

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2009;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type | Other Name                                   | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                     |
|-------------------|---------------------|---------------------------------------|------------|----------|----------------------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------------|
| 20090102000000030 | 01/02/2009 09:02:08 | GANN ENTERPRISES LLC                  | Grantee    | RELEASES | COMPASS BANK FKA                             |      |      |         |         | 20011120000501531 | Other:SEE INST                                                        |
| 20090102000000120 | 01/02/2009 09:18:41 | JOSEPH JOHN G PERSONAL REPRESENTATIVE | Grantor    | DEEDS    | MITCHELL JOSEPH FAMILY TRUST                 |      |      |         |         |                   | Sec:27 Twn:21 Rng:3W Qt:NW BQt:SW Other:SEE INST                      |
| 20090102000000130 | 01/02/2009 09:18:42 | JOSEPH JOHN G TRUSTEE                 | Grantor    | DEEDS    | JOSEPH, JOHN G                               |      |      |         |         |                   | Sec:27 Twn:21 Rng:3W Qt:NW BQt:SW Other:SEE INST                      |
| 20090102000000130 | 01/02/2009 09:18:42 | JOSEPH JOHN G TRUSTEE                 | Grantor    | DEEDS    | JOSEPH, JOHN G                               |      |      |         |         |                   | Sec:28 Twn:21 Rng:3W BQt:SE Other:SEE INST                            |
| 20090102000000130 | 01/02/2009 09:18:42 | JOSEPH JOHN G                         | Grantee    | DEEDS    | JOSEPH, JOHN G TRUSTEE                       |      |      |         |         |                   | Sec:27 Twn:21 Rng:3W Qt:NW BQt:SW Other:SEE INST                      |
| 20090102000000130 | 01/02/2009 09:18:42 | JOSEPH JOHN G                         | Grantee    | DEEDS    | JOSEPH, JOHN G TRUSTEE                       |      |      |         |         |                   | Sec:28 Twn:21 Rng:3W BQt:SE Other:SEE INST                            |
| 20090102000000180 | 01/02/2009 09:29:55 | EVANS ROGER D                         | Grantor    | MORTGAGE | ALIAANT BANK                                 |      |      | 40      | 105     |                   | Lot#:3 Book:40 Pg:105 Sub:LAZY C FARMS                                |
| 20090102000000210 | 01/02/2009 09:38:44 | HENSON GARY ROLAND                    | Grantor    | DEEDS    | MUDD JO                                      |      |      |         |         |                   | Sec:15 Twn:19S Rng:2E BQt:SE Other:SEE INST                           |
| 20090102000000380 | 01/02/2009 10:31:40 | INVESTMENT ASSOCIATES LLC             | Grantor    | DEEDS    | TATE KELLY A                                 |      |      | 40      | 5       |                   | Lot#:26 Lot:A Book:40 Pg:5 Sub:BEAUMONT PHASE 5 RESURVEY OF LOTS 1-31 |
| 20090102000000400 | 01/02/2009 10:32:11 | HAWKINS JOE D                         | Grantor    | DEEDS    | DEAS CECIL                                   |      |      | 32      | 96      |                   | Lot#:36 Book:32 Pg:96 Sub:HAVEN AT GREYSTONE 2ND SECTOR               |
| 20090102000000460 | 01/02/2009 10:42:38 | ELI LILLY FEDERAL CREDIT UNION        | Grantee    | MORTGAGE | GILLIAM MARGARET A SCANLON                   |      |      | 18      | 122     |                   | Lot#:3106 Book:18 Pg:122 Sub:RIVERCHASE COUNTRY CLUB 31ST ADDITION    |
| 20090102000000410 | 01/02/2009 10:32:12 | DEAS CECIL                            | Grantor    | MORTGAGE | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      | 32      | 96      |                   | Lot#:36 Book:32 Pg:96 Sub:HAVEN AT GREYSTONE 2ND SECTOR               |

