

**Search Criteria Filters Applied: Date Recorded= 2022; Date Recorded= 2022/05;**

| Instrument #      | Date Recorded          | Name                | Party Role | Doc Type        | Other Name                                    | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                                           |
|-------------------|------------------------|---------------------|------------|-----------------|-----------------------------------------------|------|------|---------|---------|----------------------------|---------------------------------------------------------------------------------------------|
| 20220502000179080 | 05/02/2022 03:47:32 PM | GUY JENNIFER        | Grantee    | RELEASES        | VILLAGES OF WESTOVER RESIDENTIAL ASSOCIATION  |      |      | 39      | 9       | Instr #:20190313000 080530 | Lot#:104 Book:39 Pg:9 Sub:VILLAGES OF WESTOVER RESIDENTIAL ASSOCIATION INC SECTOR I         |
| 20220502000179070 | 05/02/2022 03:47:31 PM | GUY JENNIFER        | Grantee    | RELEASES        | VILLAGES OF WESTOVER RESIDENTIAL ASSOCIATION  |      |      | 39      | 9       | Instr #:20181207000 428080 | Lot#:104 Book:39 Pg:9 Sub:VILLAGES OF WESTOVER RESIDENTIAL ASSOCIATION INC SECTOR 1 PHASE 1 |
| 20220525000211370 | 05/25/2022 10:33:52 AM | GUY WESLEY          | Grantor    | DEEDS           | WILLIAMS WARREN PRATT                         |      |      | 0       | 0       |                            | Sec:14 Twn:22S Rng:3W Qt:SE BQt:NE Other:SEE INST                                           |
| 20220525000211370 | 05/25/2022 10:33:52 AM | GUY WESLEY          | Grantor    | DEEDS           | WILLIAMS WARREN PRATT                         |      |      |         |         |                            | Other:SEE INST                                                                              |
| 20220527000217460 | 05/27/2022 03:20:33 PM | KIEU NGO            | Grantee    | LIEN            | IVY BROOK HOME OWNERS ASSOCIATION INC         |      |      | 19      | 35      |                            | Lot#:72 Book:19 Pg:35 Sub:IVY BROOK PHASE 2 1ST ADDITION                                    |
| 20220503000181280 | 05/03/2022 02:09:29 PM | KEY ETHAN ALEXANDER | Grantor    | MARR APP & CERT | HOUGH DESIREE ALEXIS ALIANDRA                 |      |      |         |         |                            |                                                                                             |
| 20220504000182750 | 05/04/2022 11:57:16 AM | KEY DANA MARIE      | Grantee    | MARR APP & CERT | DELLER CHRISTOPHER SCOTT                      |      |      |         |         |                            |                                                                                             |
| 20220527000217180 | 05/27/2022 02:06:34 PM | KO ENOCH C          | Grantee    | RELEASES        | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20201229000 596550 |                                                                                             |
| 20220527000217180 | 05/27/2022 02:06:34 PM | KO ENOCH CHIA ITAN  | Grantee    | RELEASES        | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20201229000 596550 |                                                                                             |
| 20220525000211630 | 05/25/2022 11:38:09 AM | GREEN KAY           | Grantor    | QUIT CLAIM DEED | GREEN TODD                                    |      |      | 36      | 44      |                            | Lot#:27 Lot:B Book:36 Pg:44 Sub:INVERNESS COVE PHASE 1 RESURVEY #2 FINAL PLAT               |
| 20220504000182860 | 05/04/2022 12:33:23 AM | JONES KAY W         | Grantee    | RELEASES        | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20200623000 256840 |                                                                                             |

