

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Name= NORTHPOINTE BANK; Date Recorded= 2019;**

| Instrument #      | Date Recorded       | Name              | Party Role | Doc Type             | Other Name                  | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                              |
|-------------------|---------------------|-------------------|------------|----------------------|-----------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------------------------------|
| 20191017000382050 | 10/17/2019 08:32:11 | NORTHPOINT E BANK | Grantor    | ASSIGNMENT/ TRANSFER | LAKEVIEW LOAN SERVICING LLC |      |      |         |         | Instr #:20180403000110560 |                                                                                                |
| 20190107000004950 | 01/07/2019 09:36:31 | NORTHPOINT E BANK | Grantee    | MORTGAGE             | TERRY ERIKA L               |      |      | 48      | 95      |                           | Lot#:7-171 Book:48 Pg:95 Sub:CHELSEA PARK 7TH SECTOR THIRD ADDITION GRAYSON PLACE NEIGHBORHOOD |
| 20190131000031900 | 01/31/2019 11:18:01 | NORTHPOINT E BANK | Grantee    | MORTGAGE             | DAVIS LINDSAY               |      |      | 5       | 110     |                           | Lot#:10 Blk:1 Book:5 Pg:110 Sub:LAKE LANE FIRST SECTOR                                         |
| 20190205000038680 | 02/05/2019 03:27:51 | NORTHPOINT E BANK | Grantee    | MORTGAGE             | SHELBY JONATHAN             |      |      | 39      | 27      |                           | Lot#:216 Book:39 Pg:27 Sub:RESERVE AT TIMBERLINE PHASE 2                                       |
| 20190219000051220 | 02/19/2019 08:12:59 | NORTHPOINT E BANK | Grantee    | MORTGAGE             | WILLIAMS WALES              |      |      | 49      | 11      |                           | Lot#:128 Book:49 Pg:11 Sub:CAMELLIA RIDGE                                                      |
| 20190220000054620 | 02/20/2019 02:07:22 | NORTHPOINT E BANK | Grantee    | MORTGAGE             | JONES ANDRE                 |      |      | 43      | 43      |                           | Lot#:110 Book:43 Pg:43 Sub:ROSSER COVE PHASE 4                                                 |
| 20190426000138840 | 04/26/2019 03:24:09 | NORTHPOINT E BANK | Grantee    | MORTGAGE             | ZHANG DE                    |      |      | 38      | 120     |                           | Lot#:17 Book:38 Pg:120 Sub:TOWN SIDE SQUARE SECTOR ONE FINAL PLAT                              |
| 20190507000153710 | 05/07/2019 01:22:25 | NORTHPOINT E BANK | Grantee    | MORTGAGE             | JOHNSON LANIKA D            |      |      | 38      | 6       |                           | Lot#:595 Book:38 Pg:6 Sub:WATERFORD COVE SECTOR 2                                              |
| 20190611000204170 | 06/11/2019 09:53:08 | NORTHPOINT E BANK | Grantee    | MORTGAGE             | COLLINS SHANEAU             |      |      | 40      | 8       |                           | Lot#:184 Book:40 Pg:8 Sub:WATERFORD VILLAGE SECTOR 5 PHASE 4                                   |
| 20190801000276110 | 08/01/2019 09:37:31 | NORTHPOINT E BANK | Grantee    | MORTGAGE             | GUNN ANTONIO                |      |      | 22      | 108     |                           | Lot#:21 Book:22 Pg:108 Sub:TWIN OAKS                                                           |

