

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2013; Name= MARCUS CABLE OF ALABAMA LLC;**

| Instrument #      | Date Recorded       | Name                        | Party Role | Doc Type                    | Other Name                                   | Book | Page | MapBook | MapPage | First Reference | Legal Description   |
|-------------------|---------------------|-----------------------------|------------|-----------------------------|--|------|------|---------|---------|-----------------|---|
| 20130123000030260 | 01/23/2013 10:47:16 | MARCUS CABLE OF ALABAMA LLC | Grantor    | AGREEMENT                   | 2801 RIVERVIEW LLC                           |      |      | 32      | 77      |                 | Lot#:2 Lot:B Book:32 Pg:77 Sub:CAHABA RIVER PARK 01 ADD PH 02 |
| 20130718000292600 | 07/18/2013 02:29:33 | MARCUS CABLE OF ALABAMA LLC | Grantee    | EASEMENTS AND RIGHT OF WAYS | HOUSING AUTHORITY OF THE TOWN OF CALERA      |      |      |         |         |                 | Sec:3 Twn:24 Rng:13 Other:SEE INST                            |
| 20130718000292630 | 07/18/2013 02:32:17 | MARCUS CABLE OF ALABAMA LLC | Grantee    | EASEMENTS AND RIGHT OF WAYS | HOUSING AUTHORITY OF THE TOWN OF CALERA      |      |      |         |         |                 | Sec:16 Twn:22 Rng:2W Other:SEE INST                           |
| 20130718000292620 | 07/18/2013 02:32:16 | MARCUS CABLE OF ALABAMA LLC | Grantee    | EASEMENTS AND RIGHT OF WAYS | HOUSING AUTHORITY OF THE TOWN OF CALERA      |      |      |         |         |                 | Sec:21 Twn:22 Rng:2W Other:SEE INST                           |
| 20130718000292640 | 07/18/2013 02:32:18 | MARCUS CABLE OF ALABAMA LLC | Grantee    | EASEMENTS AND RIGHT OF WAYS | HOUSING AUTHORITY OF THE TOWN OF MONTEVALLO  |      |      |         |         |                 | Sec:4 Twn:24 Rng:12 Other:SEE INST                            |
| 20131016000411610 | 10/16/2013 10:37:01 | MARCUS CABLE OF ALABAMA LLC | Grantee    | AGREEMENT                   | LOFTS AT EDENTON CONDOMINIUM ASSOCIATION INC |      |      |         |         |                 | Other:SEE INST  |
| 20131212000478000 | 12/12/2013 10:53:29 | MARCUS CABLE OF ALABAMA LLC | Grantee    | AGREEMENT                   | HUNTLEY HALL APARTMENTS LTD                  |      |      |         |         |                 | Sec:30 Twn:20 Rng:2W Other:SEE INST                           |
| 20131212000478010 | 12/12/2013 10:55:52 | MARCUS CABLE OF ALABAMA LLC | Grantor    | AGREEMENT                   | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC  |      |      |         |         |                 | Sec:31 Twn:21S Rng:2W Qt:SE BQt:NW Other:SEE INST             |
| 20131212000478020 | 12/12/2013 10:57:53 | MARCUS CABLE OF ALABAMA LLC | Grantor    | AGREEMENT                   | OAKS TOWNHOUSE ASSOCIATION INC               |      |      |         |         |                 | Sec:26 Twn:19 Rng:3W Other:SEE INST                           |
| 20131212000478030 | 12/12/2013 10:59:34 | MARCUS CABLE OF ALABAMA LLC | Grantee    | EASEMENTS AND RIGHT OF WAYS | COLONIAL REALTY LP                           |      |      |         |         |                 | Sec:36 Twn:18S Rng:2W Qt:NW BQt:NE Other:SEE INST             |
| 20130123000030270 | 01/23/2013 10:47:17 | MARCUS CABLE OF ALABAMA LLC | Grantor    | AGREEMENT                   | SIGNATURE WOOD SPRINGS LLC                   |      |      | 8       | 62      |                 | Lot#:1 Lot:A Book:8 Pg:62 Sub:CAHABA RIVER PARK 1ST ADD       |
| 20130204000048810 | 02/04/2013 03:52:55 | MARCUS CABLE OF ALABAMA LLC | Grantee    | EASEMENTS AND RIGHT OF WAYS | GRIFFIN FRANK A                              |      |      |         |         |                 | Sec:33 Twn:20 Rng:3W Other:SEE INST                           |

|                       |                        |                                   |         |                                   |   |  |  |    |     |  |  |
|-----------------------|------------------------|-----------------------------------|---------|-----------------------------------|---|--|--|----|-----|--|--|
| 201307180002<br>92480 | 07/18/2013<br>01:59:27 | MARCUS<br>CABLE OF<br>ALABAMA LLC | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | HOUSING<br>AUTHORITY<br>OF THE TOWN<br>OF<br>MONTEVALLO |  |  |    |     |  | Sec:21 Twn:22<br>Rng:3W<br>Other:SEE<br>INST                                       |
| 201307180002<br>92490 | 07/18/2013<br>01:59:28 | MARCUS<br>CABLE OF<br>ALABAMA LLC | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | HOUSING<br>AUTHORITY<br>OF THE TOWN<br>OF CALERA        |  |  |    |     |  | Sec:12 Twn:21<br>Rng:3W<br>Other:SEE<br>INST                                       |
| 201307180002<br>92610 | 07/18/2013<br>02:29:34 | MARCUS<br>CABLE OF<br>ALABAMA LLC | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | HOUSING<br>AUTHORITY<br>OF THE TOWN<br>OF<br>MONTEVALLO |  |  |    |     |  | Sec:20 Twn:22<br>Rng:2W<br>Other:SEE<br>INST                                       |
| 201307250003<br>02590 | 07/25/2013<br>11:41:03 | MARCUS<br>CABLE OF<br>ALABAMA LLC | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | TEG MEADOW<br>WOOD LLC                                  |  |  | 82 | 160 |  | Lot#:4 Blk:6<br>Book:82<br>Pg:160<br>Sub:CAHABA<br>VALLEY<br>ESTATES 7TH<br>SECTOR |