|                       |                           |                              |         |                                   |                                                           |  |  |    |    |                                  |                                                                                                  |
|-----------------------|---------------------------|------------------------------|---------|-----------------------------------|-----------------------------------------------------------|--|--|----|----|----------------------------------|--------------------------------------------------------------------------------------------------|
| 202205060001<br>85750 | 05/06/2022<br>08:22:12 AM | GULLEDGE<br>KAY              | Grantee | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |    | Instr<br>#:20030730000<br>489350 |                                                                                                  |
| 202205250002<br>11610 | 05/25/2022<br>11:38:07 AM | GREEN KAY                    | Grantee | AFFIDAVITS                        | WHITEHILL<br>RON                                          |  |  | 36 | 44 |                                  | Lot#:27 Lot:B<br>Book:36 Pg:44<br>Sub:INVERNE<br>SS COVE<br>PHASE 1<br>RESURVEY #2<br>FINAL PLAT |
| 202205250002<br>11620 | 05/25/2022<br>11:38:08 AM | GREEN KAY                    | Grantee | AFFIDAVITS                        | WHITEHILL<br>JANET                                        |  |  | 36 | 44 |                                  | Lot#:27 Lot:B<br>Book:36 Pg:44<br>Sub:INVERNE<br>SS COVE<br>PHASE 1<br>RESURVEY #2<br>FINAL PLAT |
| 202205090001<br>87990 | 05/09/2022<br>08:18:58 AM | LANE KYE                     | Grantee | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |    |    | Instr<br>#:20200228000<br>079540 |                                                                                                  |
| 202205230002<br>07440 | 05/23/2022<br>09:36:45 AM | PALMER GAY                   | Grantee | RELEASES                          | FIRST SOUTH<br>FARM CREDIT<br>ACA                         |  |  |    |    | Instr<br>#:20180410000<br>119650 |                                                                                                  |
| 202205120001<br>94250 | 05/12/2022<br>08:59:43 AM | TATUM GUY A                  | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | REGIONS<br>BANK                                           |  |  |    |    | Instr<br>#:20070625000<br>295910 |                                                                                                  |
| 202205120001<br>95290 | 05/12/2022<br>11:57:17 AM | TYLER GUY                    | Grantee | LIEN                              | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT                    |  |  | 36 | 94 |                                  | Lot#:22-86<br>Book:36 Pg:94<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR PH 2                        |
| 202205120001<br>94940 | 05/12/2022<br>11:56:42 AM | PORTEOUS<br>STEPHEN<br>CHASE | Grantee | LIEN                              | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT                    |  |  | 42 | 66 |                                  | Lot#:709 Blk:7<br>Book:42 Pg:66<br>Sub:LOFTS AT<br>EDENTON 6TH<br>AMENDED                        |
| 202205130001<br>96540 | 05/13/2022<br>11:22:05 AM | EURTON<br>ADAM<br>STUART     | Grantee | EXECUTORS<br>DEED                 | EURTON<br>ADAM<br>STUART                                  |  |  | 0  | 0  |                                  | Sec:9 Twn:22<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                      |
| 202205130001<br>96540 | 05/13/2022<br>11:22:05 AM | EURTON<br>PHILLIP<br>DOUGLAS | Grantee | EXECUTORS<br>DEED                 | EURTON<br>ADAM<br>STUART                                  |  |  | 0  | 0  |                                  | Sec:9 Twn:22<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                      |
| 202205130001<br>96540 | 05/13/2022<br>11:22:05 AM | EURTON<br>ADAM<br>STUART     | Grantor | EXECUTORS<br>DEED                 | EURTON<br>ADAM<br>STUART                                  |  |  | 0  | 0  |                                  | Sec:9 Twn:22<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                      |
| 202205130001<br>96540 | 05/13/2022<br>11:22:05 AM | EURTON<br>WAYNE<br>SCOTT     | Grantee | EXECUTORS<br>DEED                 | EURTON<br>ADAM<br>STUART                                  |  |  | 0  | 0  |                                  | Sec:9 Twn:22<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                      |
| 202205130001<br>96540 | 05/13/2022<br>11:22:05 AM | EURTON NAN                   | Grantor | EXECUTORS<br>DEED                 | EURTON<br>ADAM<br>STUART                                  |  |  | 0  | 0  |                                  | Sec:9 Twn:22<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                      |

|                       |                           |                                             |         |                              |                                                           |  |  |   |   |  |                                  |                                                                      |
|-----------------------|---------------------------|---------------------------------------------|---------|------------------------------|-----------------------------------------------------------|--|--|---|---|--|----------------------------------|----------------------------------------------------------------------|
| 202205270002<br>17180 | 05/27/2022<br>02:06:34 PM | HUANG KAI<br>NING                           | Grantee | RELEASES                     | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |   |   |  | Instr<br>#:20201229000<br>596550 |                                                                      |
| 202205270002<br>15040 | 05/27/2022<br>08:16:19 AM | SIMPSON G W<br>S                            | Grantor | DEEDS                        | TRUONG<br>HUNG V                                          |  |  | 3 | 9 |  |                                  | Lot#:11 Blk:2<br>Book:3 Pg:9<br>Sub:BUCK<br>CREEK<br>COTTON<br>MILLS |
| 202205270002<br>15040 | 05/27/2022<br>08:16:19 AM | SIMPSON G W<br>S                            | Grantor | DEEDS                        | TRUONG<br>HUNG V                                          |  |  | 3 | 9 |  |                                  | Lot#:10 Book:3<br>Pg:9<br>Sub:BUCK<br>CREEK<br>COTTON<br>MILLS       |
| 202205270002<br>15040 | 05/27/2022<br>08:16:19 AM | SIMPSON G W<br>S                            | Grantor | DEEDS                        | TRUONG<br>HUNG V                                          |  |  |   |   |  |                                  | Sec:2 Twn:21S<br>Rng:3W<br>BQt:NE<br>Other:SEE<br>INST               |
| 202205270002<br>15040 | 05/27/2022<br>08:16:19 AM | SIMPSON G W<br>S                            | Grantor | DEEDS                        | TRUONG<br>HUNG V                                          |  |  | 0 | 0 |  |                                  | Other:SEE<br>INST                                                    |
| 202205170002<br>01500 | 05/17/2022<br>03:23:21 PM | ALABASTER<br>CITY OF<br>ORDINANCE<br>22 152 | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | MCKENZIE<br>GUSTAVE N                                     |  |  | 0 | 0 |  |                                  | Sec:28<br>Twn:21S<br>Rng:3W<br>BQt:MW<br>Other:SEE<br>INST           |