|                       |                        |                      |         |          |                              |  |  |    |     |  |                                                                                                                        |
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| 201908020002<br>77840 | 08/02/2019<br>08:51:39 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE | WRIGHT<br>GEORGE             |  |  | 38 | 54  |  | Lot#:14<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE                                              |
| 201908210003<br>06660 | 08/21/2019<br>11:23:41 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE | HAYMAN<br>EDWARD<br>MARK     |  |  | 6  | 48  |  | Lot#:3 Blk:2<br>Book:6 Pg:48<br>Sub:MEADOW<br>VIEW FIRST<br>SECTOR                                                     |
| 201909170003<br>41520 | 09/17/2019<br>03:05:40 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE | COLBERT<br>CAVANAUGH<br>A    |  |  | 41 | 114 |  | Lot#:76<br>Book:41<br>Pg:114<br>Sub:UNION<br>STATION<br>PHASE II                                                       |
| 201909270003<br>53870 | 09/27/2019<br>11:36:44 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE | HALLMAN<br>JACOB D           |  |  | 35 | 14  |  | Lot#:24<br>Book:35 Pg:14<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 1                                             |
| 201909300003<br>55470 | 09/30/2019<br>08:59:20 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE | COACHMAN<br>CHAD             |  |  | 6  | 82  |  | Lot#:7 Blk:5<br>Book:6 Pg:82<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>SEVENTH<br>SECTOR                                   |
| 201909300003<br>56520 | 09/30/2019<br>12:57:15 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE | GRIGGS<br>RONALD C           |  |  | 38 | 94  |  | Lot#:2655<br>Book:38 Pg:94<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO<br>AMENDED<br>MAP |
| 201910160003<br>81120 | 10/16/2019<br>10:48:27 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE | BROWN<br>CHRIS               |  |  | 36 | 35  |  | Lot#:46<br>Book:36 Pg:35<br>Sub:LAKE<br>FOREST<br>SIXTH<br>SECTOR                                                      |
| 201910300004<br>00120 | 10/30/2019<br>09:52:57 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE | COWLEY<br>CAROL<br>ELIZABETH |  |  |    |     |  | Sec:1 Twn:21S<br>Rng:5W Qt:W<br>BQt:NE<br>Other:SEE<br>INST                                                            |
| 201911010004<br>05940 | 11/01/2019<br>04:15:31 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE | BROWN<br>GEORGE D            |  |  | 33 | 143 |  | Lot#:165<br>Book:33<br>Pg:143<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 1<br>FINAL PLAT                                     |
| 201901310000<br>32410 | 01/31/2019<br>03:26:00 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE | MOSLEY<br>KHANKIESA          |  |  | 27 | 137 |  | Lot#:380<br>Book:27<br>Pg:137<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 1                                            |

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| 201902120000<br>46260 | 02/12/2019<br>03:51:32 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE<br>CORRECTION | BURNS<br>ZANOBIA M        |  |  | 32 | 136 | Instr<br>#:20181109000<br>396870 | Lot#:501<br>Book:32<br>Pg:136<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 3<br>PHASE 2      |
| 201902260000<br>60210 | 02/26/2019<br>12:29:51 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE               | GOSHA RAY A               |  |  | 18 | 128 |                                  | Lot#:21<br>Book:18<br>Pg:128<br>Sub:WEATHER<br>LY GLEN<br>ABBNEY<br>SECTOR 12               |
| 201903040000<br>67960 | 03/04/2019<br>01:19:50 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE               | JACKSON<br>LAQUITA        |  |  | 25 | 60  |                                  | Lot#:323<br>Book:25 Pg:60<br>Sub:OLD<br>CAHABA OAK<br>RIDGE<br>SECTOR<br>FIRST<br>ADDITION  |
| 201904230001<br>32950 | 04/23/2019<br>12:49:43 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE               | GRIGGS<br>CHADWICK M      |  |  | 35 | 11  |                                  | Lot#:480<br>Book:35 Pg:11<br>Sub:STONEYK<br>IRK AT<br>BALLANTRAE<br>PHASE III               |
| 201905010001<br>45650 | 05/01/2019<br>03:58:38 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE               | PITTS<br>KIANDRA          |  |  | 27 | 16  |                                  | Lot#:29<br>Book:27 Pg:16<br>Sub:ROCKY<br>RIDGE PHASE<br>2                                   |
| 201905200001<br>73360 | 05/20/2019<br>03:14:12 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE               | MARTIN<br>MICHAEL         |  |  | 48 | 98  |                                  | Lot#:B-115<br>Book:48 Pg:98<br>Sub:GRIFFIN<br>PARK AT<br>EAGLE POINT<br>SECTOR 2<br>PHASE 1 |
| 201906200002<br>20310 | 06/20/2019<br>02:00:32 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE               | CORRETTI<br>JOHN ALBERT   |  |  | 31 | 51  |                                  | Lot#:60<br>Book:31 Pg:51<br>Sub:PARK<br>FOREST<br>VILLAGE<br>FINAL PLAT                     |
| 201909090003<br>30170 | 09/09/2019<br>08:36:11 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE               | GLOVER<br>MOLLIE<br>CLARE |  |  | 33 | 101 |                                  | Lot#:102<br>Book:33<br>Pg:101<br>Sub:STERLING<br>OAKS<br>CONDOMINIUM                        |
| 201909300003<br>57590 | 09/30/2019<br>03:59:56 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE               | BIGGS<br>TRISTIN          |  |  | 49 | 2   |                                  | Lot#:25<br>Book:49 Pg:2<br>Sub:POLO<br>CROSSINGS<br>SECTOR IV                               |
| 201910030003<br>63510 | 10/03/2019<br>11:28:36 | NORTHPOINT<br>E BANK | Grantee | MORTGAGE               | TIGGES<br>MICHAEL K       |  |  | 20 | 150 |                                  | Lot#:240<br>Book:20<br>Pg:150<br>Sub:HIGHLAN<br>D LAKES 2ND<br>SECTOR                       |