|                       |                        |                                  |         |                          |                                                           |      |        |    |     |                       |                                                                                          |
|-----------------------|------------------------|----------------------------------|---------|--------------------------|-----------------------------------------------------------|------|--------|----|-----|-----------------------|------------------------------------------------------------------------------------------|
| 200901020000<br>00480 | 01/02/2009<br>10:48:02 | HARRISON<br>WILLIAM T SR         | Grantor | MORTGAGE                 | BRYANT BANK                                               |      |        |    |     |                       | Sec:36<br>Twn:20S<br>Rng:2W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                         |
| 200901020000<br>00460 | 01/02/2009<br>10:42:38 | GILLIAM<br>MARGARET A<br>SCANLON | Grantor | MORTGAGE                 | ELI LILLY<br>FEDERAL<br>CREDIT<br>UNION                   |      |        | 18 | 122 |                       | Lot#:3106<br>Book:18<br>Pg:122<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 31ST<br>ADDITION |
| 200901020000<br>00590 | 01/02/2009<br>10:56:34 | JPMORGAN<br>CHASE BANK           | Grantor | RELEASES                 | BUTLER<br>JACQUELINE<br>L                                 |      |        |    |     | 200302180001<br>01040 |                                                                                          |
| 200901020000<br>00670 | 01/02/2009<br>11:19:49 | JARNIGAN<br>LARRY<br>DANIEL      | Groom   | MARRIAGE<br>APP & CERT   | MOORE<br>Katherine Anne                                   | 2009 | 000670 |    |     |                       |                                                                                          |
| 200901020000<br>00910 | 01/02/2009<br>12:12:31 | FRONTIER<br>BANK                 | Grantee | ASSUMPTION<br>AGREEMENTS | MCKENZIE<br>MANOR LLC                                     |      |        |    |     | 200702010000<br>48070 | Sec:6 Twn:22S<br>Rng:2W<br>Other:SEE<br>INST                                             |
| 200901020000<br>01030 | 01/02/2009<br>12:29:51 | JONES GALEN<br>D                 | Grantee | RELEASES                 | CITIMORTGAG<br>E INC                                      |      |        |    |     | 200308110005<br>22520 |                                                                                          |
| 200901020000<br>01080 | 01/02/2009<br>12:45:02 | INTERNAL<br>REVENUE<br>SERVICE   | Grantor | IRS LIENS                | MONTALBANO<br>, BRYON                                     |      |        |    |     |                       |                                                                                          |
| 200901020000<br>01160 | 01/02/2009<br>12:56:02 | JONES<br>VERNON C                | Grantee | RELEASES                 | REGIONS<br>BANK                                           |      |        |    |     | 199812070004<br>86121 |                                                                                          |
| 200901020000<br>01110 | 01/02/2009<br>12:45:05 | INTERNAL<br>REVENUE<br>SERVICE   | Grantor | IRS RELEASE              | G & G<br>INSULATION<br>INC                                |      |        |    |     | 200807140002<br>84430 |                                                                                          |
| 200901020000<br>01100 | 01/02/2009<br>12:45:04 | INTERNAL<br>REVENUE<br>SERVICE   | Grantor | IRS RELEASE              | SUKHO THAI<br>INC                                         |      |        |    |     | 200711140005<br>21540 |                                                                                          |
| 200901020000<br>01290 | 01/02/2009<br>01:16:55 | EPHRAIM<br>FOUNDATION<br>LLC     |         | LIMITED L CO             |                                                           |      |        |    |     |                       |                                                                                          |
| 200901020000<br>01370 | 01/02/2009<br>01:37:05 | DUBOSE<br>SHIRLEY<br>CUNNINGHAM  | Grantor | MORTGAGE                 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |    |     |                       | Sec:21<br>Twn:22S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                         |
| 200901020000<br>01370 | 01/02/2009<br>01:37:05 | DUBOSE<br>SHIRLEY<br>CUNNINGHAM  | Grantor | MORTGAGE                 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        | 3  | 81  |                       | Lot#:2 Blk:A<br>Book:3 Pg:81<br>Sub:HUBBARD<br>AND GIVHAN<br>SUBDIVISION                 |
| 200901020000<br>01410 | 01/02/2009<br>01:44:54 | HOLLIMAN<br>KRISTI H             | Grantor | MORTGAGE                 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        | 26 | 35  |                       | Lot#:1502<br>Book:26 Pg:35<br>Sub:EAGLE<br>POINT 15TH<br>SECTOR                          |
| 200901020000<br>01470 | 01/02/2009<br>02:02:38 | FIRST<br>COMMERCIAL<br>BANK      | Grantee | AFFIDAVITS               | WHITE,<br>WILLIAM BEW<br>III AKA                          |      |        | 6  | 89  | 199712230004<br>15971 | Lot#:6 Lot:B<br>Book:6 Pg:89<br>Sub:RALPH<br>TULLEY<br>INDUSTRIAL<br>PARK<br>RESURVEY    |

|                       |                        |                             |         |            |                                                           |  |  |    |    |                       |                                                                                       |
|-----------------------|------------------------|-----------------------------|---------|------------|-----------------------------------------------------------|--|--|----|----|-----------------------|---------------------------------------------------------------------------------------|
| 200901020000<br>01470 | 01/02/2009<br>02:02:38 | FIRST<br>COMMERCIAL<br>BANK | Grantee | AFFIDAVITS | WHITE,<br>WILLIAM BEW<br>III AKA                          |  |  | 6  | 89 | 199712230004<br>15971 | Lot#:5 Lot:B<br>Book:6 Pg:89<br>Sub:RALPH<br>TULLEY<br>INDUSTRIAL<br>PARK<br>RESURVEY |
| 200901020000<br>01470 | 01/02/2009<br>02:02:38 | FIRST<br>COMMERCIAL<br>BANK | Grantee | AFFIDAVITS | WHITE,<br>WILLIAM BEW<br>III AKA                          |  |  |    |    | 199712230004<br>15971 | Other:SEE<br>INST                                                                     |
| 200901020000<br>01520 | 01/02/2009<br>02:17:17 | KENT SAMUEL<br>W            | Grantor | MORTGAGE   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 30 | 28 |                       | Lot#:7 Book:30<br>Pg:28 Sub:OLD<br>CAHABA II B                                        |