | Lot#:82<br>Book:30 Pg:20                                                                              |
| 200209300004<br>69510 | 09/30/2002<br>01:45:00 | AMERICAN<br>HOMES &<br>LAND CORP                       | Grantor       | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK      |  |  | 30 | 28 |                       | Lot#:73<br>Book:30 Pg:28                                                                              |
| 200210220005<br>19220 | 10/22/2002<br>01:39:00 | CAMDEN<br>COVE LLC                                     | Grantee       | PARTIAL<br>RELEASE     | FIRST<br>COMMERCIAL<br>BANK                  |  |  | 30 | 30 | 199810140004<br>01021 | Lot#:211 Lot:B<br>Book:30 Pg:30                                                                       |
| 200211080005<br>57710 | 11/08/2002<br>11:27:00 | AMERICAN<br>HOMES &<br>LAND CORP                       | Grantee       | PARTIAL<br>RELEASE     | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK      |  |  | 30 | 28 | 200208140003<br>84380 | Lot#:77<br>Book:30 Pg:28                                                                              |
| 200302060000<br>73200 | 02/06/2003<br>10:19:00 | COLWELL<br>JERRY F                                     | Grantor       | MINERAL<br>LEASE       | PARACLIFTA<br>LAND &<br>MINERALS LP          |  |  |    |    |                       | Sec:6 Twn:20S<br>Rng:1W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                          |
| 200304040002<br>02050 | 04/04/2003<br>01:00:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantee       | DEEDS                  | FOREST<br>LAKES LLC                          |  |  | 31 | 25 |                       | Lot#:552<br>Book:31 Pg:25                                                                             |
| 200304100002<br>18090 | 04/10/2003<br>08:35:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP               | Grantor       | DEEDS                  | AMERICAN<br>HOMES AND<br>LAND CORP           |  |  | 31 | 25 |                       | Lot#:551<br>Book:31 Pg:25                                                                             |
| 200304100002<br>18100 | 04/10/2003<br>08:35:00 | AMERICAN<br>HOMES AND<br>LAND CORP                     | Grantor       | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK      |  |  | 31 | 25 |                       | Lot#:551<br>Book:31 Pg:25                                                                             |
| 200305020002<br>72350 | 05/02/2003<br>01:55:00 | CALDWELL<br>MILL LLP                                   | Grantor       | DEEDS                  | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC |  |  | 29 | 9  |                       | Lot#:10<br>Book:29 Pg:9                                                                               |
| 200307290004<br>86450 | 07/29/2003<br>11:08:00 | CALDWELL<br>MILL LLP                                   | Grantee       | PARTIAL<br>RELEASE     | FIRST<br>COMMERCIAL<br>BANK                  |  |  | 29 | 9  | 200012150004<br>33971 | Lot#:68<br>Book:29 Pg:9                                                                               |
| 200308010004<br>98780 | 08/01/2003<br>12:29:00 | BANK OF<br>ALABAMA                                     | Grantor       | PARTIAL<br>RELEASE     | HPH<br>PROPERTIES<br>LLC                     |  |  | 30 | 25 | 200209060004<br>27580 | Lot#:539<br>Book:30 Pg:25                                                                             |
| 200308110005<br>24370 | 08/11/2003<br>12:16:00 | ACTIVE<br>BUILDING<br>CONTRACTOR<br>S INC              | Grantee       | PARTIAL<br>RELEASE     | SOUTHFIRST<br>MORTGAGE<br>INC                |  |  | 31 | 67 | 200109170004<br>00001 | Lot#:56<br>Book:31 Pg:67                                                                              |
| 200308220005<br>57430 | 08/22/2003<br>11:32:00 | CALDWELL<br>MILL LLP                                   | Secured party | PARTIAL<br>RELEASE UCC | FIRST<br>COMMERCIAL<br>BANK                  |  |  | 29 | 9  | 200012150004<br>33991 | Lot#:75<br>Book:29 Pg:9                                                                               |
| 200310090006<br>78920 | 10/09/2003<br>08:18:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantee       | DEEDS                  | FOREST<br>LAKES LLC                          |  |  | 32 | 26 |                       | Lot#:235<br>Book:32 Pg:26                                                                             |

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| 200310210007<br>02370 | 10/21/2003<br>08:17:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS    | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N       |  |  | 32 | 26 |  | Lot#:233<br>Book:32 Pg:26 |
| 200310210007<br>02370 | 10/21/2003<br>08:17:00 | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N       | Grantee | DEEDS    | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 32 | 26 |  | Lot#:233<br>Book:32 Pg:26 |
| 200310210007<br>02380 | 10/21/2003<br>08:17:00 | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N       | Grantor | MORTGAGE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                |  |  | 32 | 26 |  | Lot#:229<br>Book:32 Pg:26 |
| 200311190007<br>60360 | 11/19/2003<br>08:29:00 | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N       | Grantee | DEEDS    | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 32 | 26 |  | Lot#:175<br>Book:32 Pg:26 |